

TOWN OF
DEERFIELD, NH

TOWN RECORDS

VOL. 19

START

FRONT

Town
of
Deerfield

Vol. 19



NEW HAMPSHIRE PRESIDENTIAL PRIMARY ELECTION

NOTICE TO VOTERS

The Presidential Primary will be held in the voting place in

.....

TUESDAY, FEBRUARY 20th, 1996

Beginning at 7:00 AM o'clock

Closing not earlier than 7:00 PM o'clock

For determining the preferred candidates for President and Vice President to be selected at the National Conventions of the various political parties.

Declarations of Candidacy to be filed with Secretary of State not earlier than December 4, 1995, nor later than December 15, 1995, 5 p.m. Filing fee \$1,000.

Date *November 8, 1995*.

Joseph E. Ho..... Clerk

Recording fee: \$25.00 (Note 1)
Use black print or type.
Leave 1" margins both sides.

Form No. NP 1
RSA 292:2

ARTICLES OF AGREEMENT
OF
A NEW HAMPSHIRE NONPROFIT CORPORATION

THE UNDERSIGNED, BEING PERSONS OF LAWFUL AGE, ASSOCIATE UNDER THE PROVISIONS
OF THE NEW HAMPSHIRE REVISED STATUTES ANNOTATED, CHAPTER 292 BY THE FOLLOWING:

Article 1. The name of the corporation shall be:

The New Hampshire Shakespeare Festival

Article 2. The object for which this corporation is established is:

To engage in any lawful act or activity for which corporations may be organized
under the General Corporation Law of New Hampshire;
To educate the public in theatre and other art forms. The means of providing
such education includes, but is not limited to, public performances and instruction
in theatre and other art forms.

Article 3. The provisions for establishing membership and participation
in the corporation are:

The membership provisions of this corporation shall be as stated in the Bylaws
of this corporation.

Article 4. The provisions for disposition of the corporate assets in the
event of dissolution of the corporation including the prioritization of rights
of shareholders and members to corporate assets are:

Upon the dissolution of this corporation, its assets remaining after payment,
or provision for payment, of all debts and liabilities of this corporation
shall be distributed for one or more exempt purposes within the meaning of
Section (501)(C)(3) of the Internal Revenue Code or shall be distributed
to the federal government, or to a state or local government, for a public
purpose.

Article 5. The address at which the business of this corporation is to be carried on is:

41 Baker Avenue
PO Box 191
Deerfield, NH 03037

Article 6. The amount of capital stock, if any, or the number of shares or membership certificates, if any, and provisions for retirement, reacquisition and redemption of those shares or certificates are:

None; membership provisions are stated in the Bylaws.

Article 7. Provision eliminating or limiting the personal liability of a director, an officer or both, to the corporation or its shareholders for monetary damages for breach of fiduciary duty as a director, an officer or both is: (Note 2)

A Director, an officer, or both of this corporation shall not be liable to the corporation or its shareholders for monetary damages for breach of fiduciary duty as a director or officer except to the extent that exculpation from liability is not permitted under the General Corporation Law of the State of New Hampshire as in effect at the time such liability is determined. No amendment or repeal of this Article Seven shall apply to or have any effect on the liability or alleged liability of any director or officer of the corporation for or with respect to any acts or omissions of such director occurring prior to such amendment or repeal.

ARTICLE 8. ADDITIONAL PROVISIONS

This corporation is organized exclusively for one or more of the purposes as specified in Section 501(C)(3) of the Internal Revenue Code, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue code, or corresponding section of any future federal tax code.

No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation (except as otherwise provided by Section 501(h) of the Internal Revenue Code), and this corporation shall not participate in, or intervene in (including the distribution of statements), any political campaign on behalf of, or in opposition to, any candidate for public office.

No part of the net earnings of this corporation shall inure to the benefit of, or be distributable to, its members, directors, officers, or other private persons, except that this corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in these articles.

ARTICLE 8. ADDITIONAL PROVISIONS (CONTINUED)

Notwithstanding any other provision of these Articles, this corporation shall not carry on any other activities not permitted to be carried on (1) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code or (2) by a corporation contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code.

NAME OF CORPORATION
New Hampshire Shakespeare Festival

0005
Form No. NP 1
RSA 292:2

Article 8. Signatures and post office address of each of the persons associating together to form the corporation: (Note 3)

<u>Signatures and Name</u>	<u>Post Office Address</u>
1. <u><i>Demitra Papadinis</i></u> Signature	<u>41 Baker Ave - PO Box 191</u> Street
<u>Demitra Papadinis</u> Name (please print)	<u>Deerfield NH 03037</u> City/Town State Zip
2. <u><i>[Signature]</i></u> Signature	<u>41 Fifth Ave</u> Street
<u>Janus Auman</u> Name (please print)	<u>New York NY 10003</u> City/Town State Zip
3. <u><i>Ma A Sliet</i></u> Signature	<u>235 Seaman Ave 6F</u> Street
<u>Martha Elliot</u> Name (please print)	<u>New York NY 10034-1286</u> City/Town State Zip
4. <u><i>Wendy Eaton</i></u> Signature	<u>1293 Smyth Rd Hooksett</u> Street
<u>Wendy Eaton</u> Name (please print)	<u>Hooksett NH 03106</u> City/Town State Zip
5. <u><i>[Signature]</i></u> Signature	<u>35 Whitfield Rd</u> Street
<u>John Isiakos Jr</u> Name (please print)	<u>Somerville MA 02147</u> City/Town State Zip

City/Town Clerk's office, City/Town of Deerfield
Received and recorded this 16th day of February 1996.
(Note 4)

Jeanette L Foisy
Deputy City/Town Clerk's Signature

JEANETTE L FOISY
DEPUTY City/Town Clerk's Name (Please Print)

- Notes:
1. Recording fee payable to: N. H. Secretary of State.
 2. If no provision eliminating or limiting personal liability, insert "NONE".
 3. At least five signatures are required.
 4. Must be recorded with the Clerk of the City/Town of the principal place of business prior to recording with the Secretary of State. (Fee payable to the clerk is \$5.00.)

Mail \$25.00 STATE FEE and DUPLICATE ORIGINALS (ORIGINAL SIGNATURES ON BOTH)
to: Secretary of State, State House, Room 204, 107 North Main Street,
Concord, NH 03301-4989

**The Town of Deerfield
Presidential Primary
February 20, 1996**

The Moderator, Jonathan Hutchinson, noted the ballots had been delivered and the Moderator's Certificate signed. He indicated the instructions, sample ballots, statutes and absentee list had been posted.

Moderator Hutchinson said George Owen and James D'Alessio would be serving as Assistant Moderators for this Election.

From the Inspectors of Elections, Nettie Farr and Irene Shores were chosen as Ballot Clerks. They will be assisted by Joanne Wasson, Judy Sullivan and Jennie Owen.

The Supervisors of the Checklist, Chairman George Putnam, Willis Rollins, Jr. and Warren Billings, Jr., were present.

Assisting Town Clerk/Tax Collector, Cynthia Heon, were Deputy Town Clerk/Tax Collector, Jeanette Foisy and Election Assistants Shirley Winslow, Sonia Rogers, Barbara Sundstrom, Suzanne Barss, Ruth Sanborn and Karen Mailhot.

It was announced the Absentee Ballots would be opened after 2:00PM.

The Ballot Boxes were opened and found to be empty and then resealed.

Voting procedures were reviewed with a reminder to voters they could register Election Day.

The Moderator declared the polls open at 7:00AM.

Gatekeepers were Cpl. Victoria Harbison and Detective Steve Turner.

The Absentee Ballots were begun at 3:45PM.

60 Absentee Ballots
6 Canceled Due to Lack of Signature

Two Absentee Ballots arrived by mail and were cast at 4:40PM.

56 Total Absentee Ballots Cast

Absentees were completed at 4:50PM.

The Moderator declared the polls closed at 7:00PM and the counting of ballots began immediately.

For the counting of votes the Inspectors of Elections were: Gus Csuka, Ella Sawyer, Frank Sawyer, Brenda Chalbeck, Kevin Chalbeck, George Keech, Priscilla Smith, Claude Daley, Mary Averka, Kevin Barry, Thomas Linskey, Jack Sullivan, Jeff Shute, Joseph Dubiansky, Debra Clark, Howard Maley and Marianne Taylor.

The results of the balloting were declared by the Moderator at 8:30PM and were as follows:

Regular Ballots Cast	1067
Republican	824
Democratic	230
Libertarian	13
Absentee Ballots	56
Republican	48
Democratic	8
Voter Turnout for the Presidential Primary	50%



0008

1996 PRESIDENTIAL PRIMARY ELECTION

RETURN OF VOTES

REPUBLICAN Regular Ballots Cast 824Republican ABSENTEE Ballots Cast 48TOTAL Republican Ballots Cast 872LIBERTARIAN Regular Ballots Cast 13Libertarian ABSENTEE Ballots Cast 0TOTAL Libertarian Ballots Cast 13DEMOCRATIC Regular Ballots Cast 230Democratic ABSENTEE Ballots Cast 8TOTAL Democratic Ballots Cast 238

IMPORTANT NOTICE: The figures you use for the information below is the total number of registered voters **AFTER THE POLLS HAVE CLOSED**. These numbers will include any undeclared voter who voted a party ballot (for example: if an undeclared voter chose a republican ballot, then that voter should be counted as a registered republican) regardless of whether that undeclared voter filled out a card after voting to return to undeclared status.

Total Number of Registered REPUBLICANS on Checklist 1016Total Number of Registered DEMOCRATS on Checklist 516Total Number of Registered LIBERTARIANS on Checklist 24Total Number of UNDECLARED Names on Checklist 597Number of persons who registered to vote at the polling place on
Presidential Primary Election Day: 104Number of undeclared voters voting on Presidential Primary
Election Day: 262Number of undeclared voters voting on Presidential Primary Election day
who returned to undeclared status before leaving the polling place: 221Town/City (Ward) of Deerfield

Attest


Signature of Town/City ClerkCounty Rockingham

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)



STATE OF NEW HAMPSHIRE
RETURN OF VOTES
 1996 PRESIDENTIAL PRIMARY
REPUBLICAN

0009

William M. Gardner
 SECRETARY OF STATE

At the Primary in Deerfield (Ward) County of Rockingham
 (Town or City)

the votes of inhabitants present and qualified to vote were as follows:

INSTRUCTIONS: Indicate the number of votes received by each candidate next to their name.
Record all write-ins on separate return.

PRESIDENT
OF THE UNITED STATES

I HEREBY DECLARE MY PREFERENCE FOR CANDIDATE FOR THE OFFICE OF PRESIDENT OF THE UNITED STATES TO BE AS FOLLOWS:

LAMAR ALEXANDER Walland, Tennessee	164
RICHARD P. BOSA Berlin, New Hampshire	0
PATRICK J. BUCHANAN McLean, Virginia	275
BILLY JOE CLEGG Biloxi, Mississippi	0
CHARLES E. COLLINS Panama City Beach, Florida	0
GEORGIANA H. DOERSCHUCK Nashua, New Hampshire	1
"BOB" DOLE Russell, Kansas	149
ROBERT K. DORNAN Garden Grove, California	2
SUSAN DUCEY Milmont Park, Pennsylvania	0
WILLIAM JAMES FLANAGAN Coral Gables, Florida	0
"STEVE" FORBES Bedminster, New Jersey	99
RUSSELL J. FORNWALT New York, New York	0
"PHIL" GRAMM College Station, Texas	3
JOHN B. HURD Dublin, Ohio	0
ALAN L. KEYES Darnestown, Maryland	37
MICHAEL STEPHEN LEVINSON Buffalo, New York	0
RICHARD G. LUGAR Indianapolis, Indiana	54
GERALD J. McMANUS Tampa, Florida	0
HUBERT DAVID PATTY Maryville, Tennessee	0
TENNIE ROGERS Tulsa, Oklahoma	0
RICHARD D. SKILLEN Garner, North Carolina	0
"MORRY" TAYLOR Quincy, Illinois	28

VICE PRESIDENT
OF THE UNITED STATES

I HEREBY DECLARE MY PREFERENCE FOR CANDIDATE FOR THE OFFICE OF VICE PRESIDENT OF THE UNITED STATES TO BE AS FOLLOWS:

A true copy attest:

Deborah J. Heon
 Signature of Town/City Clerk

Vote February 20, 1996:

Town/City Deerfield (Ward)

One Copy to be Returned
ELECTION NIGHT
to the Secretary of State

Write-In

REPUBLICAN BALLOT

Vice President of the United States

Colin Powell	39
Pat Buchanan	6
Phil Gramm	10
Richard Lugar	18
Alan L. Keyes	58
Ross Perot	1
Lamar Alexander	14
Bob Dole	8
Jack Kemp	7
Dan Quayle	4
Robert Dornan	6
Chuck Harter	1
Steve Frobes	17
Elizabeth Dole	1
Bill Bradley	1
Rusch Limbaugh	1
Oliver North	1
Bill Clinton	1
Morry Taylor	9
Norman Schwartzkoff	1
Al Gore	4
Bill Bennett	1
John Hurd	1
Susan Ducey	2
David Baker	1
Richard Cheney	1
Dave White	1
Steve Merrill	2
Arlin Spector	1

*Cynthia E. Hew, Clerk
Town of Deerfield*



0011

1996 PRESIDENTIAL PRIMARY ELECTION

REPUBLICAN

WRITE-IN VOTES

The following persons received WRITE-IN votes on REPUBLICAN ballots:

WILLIE FELIX CARTER _____

HEATHER ANNE HARDER _____

SAL CASAMASSIMA _____

CAROLINE P. KILLEEN _____

CARMEN C. CHIMENTO _____

LYNDON H. LaROUCHE, JR. _____

BILL CLINTON _____ 7

FRANK LEGAS _____

BRUCE C. DANIELS _____

STEPHEN MICHAEL _____

MICHAEL E. DASS _____

DAVID PAULING _____

ROBERT F. DRUCKER _____

PAT PAULSEN _____

JAMES D. GRIFFIN _____

JOHN SAFRAN _____

TED L. GUNDERSON _____

RONALD W. SPANGLER _____

VINCENT S. HAMM _____

OSIE THORPE _____

BEN J. TOMEO _____

HARRY BROWNE _____

IRWIN A. SCHIFF _____

Additional Write-in Votes:

Jack Kemp _____ 1

Ralph Nader _____ 1

Colin Powell _____ 2

Deerfield _____

Town/City (Ward)

A true copy attest:

[Signature]
Signature of Town/City Clerk

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)



STATE OF NEW HAMPSHIRE
RETURN OF VOTES
1996 PRESIDENTIAL PRIMARY
DEMOCRATIC

0012

William M. Gardner
SECRETARY OF STATE

At the Primary in Deerfield (Ward) County of Rockingham
(Town or City)

the votes of inhabitants present and qualified to vote were as follows:

INSTRUCTIONS: Indicate the number of votes received by each candidate next to their name.
Record all write-ins on separate return.

**PRESIDENT
OF THE UNITED STATES**

I HEREBY DECLARE MY PREFERENCE FOR
CANDIDATE FOR THE OFFICE OF PRESIDENT
OF THE UNITED STATES TO BE AS FOLLOWS:

WILLIE FELIX CARTER Fort Worth, Texas	0
"SAL" CASAMASSIMA Houston, Texas	0
CARMEN C. CHIMENTO Brookline, New Hampshire	1
"BILL" CLINTON Little Rock, Arkansas	189
BRUCE C. DANIELS Mansfield, Connecticut	0
MICHAEL E. DASS Washington Crossing, Pennsylvania	0
ROBERT F. DRUCKER Moon Township, Pennsylvania	0
JAMES D. GRIFFIN Buffalo, New York	1
TED L. GUNDERSON Las Vegas, Nevada	1
VINCENT S. HAMM Golden, Colorado	1
HEATHER ANNE HARDER Crown Point, Indiana	5
CAROLINE P. KILLEEN Flagstaff, Arizona	0
LYNDON H. LaROUCHE, JR. Round Hill, Virginia	2
FRANK LEGAS Fullerton, California	0
STEPHEN MICHAEL Washington, DC	1
DAVID PAULING Temple Terrace, Florida	0
"PAT" PAULSEN Tujunga, California	1
JOHN SAFRAN Clifford, Michigan	0
RONALD W. SPANGLER San Diego, California	0
OSIE THORPE Washington, DC	0
BEN J. TOMEO Nashville, Tennessee	0

**VICE PRESIDENT
OF THE UNITED STATES**

I HEREBY DECLARE MY PREFERENCE FOR CAN-
DIDATE FOR THE OFFICE OF VICE PRESIDENT OF
THE UNITED STATES TO BE AS FOLLOWS:

A true copy attest:

Synthia L. Heon
Signature of Town/City Clerk

Vote February 20, 1996:

Town/City Deerfield (Ward)

One Copy to be Returned
ELECTION NIGHT
to the Secretary of State

DEMOCRATIC BALLOT

Vice President of the United States

Write-In

Al Gore	55
Pat Buchanan	5
Jay Leno	1
Barbara Boxer	1
Richard Lugar	1
Heather A. Harder	1
Morry Taylor	1
Paul Tsongas	1
Alan Keyes	1

*Josephine E. Heon, Clerk
Town of Deerfield*



1996 PRESIDENTIAL PRIMARY ELECTION

DEMOCRATIC

WRITE-IN VOTES

The following persons received WRITE-IN votes on DEMOCRATIC ballots:

LAMAR ALEXANDER _____	2	STEVE FORBES _____	4
RICHARD P. BOSA _____		RUSSELL J. FORNWALT _____	
PATRICK J. BUCHANAN _____	8	PHIL GRAMM _____	
BILLY JOE CLEGG _____		JOHN B. HURD _____	
CHARLES E. COLLINS _____		ALAN L. KEYES _____	4
GEORGIANA H. DOERSCHUCK _____		MICHAEL STEPHEN LEVINSON _____	
BOB DOLE _____	2	RICHARD G. LUGAR _____	2
ROBERT K. DORNAN _____		GERALD J. McMANUS _____	
SUSAN DUCEY _____		HUBERT DAVID PATTY _____	
WILLIAM JAMES FLANAGAN _____		TENNIE ROGERS _____	
HARRY BROWNE _____		RICHARD D. SKILLEN _____	
IRWIN A. SCHIFF _____		MORRY TAYLOR _____	

Additional Write-in Votes:

Ralph Nader _____ 2

Deerfield _____

Town/City (Ward)

A true copy attest:

Antonia D. Hem _____
Signature of Town/City Clerk

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)



STATE OF NEW HAMPSHIRE
RETURN OF VOTES
1996 PRESIDENTIAL PRIMARY
LIBERTARIAN

0015

William M. Gardner
SECRETARY OF STATE

At the Primary in Deerfield (Ward) County of Rockingham
(Town or City)

the votes of inhabitants present and qualified to vote were as follows:

INSTRUCTIONS: Indicate the number of votes received by each candidate next to their name.
Record all write-ins on separate return.

**PRESIDENT
OF THE UNITED STATES**

I HEREBY DECLARE MY PREFERENCE FOR
CANDIDATE FOR THE OFFICE OF PRESIDENT
OF THE UNITED STATES TO BE AS FOLLOWS:

HARRY BROWNE Franklin, Tennessee	9
IRWIN A. SCHIFF Las Vegas, Nevada	0

**VICE PRESIDENT
OF THE UNITED STATES**

I HEREBY DECLARE MY PREFERENCE FOR CAN-
DIDATE FOR THE OFFICE OF VICE PRESIDENT OF
THE UNITED STATES TO BE AS FOLLOWS:

A true copy attest:

Synthia E. Head
Signature of Town/City Clerk

Vote February 20, 1996:

Town/City Deerfield
(Ward)

**One Copy to be Returned
ELECTION NIGHT
to the Secretary of State**



0016

1996 PRESIDENTIAL PRIMARY ELECTION

LIBERTARIAN

WRITE-IN VOTES

The following persons received WRITE-IN votes on LIBERTARIAN ballots:

LAMAR ALEXANDER _____
 RICHARD P. BOSA _____
 PATRICK J. BUCHANAN _____
 BILLY JOE CLEGG _____
 CHARLES E. COLLINS _____
 GEORGIANA H. DOERSCHUCK _____
 BOB DOLE _____
 ROBERT K. DORNAN _____
 SUSAN DUCEY _____
 WILLIAM JAMES FLANAGAN _____
 STEVE FORBES _____
 RUSSELL J. FORNWALT _____
 PHIL GRAMM _____
 JOHN B. HURD _____
 ALAN L. KEYES _____
 MICHAEL STEPHEN LEVINSON _____
 RICHARD G. LUGAR _____
 GERALD J. McMANUS _____
 HUBERT DAVID PATTY _____
 TENNIE ROGERS _____
 RICHARD D. SKILLEN _____
 MORRY TAYLOR _____

WILLIE FELIX CARTER _____
 SAL CASAMASSIMA _____
 CARMEN C. CHIMENTO _____
 BILL CLINTON _____
 BRUCE C. DANIELS _____
 MICHAEL E. DASS _____
 ROBERT F. DRUCKER _____
 JAMES D. GRIFFIN _____
 TED L. GUNDERSON _____
 VINCENT S. HAMM _____
 HEATHER ANNE HARDER _____
 CAROLINE P. KILLEEN _____
 LYNDON H. LaROUCHE, JR. _____
 FRANK LEGAS _____
 STEPHEN MICHAEL _____
 DAVID PAULING _____
 PAT PAULSEN _____
 JOHN SAFRAN _____
 RONALD W. SPANGLER _____
 OSIE THORPE _____
 BEN J. TOMELO _____

Additional Write-in Votes:

No Write-ins

Deerfield

 Town/City (Ward)

A true copy attest:

Gynthia E. Heon

 Signature of Town/City Clerk

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)

The Ballots were sealed and the Meeting adjourned at 8:45 PM.

A True Record,
Attest:



Cynthia E. Heon
Town Clerk/Tax Collector

THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the Town of Deerfield in the County of Rockingham in said State, qualified to vote in Town Affairs:

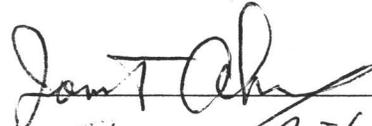
You are hereby notified to meet at Deerfield Town Hall in said Deerfield, on Tuesday, the twelfth day of March, next at 7 of the clock in the forenoon, to act upon the following subjects:

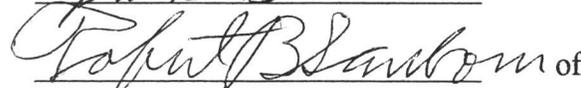
1. To choose all necessary Town Officers for the year ensuing.
2. Pursuant to RSA 40:14 shall we adopt the provisions of RSA 40.13 to allow voting by official ballot on all issues before the Town of Deerfield. (3/5 vote required)

THE POLLS ARE TO OPEN AT 7 AM AND WILL CLOSE NOT EARLIER THAN 7 PM.

THE BUSINESS PORTION OF THE TOWN MEETING WILL BE HELD ON MARCH 16TH AT THE DEERFIELD COMMUNITY SCHOOL BEGINNING AT 9 AM.

Given under our hands and seal, this 24th day of February, in the year of our Lord nineteen hundred and ninety-six.



 Selectmen
 of
 Deerfield


A true copy of Warrant -- Attest:

 _____ Selectmen
 _____ of
 _____ Deerfield

March 12 1996

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of meeting within named, and a like attested copy at the DCS, Post Office, Blue Bowl Store, G. B. White building, being public places in said Town, on the 24th day of February, 1996.

James Albert 3-12-96 Selectmen

Donald E. Smith of
Richard M. Trotter Deerfield

THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the Town of Deerfield in the County of Rockingham in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Deerfield Community School in said Deerfield, on Saturday, the sixteenth day of March, next at nine of the clock in the forenoon, to act upon the following subjects:

1. To see if the Town will vote to raise and appropriate the sum of \$625,000 for the purpose of landfill closure and reconstruction of Brown Road; Six hundred twenty-five thousand (\$625,000.00) of such sum to be raised through the issuance of bonds or notes under and in compliance with Municipal Finance Act, 33:1 et seq., as amended; to authorize the Selectmen to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the Selectmen to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the Selectmen to take any other action or to pass any other vote relative thereto. 2/3 ballot vote required. The Selectmen and the Budget Committee recommend this article.
2. To see if the Town will vote to raise and appropriate the sum of \$10,000 for the purpose of reconstructing municipal roads and bridges or portions thereof destroyed by floods; and to authorize the Selectmen to apply for, contract for and accept grants of federal or state aid or both as may be available and to do all things necessary to carry out the purposes of this appropriation. The Selectmen and the Budget Committee recommend this article.
3. To see if the Town will vote to raise and appropriate the sum of \$1,200 to fund Traffic Safety/Prevention Patrols and to accept a grant from the New Hampshire Highway Safety Agency of \$1,200 in offsetting federal funds. This funding to cover operations in Phase 1 of the project which will run during April, May and June of 1996. The Selectmen and the Budget Committee recommend this article.
4. To see if the Town will vote to raise and appropriate the sum of \$1,200 to fund Traffic Safety/Prevention Patrols and to accept a grant from the New Hampshire Highway Safety Agency of \$1,200 in offsetting federal funds. This funding to cover operations in Phase 2 of the project which will run during July, August and September of 1996. The Selectmen and the Budget Committee recommend this article.
5. To see if the Town will vote to raise and appropriate the sum of \$350 to fund a Bicycle Safety Program and to accept a grant from the New Hampshire Highway Safety Agency of \$350 in offsetting federal funds. The Selectmen and the Budget Committee recommend this article.
6. To see if the Town will vote to raise and appropriate the sum of \$680 to fund an Anti DWI/Driver Education Program and to accept a grant from the New Hampshire Highway Safety Agency of \$680 in offsetting federal funds. The Selectmen and the Budget Committee recommend this article.

March 16, 1996

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of meeting within named, and a like attested copy at the Town Hall, Post Office, Blue Bowl Store and G. B. White building, being public places in said Town, on the 24th day of February, 1996.

James A. [Signature] Selectmen
Robert B. [Signature]
Don H. F. [Signature] of
Richard A. [Signature] Deerfield

7. To see if the Town will vote to raise and appropriate the sum of \$21,250 for the purpose of purchasing a new police cruiser. The Selectmen and the Budget Committee recommend this article.
8. To see if the Town will vote to raise and appropriate the sum of \$12,500 for the purpose of painting exterior of the Town Hall. The Selectmen and the Budget Committee recommend this article.
9. To see if the Town will vote to raise and appropriate the sum of \$6,000 for the purpose of removal of fuel tanks located at the Town Hall, central Fire Station and G. B. White Building. The Selectmen and the Budget Committee recommend this article.
10. To see if the Town will vote to raise and appropriate the sum of \$31,854 for the purchase a new four wheel drive dump truck with plow, for the Highway Department and to authorize the Selectmen to withdraw the sum of \$21,098 plus all accumulated interest from Highway Equipment Capital Reserve Fund established at the Town Meeting in 1954, with the balance to be raised through taxation. The Selectmen and the Budget Committee recommend this article.
11. To see if the Town will vote to raise and appropriate the sum of \$6,900 for the purpose of repairing recreation fields, providing drainage piping at the Bicentennial Field, fencing of Tennis Court at the G. B. White Building and performing land study for future recreational facilities. The Selectmen and the Budget Committee recommend this article.
12. To see if the Town will vote to raise and appropriate the sum of \$46,696 for the purpose of carpeting the Town Clerk/Tax Collectors and Selectmen's Offices, security counter in the Selectmen's Office, a water treatment and filtering system and installing waterproofing membrane on the lower section of G B White building, and to authorize the Selectmen to withdraw the sum of \$2,280.42 plus all accumulated interest from Town Office Improvement Capital Reserve Fund established at the Town Meeting in 1984, with the balance to be raised through taxation. The Selectmen and the Budget Committee recommend this article.
13. To see if the Town will vote to raise and appropriate the sum of \$1 to cover expenses over and above bond article for closure of landfill. The Selectmen and the Budget committee recommend this article.
14. To see if the Town will vote to raise and appropriate the sum of \$5,000 for general repairs and maintenance to Pleasant Lake and Freeses Pond dam structures, and to authorize the Selectmen to withdraw the sum of \$4,371 plus all accumulated interest from Town Owned Dam Repair Capital Reserve Fund established at the Town Meeting in 1985, with the balance to be raised through taxation. The Selectmen and the Budget Committee recommend this article.
15. To see if the Town will vote to raise and appropriate the sum of \$11,518 for the purpose of town employee raises for salaries and wages. The Selectmen and the Budget Committee recommend this article. (This represents a 3% increase.)

16. To see if the Town will vote to raise and appropriate the sum of \$6,245 for the purpose of installing aluminum coverage of eaves, fascia, side entry door and windows at the central fire station. The Selectmen and the Budget Committee recommend this article.
17. To see if the Town will vote to raise and appropriate the sum of \$6,000 for consulting planning services for the purpose of revising the Town's Master Plan pursuant to the recommendations developed from the Civic Profile Program. The Selectmen and the Budget Committee recommend this article.
18. To see if the Town will vote to raise and appropriate the sum of \$14,000 for consulting planning services for the purposes of revising the Town's zoning, subdivision, and site plan review regulations, pursuant to the recommendations developed from the Civic Profile Program and proposed revisions to the Master Plan. The Selectmen and the Budget Committee recommend this article.
19. To see if the Town of Deerfield will vote raise and appropriate the sum of \$7,200 (Seventy-two hundred) dollars to purchase a software update, computer, data base, and two laptop computers to be utilized by the Deerfield Police Department and to accept a grant from the U.S. Department of Justice COPS More program in the amount of \$5,400 (partial offset) with the balance to be raised through taxation. The Selectmen and the Budget Committee recommend this article.
20. To raise such sums of money as may be necessary to defray Town Charges for the ensuing year and make appropriations of the same.
21. To see if the Town will vote to prohibit the processing, storage and land spreading of wastewater treatment and other sludge, including but not limited to sewage, paper and pulp mill sludge, whether it be wet, dry, composted, pelletized, mixed with other materials or injected on or into the land in the Town of Deerfield until regulations are enacted by the Select Board or Planning Board, with public involvement, to control such activity.
By Petition.
22. To see if the Town will accept sums of monies, from the following persons for the purposes stated:
Four hundred dollars from Daniel Cote, for cemetery lots and care of Cote lots in Morrison Cemetery.
Four hundred dollars from Madeline McDonald, for cemetery lots and care of McDonald lots in Morrison Cemetery.
23. We the undersigned, as Registered Voters and Taxpayers, do petition the Town of Deerfield, and RSA 231:157 to designate Gulf Road a scenic road. By Petition.
24. To see if the Town will vote to authorize the Trustees of the Philbrick-James Library to use the first floor meeting room for any library related purpose that they deem appropriate.
25. To transact any other business that may legally come before this meeting.

Given under our hands and seal, this 24th day of February, in the year of our Lord nineteen hundred and ninety-six.

James T. Ahoy
Robert B. Sawton Selectmen
Frank Bister of
Richard J. Marchot Deerfield
Donald E. Smith

A true copy of Warrant -- Attest:

_____ Selectmen
_____ of
_____ Deerfield

0023

**BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE
PROVISIONS OF RSA 32:14 THROUGH 24**



BUDGET OF THE TOWN

OF _____ **DEERFIELD** _____ **N.H.**

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 19 96 to December 31, 19 96 or for Fiscal Year
from _____ 19 ____ to _____ 19 ____

IMPORTANT: Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list **the entire budget** in the appropriate recommended or not recommended area.
This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address above.

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT
RSA 31:95 and 32:5

Budget Committee: (Please sign in ink)

Date February 10, 1996

Mary Hunder
John P. White
Joseph Desjardins
John P. White
Charles P. White

Frank Bostea
J. J. Barry
Edward W. Moore
Rebecca Crosby Hutchinson

PURPOSE OF APPROPRIATION (RSA 31:4)	W.A. No.	1 *Actual Appropriations Prior Year (omit cents)	2 Actual Expenditures Prior Year (omit cents)	3 Selectmen's Recommended Appropriations	4 Budget Committee	
					Recommended Ensuing Fiscal Year (omit cents)	5 Not Recommended (omit cents)
GENERAL GOVERNMENT						
4130 Executive		138,312	138,145	152,095	152,095	
4140 Elec., Reg., & Vital Stat.		3,000	3,151	7,512	7,512	
4150 Financial Administration						
4152 Revaluation of Property		6,000	4,289	8,000	6,000	2,000
4153 Legal Expense		13,000	13,782	13,000	13,000	
4155 Personnel Administration		41,592	43,117	43,217	43,217	
4191 Planning and Zoning		13,975	8,191	13,767	13,767	
4194 General Government Bldg.		84,588	99,471	87,403	87,403	
4195 Cemeteries		7,900	7,610	8,100	8,100	
4196 Insurance		115,704	95,500	115,700	115,700	
4197 Advertising and Reg. Assoc.		1,350	1,131	1,200	1,200	
Board of Adjustment		938	1,734	1,285	1,285	
Office Equipment		13,025	13,107	5,550	5,550	
4199 Other General Government						
PUBLIC SAFETY						
4210 Police		176,939	177,044	190,143	190,143	
4215 Ambulance		3,000	7,113	3,000	3,000	
4220 Fire		27,250	31,046	27,434	27,434	
4240 Building Inspection		5,736	5,113	6,295	6,295	
4290 Emergency Management						
4299 Other Public Safety						
HIGHWAYS AND STREETS						
4312 Highways and Streets		368,294	348,635	425,430	425,430	
4313 Bridges		3,000	595	3,000	3,000	
4316 Street Lighting						
Highway Safety		1,200	1,190	1,050	1,050	
SANITATION						
4323 Solid Waste Collection		102,593	91,422	52,243	52,243	
4324 Solid Waste Disposal		177,800	61,887	97,050	87,050	10,000
4326 Sewage Collection & Disposal						
WATER DISTRIBUTION & TREATMENT						
4332 Water Services						
4335 Water Treatment						
HEALTH						
4414 Pest Control Animal Control		5,726	3,976	5,274	5,274	
4415 Health Agencies and Hospitals		12,369	11,357	13,159	13,159	
Rescue Squad		8,904	4,160	10,554	10,554	
WELFARE						
4442 Direct Assistance		24,000	12,088	24,000	24,000	
4444 Intergovernmental Welfare Pay'ts						
4445 Vendor Payments						
Sub-Totals (carry to top of page 3)		1,356,195	1,184,854	1,315,461	1,303,461	12,000

PURPOSE OF APPROPRIATION (Continued)	W.A. No.	1	2	3	4 00255 Budget Committee	
		*Actual Appropriations Prior Year (omit cents)	Actual Expenditures Prior Year (omit cents)	Selectmen's Recommended Appropriations	Recommended Ensuing Fiscal Year (omit cents)	Not Recommended (omit cents)
Sub-Totals (from page 2)		1,356,195	1,184,854	1,315,461	1,303,461	12,000
CULTURE AND RECREATION						
520 Parks and Recreation		18,847	17,438	18,095	18,095	
550 Library		19,780	19,894	27,076	27,076	
583 Patriotic Purposes		1,000	1,000	1,250	1,250	
4589 Other Culture and Recreation						
CONSERVATION						
4612 Purchase of Natural Resources						
4619 Other Conservation		1,275	1,275	2,235	2,235	
REDEVELOPMENT AND HOUSING						
ECONOMIC DEVELOPMENT						
DEBT SERVICE						
4711 Princ.-Long Term Bonds & Notes		95,000	95,000	95,000	95,000	
4721 Int.-Long Term Bonds & Notes		39,994	39,994	33,581	33,581	
4723 Interest on TAN		5,000	-0-	3,000	3,000	
Int.-Short Term Notes		13,555	13,555	13,555	13,555	
CAPITAL OUTLAY						
4901 Land and Improvements						
4902 Mach., Veh., & Equip.						
4903 Buildings						
4909 Improvements Other than Bldgs.						
Fire Truck Payment		22,875	22,875	22,875	22,875	
Warrant Articles		90,485	59,612	1,188,594	1,188,594	
OPERATING TRANSFERS OUT						
4912 To Special Revenue Fund						
4913 To Capital Projects Fund						
4914 To Enterprise Fund						
Sewer -						
Water -						
Electric -						
4915 To Capital Reserve Fund						
4916 To Trust and Agency Funds						
TOTAL APPROPRIATIONS		1,664,006	1,455,497	2,720,722	2,708,722	

* Enter in these columns the numbers which were revised and approved by DRA and which appear on the prior tax rate papers.

10% LIMITATION OF APPROPRIATIONS

(SEE RSA 32:18, 19 & 21)

Please disclose the following items (to be excluded from the 10% calculation)

\$ _____ Recommended Amount of Collective Bargaining Cost Items. \$ _____ Amount of Mandatory Water & Waste Treatment Facilities. (RSA 32:21).
(RSA 32:19).

RSA 273-A:1, IV "Cost Item" means any benefit acquired through collective bargaining whose implementation requires an appropriation by the legislative body of the public employer with which negotiations are being conducted."

** Amounts Not Recommended by Selectmen **			
These amounts are not included in the recommended column.			
Warrant Article #	\$ Amount	Warrant Article #	\$ Amount
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SOURCE OF REVENUE		W.A. No.	*Estimated Revenues Prior Year (omit cents)	Actual Revenues Prior Year (omit cents)	Selectmen's Budget Ensuig Fiscal Year (omit cents)	Estimated Revenues Ensuig Fiscal Year (omit cents)
Acct. No.	TAXES					
3120	Land Use Change Taxes		1,000	-0-	6,000	
3180	Resident Taxes					
3185	Yield Taxes		10,000	11,728	10,000	
3186	Payment in Lieu of Taxes					
3189	Other Taxes (Specify Bank Stock Tax Amt.) \$					
3190	Interest & Penalties on Delinquent Taxes		90,000	108,815	90,000	
	Inventory Penalties					
	LICENSES, PERMITS AND FEES					
3210	Business Licenses and Permits Dog Licenses		3,600	3,940	3,600	
3220	Motor Vehicle Permit Fees		240,000	278,249	250,000	
3230	Building Permits		3,600	6,132	5,500	
3290	Other Licenses, Permits & Fees		5,000	5,077	5,000	
	FROM FEDERAL GOVERNMENT					
3319	Other		10,000	10,000	32,400	
	FROM STATE					
3351	Shared Revenue		46,311	46,311	45,000	
3353	Highway Block Grant		80,739	80,739	80,000	
3354	Water Pollution Grants					
3355	Housing and Community Development					
3356	State & Federal Forest Land Reimbursement		2,147	2,147	2,100	
3357	Flood Control Reimbursement					
3359	Other (Including Railroad Tax)					
	FROM OTHER GOVERNMENT					
3379	Intergovernmental Revenues Sch.phone & ins.		40,000	55,678	50,000	
	CHARGES FOR SERVICES					
3401	Income from Departments		10,700	9,962	10,000	
3409	Other Charges					
	MISCELLANEOUS REVENUES					
3501	Sale of Municipal Property Cruiser & dog cages		1,500	1,500	-0-	
3502	Interest on Investments		30,000	40,718	35,000	
3509	Other Rentals, FICA & Medi		86,628	60,898	61,000	
	INTERFUND OPERATING TRANSFERS IN					
3912	Special Revenue Fund					
3913	Capital Projects Fund					
3914	Enterprise Fund					
	Sewer -					
	Water -					
	Electric -					
3915	Capital Reserve Fund		19,203	19,203	37,500	
3916	Trust and Agency Funds			5,966	5,500	
	OTHER FINANCING SOURCES					
3934	Proc. from Long Term Notes & Bonds				1,000,000	
General Fund Balance		For Municipal Use				
Unreserved Fund Balance		\$	xxx	xxx	xxx	xxx
Fund Balance Voted From Surplus		< \$ >				
Fund Balance to be Retained		< \$ >	xxx	xxx	xxx	xxx
Fund Balance Remaining to Reduce Taxes		\$	110,000	110,000	90,000	
TOTAL REVENUES AND CREDITS			790,428	857,063	1,818,600	
*Enter in this column the numbers which were revised and approved by DRA and which appear on the MS-4 form.						
Total Appropriations					2,708,722	
Less: Amount of Estimated Revenues, Exclusive of Property Taxes					1,818,600	
Amount of Taxes to be Raised (Exclusive of School and County Taxes)					890,122	
BUDGET OF THE TOWN OF DEERFIELD, N.H.						

Town of Deerfield
Town Meeting--Election
March 12, 1996

Moderator, Jonathan Hutchinson, read the Warrant, gave instructions to the voters, indicated the Absentee List was posted and those ballots would be cast after 2:00PM.

Ballot Boxes were shown to be empty and resealed.

Election Officials present were: Moderator, Jonathan Hutchinson; assisted by Assistant Moderator George Owen and Assistant Moderator James D'Allesio; Town Clerk/Tax Collector, Cynthia E. Heon assisted by Deputy Town Clerk/Tax Collector, Jeanette Foisy and Election Assistants Shirley Winslow, Suzanne Barss, Barbara Sundstrom, Ruth Sanborn, Lynne Johnson and Sonia Rogers; From the Inspectors of Elections Irene Shores and Nettie Farr were designated Ballots Clerks assisted by Jennie Owen, Judy Sullivan and Joanne Wasson; Supervisors of the Checklist, George Putnam, Warren Billings, Jr. and Willis Rollins, Jr and Selectmen, Chairman James Alexander, Richard Mailhot Sr. and Donald F. Smith.

Gatekeepers for this Election were Cpl. Victoria Harbison, Officer Richard McLaughlin and Sgt. James Tomilson..

7:00AM The Polls were declared open by the Moderator and the balloting began.

2:15PM Absentee Ballots were begun.
100 Absentee Ballots
44 Absentee Ballots Mailed
37 Absentee Ballots Returned
35 Absentee Ballots Cast
2 Absentee Ballots Canceled
7 Absentee Ballots Never Returned
56 Absentee Ballots Not Sent
2:55PM Absentee Ballots Completed.

7:00PM Moderator, Jonathan Hutchinson, declared the polls closed.

The Counting of Ballots began immediately.

Serving as Inspectors of Elections to count ballots were: Ella Sawyer, Frank Sawyer, Gus Csuka, Harriet Cady, Richard Granger, Laura Guinan, George Keech, Priscilla Smith, Jack Sullivan, Marianne Taylor, Jeff Shutte, Kevin Barry, Debra Clark, Thomas Linskey, Claude Daley, Barbara Daley, Joseph Dubiansky and Mary Averka.

9:55PM The Moderator announced the following dates of importance.

March 15th Last Day to Request a Recount
 March 16th Town Meeting -- Business Portion
 March 19th Last Day to Request a Recount of a Ballot Question
 March 22nd Last Day to Remove Political Advertising

Registered Voters	2149
Regular Ballots Cast	738
Absentee Ballots Cast	35
Voter Turnout	36%

The results of the Town Ballot (Officers to be Elected) were read by the Moderator.

For Moderator for Two Years (Vote for One)

Jonathan W. Hutchinson	647
------------------------	-----

Write-Ins

Warren Billings	2	Mark Egan	1	Roger Hartgen	1
Richard Granger	1	Waldo Twombly	1	John Pfeiffer	1
George Owen	1				

and, Jonathan W. Hutchinson having a plurality of all votes cast, was declared elected for a two year term.

For Selectmen for Three Years (Vote for Two)

James T. Alexander	569
Richard J. Mailhot, Sr.	523

Write-Ins

Harriet Cady	8	Rod Swanson	7	Joe Stone	3
Joanne Watson	3	Dwight Barnes	2	Phil Davidson	2
Susan Stroud	2	Roger King	2	Kevin Fisher	2
John Pfeiffer	2	George Clark	1	David Twombly	1
Warren Billings Jr.	1	Barbara Fisher	1	Paul Graham	1
Charles White	1	Jack Sheburne	1	Jack Hutchinson	1
Mark Young	1	Glen Young	1	Joe Dubiansky	1
Ted MacDonald	1	Paul Buffington	1	Bob Heon	1
Judy Hartgen	1	Keith Rollins	1	Bud Rollins	1
Bob Spindel	1	James Peirano Jr.	1	Don Wyman	1
Mark Tibbetts	1	Kevin Chalbeck	1	Lisa Kenney	1
Gary Roberge	1	Bob Duhaime	1		

and, James T. Alexander and Richard J. Mailhot, Sr. having a plurality of all votes cast, were declared elected for a three year term.

For Highway Agent for One Year (Vote for One)

David P. Twombly

615

Write-Ins

Keith Rollins	12	Bruce Rollins	6	Ray Heon	3
Steve Rollins	3	Mark Young	3	Don Dion	2
Kevin Fisher	2	Paul Smith	2	Fred Dodge	1
Dave Chaput	1	Donald Daniels	1	Dennis Kimball	1
Bob Heon	1	Steven Hussey	1	Charlie Margelot	1
Willis Rollins	1	Leigh Sanborn	1	Wally Twombly	1

and, David P. Twombly having a plurality of all votes cast, was declared elected for a one year term.

For Municipal Budget Committee for Three Years (Vote for Three)

Erick B. Berglund, Jr. 518

George Humphrey Write In-Votes 197

Susan Stroud Write In-Votes 180

Additional Write-Ins

Phil Davidson	160	Harriet Cady	38	Tom Dillon	11
Joe Stone	11	Steve Turner	8	Mark Gayhardt	6
Rodney Swanson	6	Kevin Chalback	5	Howard Maley	5
Debbie Black	3	Rick Granger	3	Kevin Fisher	3
Debra Clark	2	Don Gorman	2	Charles White	2
William Duchaine	2	Ralph Sullivan	2	George Keech	2
Gary Lenehan	2	Jed Maley	2	Patricia Venus	2
Dwight Barnes	2	David Buzzell	2	Folger Shores	2
Joe Dubiansky	2	Phil Bilodeau	1	Bob Duhaime	1
Jeffrey Harbour	1	Roger Hartgen	1	Paul Buffington	1
Charles Sanborn	1	Susie Sears	1	Joe Sears	1
James Peirano, Jr.	1	Charlene MacDonald	1	John Decenzo	1
Paula McCoy	1	Joan Tuck	1	Bill Owen	1
George Clark	1	David O'Neal	1	John Pfeiffer	1
Roger Mathes	1	Richard Gill	1	Mary County	1
Raymond Cody	1	Andy Robinson	1	Jack Hutchinson	1
Robert Welleck	1	John Sherburne	1	Greg Williams	1
Dianna Fiaemo	1	Richard Pelletier	1	David Sorak	1
Kerry Woods	1	Jack Sullivan	1	Mark Egan	1
David Sidmore	1	Donald Daniels	1	Thomas True	1
Steve Berry	1	David Twombly	1	Warren Billings Jr.	1
Walt Kutylowski	1	Richard Hongaton	1	Beth Urbanowski	1
Joshua Freed	1	Robert Stallings	1	Skip Kelly	1
Rebecca Hutchinson	1	Donald Wyman	1	Frederick Brown	1

Shirley Winslow	1	Dave Baker	1	Tom Hutchinson	1
Waddy Winslow	1	Willis Rollins, Jr.	1	Tom Folkes	1

and, Erick B. Berglund, Jr., George Humphrey and Susan Stroud having a plurality of all votes cast, were declared elected for a three year term.

For Trustee of Trust Funds for Three Years (Vote for One)

Donald Gorman	217
Jeffrey G. Harbour	452

Write-Ins

Harriet Cady	3	Tom Fowlkes	1	Roger Hartgen	1
Howard Maley	1	Joanne Watson	1		

and, Jeffrey G. Harbour having a plurality of all votes cast, was declared elected for a three year term.

For Water Commissioner for Three Years (Vote for One)

Charles R. Sanborn	635
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Write-Ins

David O'Neal	2	Irene Billings	1	Rick Heon	1
Malcolm Meyers	1				

and, Charles R. Sanborn having a plurality of all votes cast, was declared elected for a three year term.

For Planning Board for Three Years (Vote for One)

Thomas N. True	599
----------------	-----

Write-Ins

Harriet Cady	2	Warren Billings Jr.	1	Pat Cassier	1
Rob Mathews	1	Fran Menard	1	Susie Stroud	1
Rod Swanson	1	Wally Twombly	1		

and, Thomas N. True having a plurality of all votes cast, was declared elected for a three year term.

For Trustees of Philbrick James Library for Three Years (Vote for Two)

Joanne P. Decenzo	567
Constance E. Stone	634

Write-Ins

Judi Sullivan	1
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and, Joanne P. Decenzo and Constance E. Stone having a plurality of all votes cast, were declared elected for a three year term.

For Overseer of Welfare for One Year (Vote for One)

Martha C. Southmayd	658
---------------------	-----

Write-Ins

Carol Owen	8	Steve Berry	1	Wendy Margelot	1
Joe Stone	1	Shirley Winslow	1	Charles "BUD" White	1

and, Martha C. Southmayd having a plurality of all votes cast, was declared elected for a one year term.

For Supervisor of the Checklist for Six Years (Vote for One)

Warren D. Billings, Jr.	667
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Write-Ins

Kevin Chalbeck	1
----------------	---

and, Warren D. Billings, Jr. having a plurality of all votes cast, was declared elected for a six year term.

For Town Treasurer for Three Years (Vote for One)

Cynthia E. Tomilson	700
---------------------	-----

Write-Ins

and, Cynthia E. Tomilson having a plurality of all votes cast, was declared elected for a three year term.

Shall we adopt the provisions of RSA 40:13 to allow Official Ballot Voting on all issues before the Town of Deerfield? (By Petition)

Yes	326	No	326
-----	-----	----	-----

Moderator, Jonathan Hutchinson, stated there were 652 ballots cast on the question. 392 votes were needed for the 3/5 majority (60%) for the question to pass. The final percentage was 50%. The Moderator declared the question had failed.

The results of the Deerfield School District Ballot were announced by the School District Moderator, James D'Alessio.

For School District Moderator for One Year (Vote for One)

James P. D'Alessio 627

Write-Ins

Harriet Cady	5	Jonathan Hutchinson	3	John Adams	1
Steven Barry	1	Rick Granger	1	George Keech	1
Paula McCoy	1	George Owens	1	John Pfeiffer	1
Jim McIntyre	1				

and, James P. D'Alessio having a plurality of all votes cast, was declared elected for a one year term.

For School District Clerk for One Year (Vote for One)

Mary Spindel Write-In Votes 36

Additional Write-Ins

Harriet Cady	6	Pat Venus	5	Kerry Woods	5
Mary Mahoney	4	Debra S. Clark	3	Cynthia Heon	3
Jan Lenehan	3	Marty Humphrey	2	Amy Marquis	2
Joe Stone	2	Beth Urbanowski	2	Patrice Baker	1
Dwight Barnes	1	Faith Barry	1	Steve Barry	1
B. Bush	1	Michele Bauer	1	Warren Billings III	1
Paula Amazeen	1	Phil Davidson	1	Joanne Decenzo	1
Joanne Devlin	1	Diana Faiella	1	Margo Fligg	1
Jan Foisey	1	Tom Dillon	1	Cathy Grant	1
Judy Hartgin	1	Dave Linden	1	Amanda Lavalley	1
Harland Mandigo	1	Howard Maley	1	Barb Mathews	1
Linda Mommsen	1	Terry Roberge	1	Sonia Rogers	1
Keith Rollins	1	Susie Sears	1	Peter Sweet	1
Joanne Wasson	1	Carol Berger	1	Richard Boisvert	1
Sean Kenney	1	Pam LaPierre	1	Judy Sullivan	1
Cynthia Tomilson	1	Peter Devlin	1		

and, Mary Spindel having a plurality of all votes cast, was declared elected for a one year term.

For School District Treasurer for One Year (Vote for One)

Cynthia E. Tomilson	690
---------------------	-----

Write-Ins

Harriet Cady	1
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and, Cynthia E. Tomilson having a plurality of all votes cast, was declared elected for a one year term.

For School Board Member for Two Years (Vote for One)

Mark Eagan	50
Gerard H. Gill	202
Jean Kutylowski	284
Patricia Venus	164

Write-Ins

Debra Black	4	Rodney Swanson	3	Elizabeth Bugnacki	2
Patrice Baker	1	Debbie Clark	1	Rick Granger	1
Gary Lenehan	1	Kerry Woods	1		

and, Jean Kutylowski having the plurality of all votes cast, was declared elected for a three year term.

For School Board Member for Three Years (Vote for Two)

Patrice D. Baker	296
Debra M. Black	310
Gary S. Lenehan	354
Rodney P. Swanson	398

Write-Ins

Judy Bush	1	Harriet Cady	1	Fran Menard	1
-----------	---	--------------	---	-------------	---

and, Gary Lenehan and Rodney P. Swanson having the plurality of all votes cast, were declared elected for a three year term.

By Petition, pursuant to RSA 40:14, shall we adopt the provision of RSA 40:13 to allow voting by official ballot on all issues for the School District of the Town of Deerfield?

YES	330	NO	306
-----	-----	----	-----

Moderator, James D'Alessio, stated there were 636 ballots cast on the question. 383 votes were needed for the 3/5 majority (60%) for the question to pass. The final percentage was 51.9%. The Moderator declared the question had failed.

The School District Ballot Box was sealed at 10:15PM.

The Town Ballot Box was sealed at 10:50PM and the Meeting was declared adjourned at 11:00PM.

NOTE: There was an overwhelming amount of Write-Ins on the Town Ballot which caused the delay in the sealing of the Town Box.

A True Record,

Attest:

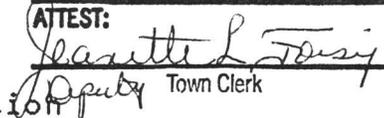


Cynthia E. Heon

Town Clerk/Tax Collector

8:00 A M March 20 1996

ATTEST:



 Deputy Town Clerk

TOWN OF DEERFIELD
 Town Meeting -- Business Portion
 March 16, 1996

The Meeting was called to Order at 9:00AM by Moderator, Jonathan Hutchinson. He asked, that in recognition of the labor and sacrifice of those who created, defended and refined the privilege of a democratic government, the Meeting rise for the Pledge of Allegiance to the Flag.

The Moderator introduced the Officials present: Town Counsel, David Connell; Chairman of the Board of Selectmen, James Alexander, Selectman Robert Sanborn, Richard Mailhot and Donald Smith; Selectman, Frank Bioteau, Absent; Assistant Moderator, James D'Alessio; Town Clerk/Tax Collector, Cynthia Heon; Deputy Town Clerk/Tax Collector, Jeanette Foisy; Office Manager, Shirley Winslow; Supervisors of the Checklist, Chairman George Putnam and Willis T. Rollins, Jr., Supervisor of the Checklist, Warren Billings, Jr. would arrive later; Ballot Clerks, Nettie Farr and Irene Shores assisted by Judy Sullivan and Joanne Wasson; Assistant Moderator on the Floor, George Owen; Inspectors of Elections on the Floor, Kevin Barry, Kevin Chalbeck, Joseph Dubiansky, George Clark, Gary Roberge, Gus Csuka, Claude Daley, Richard Granger and George Keech.

Officials present, who were elected Tuesday, March 12th, were asked to come forward. James T. Alexander, Richard J. Mailhot, Sr., Selectmen; Town Treasurer/School District Treasurer, Cynthia E. Tomilson; Highway Agent, David Twombly; Municipal Budget Committee Member, Susan Stroud; Trustee of the Trust Funds Trustee, Jeffrey G. Harbour; School District Moderator, James D'Alessio; School Board Members, Rodney P. Swanson, Gary Lenehan and Jean Kutylowksi, came forward, and took the Oath of Office in open meeting administered by Moderator, Jonathan Hutchinson.

Chairman of the Board, James Alexander, was recognized for the purpose of making a presentation. Mr. Alexander asked Selectman, Robert Sanborn, to step forward. Chairman Alexander told the Meeting Mr. Sanborn had served 50 Years as a Selectman and served over 50 years in public office. With thanks, on behalf of the Town, Mr. Alexander presented Mr. Sanborn with a plaque. There was a standing ovation.

Moderator, Jonathan Hutchinson, reviewed the rules and procedures governing this Meeting. All members should pass through the checklist receiving a voting card and sheet of ballots. Non-voters have a designated area and will be allowed to participate in debate. The Meeting will be governed by Roberts Rules, as modified by the Moderator, and in accordance with the Laws of the State of New Hampshire. Each article in the Warrant requires a motion and a second.

Those wishing to speak should approach a microphone. Speakers will be allowed three minutes. As adopted at last year's Meeting, a speaker may address the question or close debate, but may not do both in the same turn. Votes will be by raised hands with voting cards. If results are uncertain, a division of the house will be done. The raised cards would then be counted. Secret ballots can be requested by five members, in writing, before the Hand Vote. Recounts must be requested immediately after the vote. Any ruling of the Moderator is subject to appeal by the body. A member uncertain of how to proceed is encouraged to ask for assistance.

The Moderator directed the Meeting to the business of the day, The Warrant.

Article 1. To see if the Town will vote to raise and appropriate the sum of \$625,000 for the purpose of landfill closure and reconstruction of Brown Road; Six hundred twenty-five thousand (\$625,000.00) of such sum to be raised through the issuance of bonds or notes under and in compliance with Municipal Finance Act, 33:1 et seq., as amended; to authorize the Selectmen to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the Selectmen to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the Selectmen to take any other action or to pass any other vote relative thereto. 2/3 ballot vote required. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 1 be adopted as written. Seconded by Selectman, Donald Smith.

Mr. Alexander told the Meeting the time to complete the Landfill closure was here. This bond will allow for complete closure and capping of the Landfill and reconstruction of Brown Road.

Because there was no discussion, the Moderator went immediately to the Secret Ballot Vote. The Moderator designated Ballot "A" as the Ballot to be used. He instructed voters to separate Ballot A, on the perforations, from the ballot sheet. He asked Assistant Moderator, George Owen, to show the Ballot Box was empty. The box was resealed. He explained a voter in favor of adoption should circle "yes" and a voter opposed should circle "no". Ballots were to be deposited in the sealed Ballot Box. The Polls were declared open at 9:20AM. Moderator Hutchinson noted the polls would not close any sooner than 10:20AM because of the bond requirement that they be open for One (1) Hour.

At this time, the Moderator stated he would swear in Martha Southmayd as Overseer of the Welfare. Because of the many years she has served the Town of Deerfield in this capacity and her special effort to attend today's Meeting, he asked the Meeting to give her special recognition. There was a standing ovation.

Article 2. To see if the Town will vote to raise and appropriate the sum of \$10,000 for the purpose of reconstructing municipal roads and bridges or portions thereof destroyed by floods; and to authorize the Selectmen to apply for, contract for and accept grants of federal or state aid or both as may be available and to do all things necessary to carry out the purposes of this appropriation. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 2 be adopted as read. Seconded by Selectman, Robert Sanborn.

Mr. Alexander explained the need for this article should there be a catastrophe.

There was no discussion. The Moderator called for the vote on **ARTICLE 2.** It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 2 is adopted in the amount of \$10,000.

Article 3. To see if the Town will vote to raise and appropriate the sum of \$1,200 to fund Traffic Safety/Prevention Patrols and to accept a grant from the New Hampshire Highway Safety Agency of \$1,200 in offsetting federal funds. This funding to cover operations in Phase I of the project which will run during April, May and June of 1996. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 3 be adopted as read. Seconded by Selectman, Robert Sanborn.

Mr. Alexander asked to have Detective Steve Turner address this Article, as well as, Articles 4, 5 & 6. This request was being made because the articles carried no tax impact and were similar in nature.

Detective Turner noted Articles 3 and 4 were the same patrols requested in previous years. State funding ran out last year. The Bicycle Safety Program requested in Article 5 was cut last year. The grants are being applied for again this year. Article 6 is a new project. It provides educational material to be given out when registering a vehicle or available at the Police Department. It will make citizens and young drivers aware of the dangers of DWI.

Because there was no discussion, the Moderator went directly to the vote on **ARTICLE 3**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 3 is adopted in the amount of \$1,200.

Article 4. To see if the Town will vote to raise and appropriate the sum of \$1,200 to fund Traffic Safety/Prevention Patrols and to accept a grant from the New Hampshire Highway Safety Agency of \$1,200 in offsetting federal funds. This funding to cover operations in Phase 2 of the project which will run during July, August and September of 1996. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 4 be adopted as written. Seconded by Selectman, Robert Sanborn.

There was no discussion. The Moderator called for the vote on **ARTICLE 4**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 4 is adopted in the amount of \$1,200.

Article 5. To see if the Town will vote to raise and appropriate the sum of \$350 to fund a Bicycle Safety Program and to accept a grant from the New Hampshire Highway Safety Agency of \$350 in offsetting federal funds. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 5 be adopted as printed. Seconded by Selectman, Robert Sanborn.

There was no discussion. The Moderator called for the vote on **ARTICLE 5**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 5 is adopted in the amount of \$350.

Article 6. To see if the Town will vote to raise and appropriate the sum of \$680 to fund an Anti DWI/Driver Education Program and to accept a grant from the New Hampshire Highway Safety Agency of \$680 in offsetting federal funds. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 6 be adopted as printed. Seconded by Selectman, Robert Sanborn.

There was no discussion. The Moderator called for the vote on **ARTICLE 6**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 6 is adopted in the amount of \$680.

Article 7. To see if the Town will vote to raise and appropriate the sum of \$21,250 for the purpose of purchasing a new police cruiser. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved to adopt Article 7 as printed. Second by Selectman, Robert Sanborn.

Mr. Alexander deferred to Police Chief, Robert D'Alessandro. Chief D'Alessandro told the Meeting this vehicle would replace the 1990 cruiser.

The Chief was asked to tell the Meeting what the fleet consisted of now. He stated the cruisers they currently have are Ford Taurus' (1990, 1993 and 1995) plus a Chevy pick-up truck. Mr. Alexander clarified the change in brands, stating, the Ford LTD was the only vehicle equipped to meet police specifications. Concerns, about gas mileage and why the vehicles were not lasting longer, were expressed.

There being no further discussion, the Moderator called for the vote on **ARTICLE 7**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 7 is adopted in the amount of \$21,250.

Article 8. To see if the Town will vote to raise and appropriate the sum of \$12,500 for the purpose of painting exterior of the Town Hall. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 8 be adopted as printed. Seconded by Selectman, Robert Sanborn.

Mr. Alexander noted a lot of effort had gone into the restoration of the Town Hall. If the building is not painted now, damage would occur which could be costly to correct in the future.

The Moderator noted there were no questions and moved to the vote on **ARTICLE 8**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 8 is adopted in the amount of \$12,500.

Article 9. To see if the Town will vote to raise and appropriate the sum of \$6,000 for the purpose of removal of fuel tanks located at the Town Hall, central Fire Station and G. B. White Building. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 9 be adopted as printed. Seconded by Selectman, Robert Sanborn.

Mr. Alexander deferred to Selectman, Richard Mailhot, for the explanation. Mr. Mailhot stated three tanks needed to be removed, one at each building. Because they are buried, they must meet State and Federal guidelines.

Since the Town did not have a use for them and instead of going through an expensive inspection process, it was felt it would be in the Towns' best interest to remove them.

Seeing no further discussion, the Moderator called for the vote on ARTICLE 9. It was a HAND VOTE in the AFFIRMATIVE and so declared. Article 9 is adopted in the amount of \$6,000.

Moderator Hutchinson reminded the Meeting the Polls were still open on Article 1. He instructed those arriving late on the voting procedure.

Article 10. To see if the Town will vote to raise and appropriate the sum of \$31,854 for the purchase a new four wheel drive dump truck with plow, for the Highway Department and to authorize the Selectmen to withdraw the sum of \$21,098 plus all accumulated interest from Highway Equipment Capital Reserve Fund established at the Town Meeting in 1954, with the balance to be raised through taxation. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 10 be adopted as printed. Seconded by Selectman, Robert Sanborn.

Mr. Alexander deferred to Highway Agent, David Twombly. Mr. Twombly told the Meeting this would replace the 1987 GMC. The 1987 would be used occasionally in the hopes it would last a year or two more.

There was no discussion. The Moderator called for the vote on ARTICLE 10. It was a HAND VOTE in the AFFIRMATIVE and so declared. Article 10 is adopted in the amount of \$31,854.

Article 11. To see if the Town will vote to raise and appropriate the sum of \$6,900 for the purpose of repairing recreation fields, providing drainage piping at the Bicentennial Field, fencing of Tennis Court at the G. B. White Building and performing land study for future recreational facilities. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 11 be adopted as printed. Seconded by Selectman, Robert Sanborn.

Mr. Alexander yielded to Ted McDonald, of the Parks and Recreation Commission.

Mr. McDonald asked the Moderator to speak for five minutes instead of three.

Objection Raised

Harriet Cady raised an objection to this. The Moderator called for a vote from the Meeting to see if the Meeting would suspend the rules and allow Mr. McDonald to speak for five minutes. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. The **RULES** have been **SUSPENDED**. Mr. McDonald will be allowed five minutes.

Mr. McDonald described the use of these funds as follows: (1) Replace Infields at Bicentennial Field and correct poor drainage problems. (2) Replace fencing at tennis courts behind the G. B. White Building. (3) Perc Tests on potential sites.

Mr. McDonald deferred to Dwight Barnes, Facilities Committee, Parks and Recreation. Mr. Barnes said the Committee had determined a need for a new facility. They felt the best option was to locate land (20 to 30 Acres), Town owned, donated or purchased specifically for this purpose. The facility would house Little League, Babe Ruth, Softball and Soccer Fields. There would be other space for use by residents of all ages.

Mr. Barnes talked of the spirit of the volunteers in our community. Through volunteer efforts, financing from businesses, individuals, donations and grants, the property tax impact would be minimal. He noted the facility is perceived to be self-sufficient because of revenue from concessions, advertising, camps and clinics.

In conclusion, Mr. Barnes recognized the members of the Committee; Ron Chauvette, Jim D'Alessio, Phil Davidson, Bob Duhaime, Jeff Harbour, Ted McDonald, Joyce Pelletier, Gary Roberge, T. J. Shaugnessy and Joe Stone.

Discussion on repairs at the Bicentennial Field and the tennis courts centered around getting several estimates for the work to be done. There was lengthy discussion on the proposed new facility.

Questions were raised concerning duplication of efforts through the Master Plan or the Community Vision Committee. Fred McGarry, Planning Board Chairman, stated this was not related to, but was compatible with, the Master Plan.

Costs to the community now and in the future were reviewed.

Chairman Alexander said the Commission had come before the Board and explained the money would be expended only if land can be identified as a potential site.

Many citizens expressed the need to have more recreational opportunities available to senior citizens and residents whose interest did not include "scoreboard" sports. The Committee responded, while it was an investment in our youth, it would be expanded to include all others.

Margo Fligg made a motion to close debate and move the question. Seconded by George Keech. The Moderator called for the vote to **CLOSE DEBATE** and move the question. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared.

The Moderator called for the vote on **ARTICLE 11**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 11 is adopted in the amount of \$6,900.

10:20AM At this time, the Moderator noted the polls had been open one hour. He stated this would be the last announcement. Those who had not voted should do so.

Article 12. To see if the Town will vote to raise and appropriate the sum of \$46,696 for the purpose of carpeting the Town Clerk/Tax Collectors and Selectmen's Offices, security counter in the Selectmen's Office, a water treatment and filtering system and installing waterproofing membrane on the lower section of G B White building, and to authorize the Selectmen to withdraw the sum of \$2,280.42 plus all accumulated interest from Town Office Improvement Capital Reserve Fund established at the Town Meeting in 1984, with the balance to be raised through taxation. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 12 be adopted as printed. Second by Selectman, Robert Sanborn.

Mr. Alexander deferred to Selectman, Richard Mailhot, for the explanation. Mr. Mailhot reviewed the following improvements being made to the building: (1) Roof drains on front section of the building. (2) Commercial grade of carpet in Town Clerk/Tax Collector's Office and Selectmen's Office. (3) Security counter and waiting area to be built in the Selectmen's Office. (4) Keying system for the entire building to be redone. (5) Water treatment system to bring public water supply up to the standards of the Clean Water Act. (6) Roof to the rear of the building to be redone because of severe leaking problems.

The Board was asked if the building was self-sustaining from rental income received. Chairman Alexander stated funds from rentals cannot be used for repairs until the Meeting approves the expenditure. Excess funds go back to the General Fund to reduce the tax burden.

There was brief discussion as to the merits of carpeting versus other types of flooring.

Harriet Cady moved to amend Article 12 by changing the amount of Article 12 from \$46,696 to \$44,794 and strike the language "carpeting the Town Clerk/Tax Collector's Office and Selectmen's Office,". Seconded by Jack Sullivan.

Chairman Alexander spoke to the amendment. He told the meeting there was a dust issue from broken tile and carpeting was thought to be the best solution. Beyond that, if the funds were struck, it would leave no money to repair the floors.

Harriet Cady, maker of the motion, stated her concerns over potential allergy problems carpeting would create.

Phil Bilodeau made a motion to close debate and move the question. Seconded by Gary Roberge. The Moderator called for the vote to **CLOSE DEBATE** and move the question. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared.

The Moderator reread the **AMENDMENT TO ARTICLE 12** and called for the vote. The **HAND VOTE** was **UNCLEAR**.

Harriet Cady moved to have a Secret Ballot. The Moderator called for seven (7) Members of the Meeting to stand in favor of a Secret Ballot. The Moderator counted seven (7) and declared there would be a Secret Ballot on the Amendment. He designated Ballot "B" and gave instructions to the voters.

10:48AM The Moderator announced the Polls had been open for an hour and a half on Article 1 and would be closing in two (2) minutes.
The Moderator called a 15 minute recess.

10:50AM The Moderator declared the **POLLS CLOSED ON ARTICLE 1** and the counting of Ballots began immediately.

11:05AM The Moderator called the Meeting to Order.

Moderator, Jonathan Hutchinson, announced the results of the **SECRET BALLOT VOTE (A) on ARTICLE 1**.

YES 206 NO 29

The Moderator declared Article 1 is **ADOPTED** by more than a 2/3 ballot vote in the amount of \$625,000.

The Moderator read the results of the **SECRET BALLOT (B) on the AMENDMENT to Article 12**.

YES 89 NO 149

The Moderator stated the **AMENDMENT IS DEFEATED** and is so declared.

Back to the Main Motion, Article 12, as printed.

Jonathan Winslow made a motion to close debate and move the question. Seconded by Steve Barry. The Moderator called for the vote to **CLOSE DEBATE** and move the question. It was a **HAND VOTE** in the **NEGATIVE** and so declared.

The 20 year warrantee, on the roof, was discussed. There were concerns about the warrantee should the company go out of business. A resident wanted to know if there was federal funding available. Selectman Mailhot stated there wasn't. It was suggested, in the future, the Selectmen provide a Profit and Loss Statement for the Building.

Seeing no further discussion, the Moderator called for the vote on **ARTICLE 12**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 12 is adopted in the amount of \$46,696.

Article 13. To see if the Town will vote to raise and appropriate the sum of \$1 to cover expenses over and above bond article for closure of landfill. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, stated there would be **NO ACTION** on **ARTICLE 13**.

Mr. Alexander told the Meeting, during budget preparation, the final bids were not in. This was a safety measure in the event the final bids came back higher than the bond. The Article is no longer needed.

Article 14. To see if the Town will vote to raise and appropriate the sum of \$5,000 for general repairs and maintenance to Pleasant Lake and Freezes Pond dam structures, and to authorize the Selectmen to withdraw the sum of \$4,371 plus all accumulated interest from Town Owned Dam Repair Capital Reserve Fund established at the Town Meeting in 1985, with the balance to be raised through taxation. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 14 be adopted as printed. Seconded by Selectman, Robert Sanborn.

Mr. Alexander deferred to David O'Neal, Water Commissioner, to explain this expenditure.

Mr. O'Neal told the Meeting this money was for work to bring these dams up to State standards.

The question was asked if the Capital Reserve Fund would be depleted. Chairman Alexander said the fund would be gone. He noted, it has been the position of the Board, the Department of Revenue Administration and the auditing firm, closing these funds is appropriate.

As discussion had ended, the Moderator called for the vote on ARTICLE 14. It was a HAND VOTE in the AFFIRMATIVE and so declared. Article 14 is adopted in the amount of \$5,000.

Article 15. To see if the Town will vote to raise and appropriate the sum of \$11,518 for the purpose of town employee raises for salaries and wages. The Selectmen and the Budget Committee recommend this article. (This represents a 3% increase.)

Chairman of the Board, James Alexander, moved Article 15 be adopted as printed. Seconded by Selectman, Robert Sanborn.

There was an inquiry as to the raise given Town employees last year. Mr. Alexander stated it was 3%.

The Moderator called for the vote on ARTICLE 15. It was a HAND VOTE in the AFFIRMATIVE and so declared. Article 15 is adopted in the amount of \$11,518.

Article 16. To see if the Town will vote to raise and appropriate the sum of \$6,245 for the purpose of installing aluminum coverage of eaves, fascia, side entry door and windows at the central fire station. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 16 be adopted as printed. Seconded by Selectman, Robert Sanborn.

Mr. Alexander deferred to Fire Chief, George Clark. Mr. Clark said when the building was sided originally the trim was not done. Because the Town takes care of the building, it would be to their advantage to have the building maintenance free.

There was no discussion. The Moderator called for the vote on ARTICLE 16. It was a HAND VOTE in the AFFIRMATIVE and so declared. Article 16 is adopted in the amount of \$6,245.

Article 17. To see if the Town will vote to raise and appropriate the sum of \$6,000 for consulting planning services for the purpose of revising the Town's Master Plan pursuant to the recommendations developed from the Civic Profile Program. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 17 be adopted as printed. Seconded by Selectman, Robert Sanborn.

Mr. Alexander deferred to Fred McGarry, Chairman of the Planning Board. Mr. McGarry told the Meeting Article 17 last year appropriated this money, however, it could not be used for this purpose because of the wording of the article.

This article would allow the Planning Board to spend the money appropriated last year.

Mr. McGarry deferred to Kate Hartnett, Planning Board Member, for more information. Ms. Hartnett stated, not only would this develop a Master Plan, but it would move toward the vision of the future of Deerfield created by those participating in the Civic Profile Program.

A citizen expressed concern over the amount of money spent on consulting and not seeing changes in the community.

Ms. Hartnett thanked all the volunteers. Because of their efforts, the Town had saved money.

Seeing no further discussion, the Moderator called for the vote on **ARTICLE 17**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 17 is adopted in the amount of **\$6,000**.

Article 18. To see if the Town will vote to raise and appropriate the sum of **\$14,000** for consulting planning services for the purposes of revising the Town's zoning, subdivision, and site plan review regulations, pursuant to the recommendations developed from the Civic Profile Program and proposed revisions to the Master Plan. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 18 be adopted as printed. Seconded by Selectman, Robert Sanborn.

Mr. Alexander deferred to Kate Hartnett, Planning Board Member. Ms. Hartnett said the Planning Board, and the consulting firm, will review the regulations. It is their intention to implement the vision in the Vision Committee Report. The proposals will then meet the needs of Town of Deerfield. Ordinances currently in place date back to 1960.

Town Counsel, David Connell, was asked to explain adoption of these regulations. He stated Zoning would come before the voters; Subdivision, Master Plan and Site Plan Review were done by the Planning Board.

After brief discussion, the Moderator called for the vote on **ARTICLE 18**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 18 is adopted in the amount of **\$14,000**.

Article 19. To see if the Town of Deerfield will vote raise and appropriate the sum of **\$7,200** (Seventy-two hundred) dollars to purchase a software update, computer, data base, and two laptop computers to be utilized by the Deerfield Police Department and to accept a grant from the U. S. Department of Justice COPS More program in the amount of

\$5,400 (partial offset) with the balance to be raised through taxation. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 19 be adopted as printed. Seconded by Selectmen, Robert Sanborn.

Mr. Alexander deferred to Detective, Steve Turner. Detective Turner requested these funds for the Police Department because it would allow officers to stay more visible on the streets and still do paperwork. These computers will be compatible with the new programs coming out in the next five years.

Discussion ended and the Moderator called for the vote on **ARTICLE 19**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 19 is adopted in the amount of \$7,200.

Chairman of the Board, James Alexander, requested a moment to publicly thank Officer Turner for the hours spent seeking and preparing grants. There was a round of applause.

The Moderator called a recess at 11:47AM.
The Moderator called the Meeting to Order at 12:17PM.

Article 20. To raise such sums of money as may be necessary to defray Town Charges for the ensuing year and make appropriations of the same.

Rebecca Crosby Hutchinson, Chairperson of the Municipal Budget Committee, had joined the Selectmen on the Platform.

Ms. Hutchinson moved Article 20 in the sum of \$2,708,722. Seconded by Kevin Barry, Municipal Budget Committee Member.

Ms. Hutchinson told the Meeting, during the budget process, changes were recommended to the Selectmen and often accepted. There was good communication. Therefore, the Budget before the Meeting has only minor differences between the MBC Budget and the Selectmen's Budget. These differences will be pointed out.

The Moderator stated we would proceed through the budget Section by Section.

GENERAL GOVERNMENT

4130 Executive

Under this Line Item Joanne Wasson asked to be recognized to address the Meeting. She asked more details of these budgets be made available. Also, Ms. Wasson was concerned with the hours of operation of the Selectmen's Office and noted the expenses for the office were still rising.

Harriet Cady did not feel she was getting her monies worth from the Town Offices.

4152 Revaluation of Property

The Moderator recognized Ms. Hutchinson to explain the difference in amounts. She stated the Selectmen did not have quotes for digitizing Tax Maps when budgets were prepared.

Chairman of the Board, James Alexander, moved to amend Line Item 4152 to increase it from \$6,000 to \$12,000. Seconded by Selectman, Robert Sanborn.

Mr. Alexander deferred to Chairman of the Planning Board, Fred McGarry. Mr. McGarry informed the Meeting the quotes were in, thus, the increase. The present Tax Maps were done in the 70's. The maps would be digitized and placed on disks. Sections of the maps, that have errors, could not be completely corrected.

Chairman of the Conservation Commission, Frank Mitchell, answered questions about work UNH had done on resource maps. The Tax Maps could not be digitized, at that time, because they did not meet set standards.

Chairman Alexander fielded questions on spending money when it looked like this may have to be redone. Mr. Alexander said the Board had asked questions of the Southern NH Planning Commission on the errors and spending money twice. They were told digitizing, with the errors included, was the way to proceed. The Wetlands Maps and Tax Maps, in the office presently, are not compatible. This is another reason to begin this project.

Seeing no further discussion, the Moderator called for the vote on the AMENDMENT to INCREASE LINE 4152 by adding \$6,000. It was a HAND VOTE in the AFFIRMATIVE and so declared. LINE 4152 IS NOW \$12,000.

Point of Order

Kate Hartnett asked the Moderator, since there was no place in the format of the Town Meeting to give reports, if the Civic Profile Committee could report now. The Moderator said it would fall under Article 25.

4155 Personnel Administration

On an inquiry, Selectman Mailhot explained this was for Federal Taxes--the Towns share and employees contribution.

Chairman Alexander said the process had begun to create a budget with greater detail.

PUBLIC SAFETY

4210 Police

Erick Berglund, Member of the Municipal Budget Committee asked the Selectmen to describe the changes in the Police Department this year. Chairman Alexander stated, the Town qualified for a program to be reimbursed by Federal money for putting a full time officer on the rolls.

Lt. Wunderlich went to full time because Chief D'Alessandro would retire soon. Lt. Wunderlich could then prepare to step into the Chief's position. A recommendation, as to whether to keep the full time position, will come from the new chief and the Board of Selectmen. Standard budgeting practices will be followed.

When the question was asked if the grant would allow the Town to drop the fifth person, Ms. Hutchinson stated the question was asked at the MBC Meetings. It was understood they did not have to keep five full time, as long as, the change was explained.

HIGHWAYS AND STREETS

4312 Highways and Streets

The difference between last year and this years' budget was deferred to Representative Joe Stone. Mr. Stone went over plans for the coming year for road reconstruction. Reconstruction is scheduled for Range Road, Pleasant Hill Road and South Road.

SANITATION

4324 Solid Waste Disposal

Rebecca Hutchinson, Chairperson of the MBC, said it was difficult to predict this. The MBC had gone on what was done to date.

Chairman of the Board, James Alexander, moved to amend Line 4324 to add \$10,000 making the total \$97,050. Seconded by Selectman, Robert Sanborn.

Mr. Alexander told the Meeting the Board wanted the first year behind them before decreasing the line item.

Debate began over the merits of voluntary versus mandatory recycling.

Wadsworth Winslow of the Solid Waste Committee reminded the citizens of Deerfield recycling is an opportunity to save money. He stated it costs money when we do not voluntarily recycle materials.

Chairman Alexander explained the costs and went on to say the Board does not advocate mandatory recycling. The difference in funding from last year to this year is due to not needing to cover the Landfill.

Discussion ended and the Moderator called for the vote on the amendment to increase Line 4324 by \$10,000. It is a **HAND VOTE** in the **NEGATIVE** and the **AMENDMENT** is **NOT ADOPTED**. **LINE 4324 REMAINS \$87,050.**

Selectman, Richard Mailhot, placed an **ADVISORY MOTION** on the Floor; **"To see if the Meeting would direct the Board of Selectmen to investigate and implement a mandatory recycling program."** Seconded by Selectman, Robert Sanborn.

Areas visited during discussion were the cost to the taxpayer, how to set up mandatory recycling, would our roadsides become cluttered with trash and costs for additional attendants at the Transfer Station. It was unclear, to many, whether the Board would implement mandatory recycling without coming back to Town Meeting.

Chris Hatfield moved to **AMEND** the advisory motion to **STRIKE** the words **"and implement"**. Seconded by Selectman, Richard Mailhot.

The Moderator called for the Vote on the **AMENDMENT** to the **ADVISORY MOTION**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared.

Back to the Advisory Motion as amended.

Environmental and financial issues were debated. The Meeting was updated on recycling efforts so far.

The Moderator reread the **ADVISORY MOTION AS AMENDED** and called for the vote. It was a **HAND VOTE** in the **AFFIRMATIVE** and the **ADVISORY MOTION** has been **ACHIEVED**.

Point of Clarification

Selectman, Richard Mailhot, explained the difference in the Warrant Article Line on Page 9. He told the Meeting \$375,000 of that figure is a short term bond, principal payment, authorized by a previous Town Meeting. The balance of the one million dollar bond is the \$625,000 appropriated in Article 1.

There was no further discussion on Article 20.

The Moderator called for the question-**ARTICLE 20**, the **BUDGET ARTICLE**, as amended, in the amount of \$2,714,722. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 20 is adopted in the amount of **\$2,714,722**.

Article 21. To see if the Town will vote to prohibit the processing, storage and land spreading of wastewater treatment and other sludge, including but not limited to sewage, paper and pulp mill sludge, whether it be wet, dry, composted, pelletized, mixed with other materials or injected on or into the land in the Town of Deerfield until regulations are enacted by the Select Board or Planning Board, with public involvement, to control such activity. By Petition.

Frank Mitchell, Petitioner, moved Article 21 as printed. Seconded by Al Jaeger.

Mr. Mitchell stated, for clarity, this article was neither written, supported or not supported, by the Deerfield Conservation Commission.

Frank Mitchell introduced a SUBSTITUTE MOTION: "To see if the Town will vote to urge the Select Board and Health Officer to prohibit the land spreading of wastewater treatment and other sludge for one year or until a decision is made whether to enact local regulations and/or recommend changes in State regulations, and to appoint a committee to study this issue, with public involvement, and make recommendations to the Select Board. This article shall not apply to sludge presently stored in Town in anticipation of spreading." Seconded by Kate Hartnett.

Moderator, Jonathan Hutchinson, noted the original article was not a legal article. This substitution allows for this topic to be presented.

Town Counsel, David Connell, stated the Article is advisory and appropriate for a Sense of the Meeting.

Frank Mitchell said this issue was brought before the Town because of concerns in this community and across the State. He wanted consideration given to the issue at local level, as well as, State and Federal levels.

The Moderator called for the vote to adopt the SUBSTITUTE ARTICLE, which is strictly advisory. It was a HAND VOTE in the AFFIRMATIVE and so declared. THE SUBSTITUTE MOTION WILL NOW BE CONSIDERED.

Jack Sherburne moved to AMEND the SUBSTITUTE MOTION to add: "Sludge that has been permitted by the State of New Hampshire would be exempt from the provisions of this resolution." Seconded by George Keech.

Mr. Sherburne spoke of several people in the Town using sludge. The Department of Environmental Services had

monitored it, did not find a problem and are now issuing permits. If safeguards are in place, it should be alright to use it.

Mr. Mitchell addressed the question of metal contaminates. He said Federal regulations govern metals and other toxins in sludge. Because of the natural levels of metals in our native soil, it was felt more stringent regulations were needed.

Residents thought this matter should be looked into but also realized the soil needed to be renewed. Materials used in the past were no longer available. It was suggested, if sludge did not come from an industrial area, it might not contain as many metal contaminates.

There was lengthy discussion. Questions were raised as to qualifications needed to make these decisions. It was noted the open fields were one of Deerfields' attributes. Comparisons were made of the odor sludge produces to that of other materials.

Joe Sears, Co-Chairman of the Conservation Commission, said when the topic came before the Commission, they did not feel qualified to address it. The input they receive from this Meeting would aid in their decision making.

Rod Swanson made a motion to close debate and move the question. Seconded by Warren Guinan. The Moderator called for the vote to **CLOSE DEBATE** and move the question. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared.

The Moderator called for the vote on the **AMENDMENT** to the **SUBSTITUTE MOTION** to add "Sludge that has been permitted by the State of New Hampshire would be exempt from the provisions of this resolution." It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. **THE SUBSTITUTE MOTION IS AMENDED.**

Back to the Main Article as Substituted and Amended.

There was no discussion. Moderator Hutchinson reread the Substitute Article, as Amended, and stated this was advisory only. The Moderator called for the vote on the **SUBSTITUTE ARTICLE AS AMENDED.** It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared.

Article 22. To see if the Town will accept sums of monies, from the following persons for the purposes stated:
Four hundred dollars from Daniel Cote, for cemetery lots and care of Cote lots in Morrison Cemetery.
Four hundred dollars from Madeline McDonald, for cemetery lots and care of McDonald lots in Morrison Cemetery.

Chairman of the Board, James Alexander, moved Article 22 be adopted as written. Seconded by Selectman, Robert Sanborn.

Mr. Alexander stated this is a housekeeping article.

The Moderator called for the vote on **ARTICLE 22**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 22 is **ADOPTED AS PRINTED**.

Article 23. We the undersigned, as Registered Voters and Taxpayers, do petition the Town of Deerfield, and RSA 231:157 to designate Gulf Road a scenic road. By Petition.

Petitioner, Brenda Wilson, moved Article 23 be adopted. Seconded by Selectman, Robert Sanborn.

Ms. Wilson said it is an opportunity to protect one of the finest assets of the Town.

There were many concerns raised about maintaining the road to a standard that would allow vehicles to pass safely. Addressing this was Town Counsel, David Connell. Attorney Connell stated there were certain limitations. The Planning Board's permission and a public hearing were needed before cutting trees and removing stonewalls. He went on to say, if something was designated a nuisance or there was an emergency, the Highway Agent did not have to go to the Planning Board. Fred McGarry, Chairman of the Planning Board, added to this by saying, the Planning Board physically goes out to review the road when these requests are made.

The condition of the road was the topic of lengthy discussion. Residents stated maintenance was needed and there was mention of the Town being liable if repairs were not made. This was responded to with the statement "Scenic Road" was a designation. Road repairs could still take place.

Gary Roberge made a motion to close debate and move the question. Seconded by Harriet Cady. The Moderator called for the vote to **CLOSE DEBATE** and move the question. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared.

The Moderator called for the vote on **ARTICLE 23** as written. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. **GULF ROAD IS CLASSIFIED AS A SCENIC ROAD.**

Point of Order

Harriet Cady requested a list of these Scenic Roads be printed in the Town Report.

Article 24. To see if the Town will vote to authorize the Trustees of the Philbrick-James Library to use the first

floor meeting room for any library related purpose that they deem appropriate.

Norman Merrill moved Article 24 be adopted as printed.
Seconded by Warren Guinan.

Mr. Merrill, Chairman of the Trustees of the Philbrick-James Library, explained the building was accepted by the Town in 1911 with the provision the Womens' Relief Corp could use the first floor meeting room. The Town and Library have grown. To make it legal for the Library to use the room, for something other than a Meeting room, this needed to be passed.

Joanne Wasson of the Historical Society said the building was given by the Womens' Relief Corp as a Soldiers Memorial. It was to house a Library and a Meeting Room. This would rescind a vote taken in 1911 to accept the building as proposed. Historically, Ms. Wasson thought the origin of the room should be maintained. Many citizens concurred with this.

Mary Winslow made a motion to close debate and move the question. Seconded by Steve Barry. The Moderator called for the vote to **CLOSE DEBATE** and move the question. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared.

The Moderator called for the vote on **ARTICLE 24** as written. The **HAND VOTE** was **UNCLEAR**. The Moderator asked for the **HAND VOTE** to be **COUNTED**. The results of the counted Hand Vote:

YES 79 NO 77

Because of the close vote, the Moderator called for a Secret Ballot.

Point of Clarification

Richard Granger asked for the question to be clarified. The Moderator clearly indicated what the yes vote would mean and what the no vote would mean.

The Moderator called for the Secret Ballot. He designated Ballot "C" as the Ballot to be used for this Vote. Ballot Boxes were shown to be empty. Balloting Began.

While ballots were being counted, Moderator Hutchinson asked for the reports of the Civic Profile Committee. Kate Hartnett introduced each of the Sub-Committees present.

Karen Mailhot - Communications

This Committee worked on getting information to newcomers and helping them to get involved in the community. They will be working on informational packets, having local businesses introduce themselves through coupons, visiting with new residents and working on a video about Deerfield.

Mary Winslow - Dynamic Communications

This Committee works through the Independent and The Communicator. They are looking to set up telephone trees for times when information needs to be gotten out quickly.

Ruth Kletnick - Citizen Participation Group

This Committee is helping to establish the volunteer needs of the community. Committees and organizations needing volunteers are urged to pass their needs on to this

Committee. Next year this committee is hoping to provide a training session prior to Town Meeting to help people understand the process.

Joe Dubiansky - Vision Committee

This Committee produced the report with the results of the survey. A diverse group of individuals made up the survey and the report is the end product of that survey.

Ms. Hartnett stated the Economic Development and Central Organization Committees were not present. Kate Hartnett asked for a round of applause for these Committees. A round of applause was given.

The Moderator announced the results of the **BALLOT VOTE** on **ARTICLE 24.**

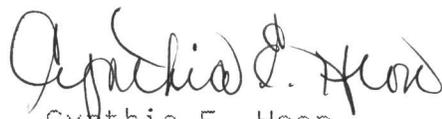
YES 79 NO 85

The vote is in the **NEGATIVE** and **ARTICLE 24** is **DEFEATED** and so declared.

Article 25. To transact any other business that may legally come before this meeting.

On a **MOTION TO ADJOURN** by George Keech, seconded by Kevin Barry, the Moderator called for the vote. It was a **VOICE VOTE** in the **AFFIRMATIVE** and so declared. The Town Meeting--Business Portion is **ADJOURNED** at **3:00PM.**

A True Record,
Attest:



Cynthia E. Heon
Town Clerk/Tax Collector

Recording fee: \$25.00 (Note 1)
Use black print or type.
Leave 1" margins both sides.

Form No. NP 1
RSA 292:2

ARTICLES OF AGREEMENT
OF
A NEW HAMPSHIRE NONPROFIT CORPORATION

THE UNDERSIGNED, BEING PERSONS OF LAWFUL AGE, ASSOCIATE UNDER THE PROVISIONS
OF THE NEW HAMPSHIRE REVISED STATUTES ANNOTATED, CHAPTER 292 BY THE FOLLOWING:

Article 1. The name of the corporation shall be:

The New Hampshire Shakespeare Festival

Article 2. The object for which this corporation is established is:

To engage in any lawful act or activity for which corporations may be organized under the General
Corporation Law of New Hampshire;
To educate the public in theatre and other art forms. The means of providing such education
includes, but is not limited to, public performances and instruction in theatre and other art forms.

Article 3. The provisions for establishing membership and participation
in the corporation are:

This corporation shall not have members.

Article 4. The provisions for disposition of the corporate assets in the
event of dissolution of the corporation including the prioritization of rights
of shareholders and members to corporate assets are:

Upon the dissolution of this corporation, its assets remaining after payment, or provision for
payment, of all debts and liabilities of this corporation shall be distributed for one or more exempt
purposes within the meaning of Section (501)(c)(3) of the Internal Revenue Code or shall be
distributed to the federal government, or to a state or local government, for a public purpose.

Article 5. The address at which the business of this corporation is to be carried on is:

41 Baker Avenue
PO Box 191
Deerfield, NH 03037

Article 6. The amount of capital stock, if any, or the number of shares or membership certificates, if any, and provisions for retirement, reacquisition and redemption of those shares or certificates are:

None; no members.

Article 7. Provision eliminating or limiting the personal liability of a director, an officer or both, to the corporation or its shareholders for monetary damages for breach of fiduciary duty as a director, an officer or both is: (Note 2)

A Director, an officer, or both of this corporation shall not be liable to the corporation for monetary damages for breach of fiduciary duty as a director or officer except to the extent that exculpation from liability is not permitted under the General Corporation Law of the State of New Hampshire as in effect at the time such liability is determined.

No amendment or repeal of this Article Seven shall apply to or have any effect on the liability or alleged liability of any director or officer of the corporation for or with respect to any acts or omissions of such director occurring prior to such amendment or repeal.

Article 8. Additional Provisions:

This corporation is organized exclusively for one or more of the purposes as specified in Section 501(c)(3) of the Internal Revenue Code, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation (except as otherwise provided by Section 501(h) of the Internal Revenue Code), and this corporation shall not participate in, or intervene in (including the distribution of statements), any political campaign on behalf of, or in opposition to any candidate for public office.

No part of the net earnings of this corporation shall inure to the benefit of, or be distributable to, its members, directors, officers, or other private persons, except that this corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in these articles.

Notwithstanding any other provision of these Articles, this corporation shall not carry on any other activities not permitted to be carried on (1) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code or (2) by a corporation contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code.

Article 8. Signatures and post office address of each of the persons associating together to form the corporation: (Note 3)

<u>Signatures and Name</u>	<u>Post Office Address</u>
1. <u><i>Demitra Papadimis</i></u> Signature	<u>41 Baker Ave - PO Box 191</u> Street
<u>Demitra Papadimis</u> Name (please print)	<u>Deerfield NH 03037</u> City/Town State Zip
2. <u><i>[Signature]</i></u> Signature	<u>41 Fifth Ave PH</u> Street
<u>Janus Auman</u> Name (please print)	<u>New York, NY 10003</u> City/Town State Zip
3. <u><i>Martha Elliot</i></u> Signature	<u>235 Seaman Ave Apt 6F</u> Street
<u>Martha Elliot</u> Name (please print)	<u>New York NY 10034</u> City/Town State Zip
4. <u><i>Wendy Eaton</i></u> Signature	<u>1293 Smith Rd</u> Street
<u>Wendy Eaton</u> Name (please print)	<u>Hooksett NH 03106</u> City/Town State Zip
5. <u><i>[Signature]</i></u> Signature	<u>35 Whitefield Rd</u> Street
<u>John Tsirikos SR</u> Name (please print)	<u>Somerville, MA, 02144</u> City/Town State Zip

City/Town Clerk's office, City/Town of Deerfield
Received and recorded this 3rd day of April 19 96.
(Note 4)

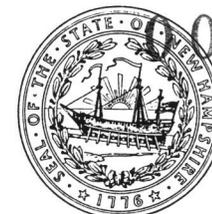
Cynthia E. Heon
City/Town Clerk's Signature
Cynthia E. Heon
City/Town Clerk's Name (Please Print)

- Notes:
1. Recording fee payable to: N. H. Secretary of State.
 2. If no provision eliminating or limiting personal liability, insert "NONE".
 3. At least five signatures are required.
 4. Must be recorded with the Clerk of the City/Town of the principal place of business prior to recording with the Secretary of State. (Fee payable to the clerk is \$5.00.)

Mail \$25.00 STATE FEE and DUPLICATE ORIGINALS (ORIGINAL SIGNATURES ON BOTH)
to: Secretary of State, State House, Room 204, 107 North Main Street,
Concord, NH 03301-4989



NEW HAMPSHIRE STATE PRIMARY



059

NOTICE TO VOTERS

THE STATE PRIMARY VOTING WILL BE HELD AT THE
FOLLOWING LOCATION Town Hall, 8 Old Center Rd, South

POLLING PLACE

Deerfield

Tuesday, September 10, 1996

Beginning at 7:00 AM o'clock

Closing no earlier than 7:00 PM o'clock

For the Nomination of Candidates for the following Offices:

	Administrative Assessment Fee	Petitions
Declarations of Candidacy to be filed with Secretary of State	Governor	200 Names
	United States Senator	100
	Representative in Congress	100
	Executive Councilor	50
	State Senator	20
	County Officer	50
Declarations of Candidacy to be filed with Town or City Clerks	State Representative	5
	Delegate to State Convention (Election)	0

IN ADDITION: Candidates who DO NOT AGREE to limit campaign expenditures pursuant to RSA 664:5-b, the following fees AND primary petitions must be filed.

	Filing Fee	Petitions
Governor	\$5,000	2,000 Names
United States Senator	5,000	2,000
Representative in Congress	5,000	1,000
Executive Councilor	500	500
State Senator	100	100
County Officer	100	100
State Representative	25	10

Declarations of Candidacy, Declarations of Intent and Petitions to be filed with Secretary of State no earlier than June 5, nor later than June 14, 5 p.m.

Declarations of Candidacy and Petitions to be filed with the Town and City Clerks no earlier than June 5, nor later than June 14, 5 p.m.

Date May 14, 1996
Posted 5-14-96

Cynthia E. Heon Clerk

DEERFIELD, NH
RECEIVED & FILED

11 20 AM June 24 1996

ATTEST:

Janette L. Tracy
Deputy Town Clerk

STATE OF NEW HAMPSHIRE

Recording fee: \$25.00 (Note 1)

Form No NP 1
RSA 292:2

ARTICLES OF AGREEMENT

OF

A NEW HAMPSHIRE NONPROFIT CORPORATION

THE UNDERSIGNED, BEING PERSONS OF LAWFUL AGE, ASSOCIATE UNDER THE PROVISIONS OF THE NEW HAMPSHIRE REVISED STATUTES ANNOTATED, CHAPTER 292 BY THE FOLLOWING:

Article 1. The name of the corporation shall be:

The First Baptist Church of Deerfield, New Hampshire, Inc.

Article 2. The object for which this corporation is established is:

To promote and assist in the exercise of religion in accord with the Baptist practice and tradition.

Article 3. The provisions for establishing membership and participation in the corporation are:

Membership in good standing is defined by the following factors:

- A. Participation in corporate worship on a regular basis.
- B. Tithing: financially and physically as the Lord enables.
- C. Commitment to spreading the Gospel of Jesus Christ: His birth, His death, His resurrection, and His coming again.
- D. Commitment to corporate fellowship: ie., prayer meetings, Bible study, and other church related activities.
- E. A willingness to serve as the Lord leads.

I. Candidates for membership shall meet with the Spiritual Council to relate their Christian experience and must assent to the Declaration of Faith and the Church Covenant. Upon recommendation of the Spiritual Council they shall be personally presented to the church and shall be received in one of the following ways by vote of the church:

A. By Baptism. Any person professing faith in the Lord Jesus Christ as Saviour and Lord giving satisfactory evidence of the new birth may be received into membership after baptism by immersion.

B. By Letter. Members of other evangelical churches having given satisfactory evidence of new birth, and baptism by immersion, may be received by letter from their church.

C. By Experience. A candidate whose membership is not available and who can give the Spiritual Council evidence of the new birth and baptism by immersion may be received.

D. Those whom the Spiritual Council may recommend to the full membership in the church, for whom immersion is inadvisable due to illness or disability.

II. Candidates for membership shall be required to accept and sign a copy of the Covenant and Declaration of faith of this church.

Dismissal

A. A member in good standing may be given a letter, upon written request, to unite with another church of like faith. This letter would be forwarded to the designated church.

B. Members at their request may be dropped from membership, and a statement to that effect given.

C. Any resident member not in good standing may, after investigation by, written notification by, and on recommendation of the Spiritual Council, be declared inactive. Members who are placed on the inactive list shall forfeit their right to vote and hold office. Inactive members shall be restored to full membership upon approval of the Spiritual Council.

D. Non-resident members shall be those who cannot fulfill the duties and obligations of resident members because they are away at school, in the armed forces, their employment or extenuating circumstances removes them from the commuting area, or by request because of distance. They shall not have the right to vote or hold office. Upon return to the immediate community they may be returned to full membership.

E. Any members found in violation of Article IV of the Constitution and by-laws (Church Discipline) will be dismissed from the membership by a three-fourths vote of members present.

F. Death

Article 4. The provisions for disposition of the corporate assets in the event of dissolution of the corporation including the prioritization of rights of shareholders and members to corporate assets are:

In the event of dissolution of the corporation, all tangible corporate assets of The First Baptist Church of Deerfield, Inc., shall be transferred to The American Baptist Association of Concord, New Hampshire, Northeast Region.

Article 5. The address at which the business of this corporation is to be carried on is:

9 Old Centre Road, South
P.O. Box 48
Deerfield, NH 03037

Article 6. The amount of capital stock, if any, or the number of shares or membership certificates, if any, and provisions for retirement, reacquisition and redemption of those shares or certificates are:

Does not apply.

Article 7. Provision eliminating or limiting the personal liability of a director, an officer or both to the corporation or its shareholders for monetary damages for breach of fiduciary duty as a director, an officer or both is: (Note 2)

No director and/or officer of The First Baptist Church of Deerfield, Inc. shall be personally liable to the corporation or its shareholders, if any, for monetary damages for breach of fiduciary duty as a director and/or officer, except with respect to:

(1) Any breach of the director's officer's duty of loyalty to the corporation or its shareholders.

(2) Acts or omissions which are not in good faith or which involve intentional misconduct or a knowing violation of law.

(3) Any transaction from which the director, officer, or both, derived an improper personal benefit.

Article 8. Signatures and post office address of each of the persons associating together to form the corporation: (Note 3)

Signature and Name

Post Office Address

1. Dorothy S. Anderson
Signature

47 Deerfield Parade
Street

DOROTHY S. ANDERSON
Name (please Print)

Deerfield, NH 03037
City/Town State Zip

2. Beverly Witham
Signature

21 Parade Rd
Street

Beverly Witham
Name (please print)

Deerfield N.H. 03037
City/Town State Zip

3. Martha C. Southmayd
Signature

123 Nottingham Rd.
Street

Martha C. Southmayd
Name (please print)

Deerfield, N.H. 03037
City/Town State Zip

4. Rev De Lisa Little
Signature

555 Canal St. Apt. 505
Street

Rev DeLisa Little
Name (please print)

Manchester NH 03101
City/Town State Zip

5. Thomas D. Stevens Jr.
Signature

32 BIRCH RD.
Street

Thomas D. Stevens Jr.
Name (please print)

DEERFIELD NH 03037
City/Town State Zip

City/Town Clerk's office, City/Town of Deerfield
received and recorded this 24th day of June 1996.
(Note 4)

Jeanette L. Foisy
Deputy City/Town Clerk's Signature

JEANETTE L FOISY
DEPUTY City/Town Clerk's Name (please print)

- Notes:
1. Recording fee payable to: N.H. Secretary of State.
 2. If no provision eliminating or limiting personal liability, insert "NONE".
 3. At least five signatures are required.
 4. Must be recorded with the Clerk of the City/Town of the principal place of business prior to recording with the Secretary of State. (Fee payable to the clerk is \$5.00.)

Mail \$25.00 STATE FEE and DUPLICATE ORIGINALS (ORIGINAL SIGNATURES ON BOTH) To: Secretary of State, State House, Room 204, 107 North Main Street, Concord, NH 03301-4989

TOWN ORDINANCE 1-1996

Relative to Parking and Picnicking at Pleasant Lake Dam

Be it enacted this date, July 1, 1996, that:

Whereas New Hampshire RSA 47:17 empowers towns to regulate parking on town roads and other activities on town property, and whereas the Board of Selectmen has determined that such regulation will have a salutary affect on conditions at the Pleasant Lake Dam, no person, or persons, shall park any automobile, truck, or other motor vehicle, attended or unattended along the road in front of the Pleasant Lake Dam, nor within fifty (50) feet from any "No Parking" sign placed by the Town of Deerfield along the road by the dam. Nor shall any person or persons use any property owned by the Town of Deerfield in conjunction with ownership of the Pleasant Lake Dam for the purposes of picnicking, or the consumption of any food or beverages.

Any person violating the provisions of this ordinance shall be subject to a fine of not more than twenty-five dollars (\$25.00) for each offense.

Witness our hands and seal this first day of July, 1996.

BOARD OF SELECTMEN:

James T. Albani
Frank Bielea
Robert B. Sanborn
Donald E. Smith
Richard Mailhot

This is to certify that on the second day of July, 1996 the above ordinance was filed and recorded with the records of the Town Clerk of Deerfield, New Hampshire.

Witness my hand this second day of July, 1996.

Cynthia E. Heon
 Cynthia E. Heon
 Town Clerk

A True Record,
 Attest:

TOWN ORDINANCE 2-1996Relative to Posted Stop Signs:

Be it enacted this date, July 15, 1996, that:

The Board of Selectmen do hereby affirm the existance of Stop Signs at the following locations:

Ridge Road at Candia Road
 Haynes Road at Ridge Road
 Range Road at Middle Road
 Maple Avenue at South Road
 Oak Drive at Maple Avenue
 Oak Drive at South Road
 Birch Road at South Road
 Meetinghouse Hill Road at Old Center Road
 Haynes Road at Mt. Delight Road
 Swamp Road at Mt. Delight Road
 Landfill entrance at Brown Road
 Inside Landfill
 Mountain Road at Nottingham Road
 Harvey Road at Nottingham Road
 Cate Road at Nottingham Road
 Mt. Delight Road at Old Center Road
 Haynes Road at Mt. Delight Road

Witness our hands and seal this fifteenth day of July, 1996.

BOARD OF SELECTMEN:

James T. O'Neil
Frank Bistean

Robert B. Lambert
Donald F. Smith
Richard Mailhot

This is to certify that on the sixteenth day of July, 1996 the above ordinance was filed and recorded with the records of the Town Clerk of Deerfield, New Hampshire.

Witness my hand this sixteenth day of July, 1996.

Cynthia E. Heon
 Cynthia E. Heon
 Town Clerk

A True Record,
 Attest:

TOWN ORDINANCE 3-1996Relative to Posted Yield Signs:

Be it enacted this date, July 15, 1996, that:

The Board of Selectmen do hereby affirm the existence of Yield Signs at the following locations:

South Road at Middle Road
Candia Road at Old Center Road
Old Center Road at Candia Road
Griffin Road at Old Center Road

The Board of Selectmen do hereby affirm the existence of Stop Signs at the following locations:

BOARD OF SELECTMEN:

James T. Alfano
Frank Bistun
Robert Blawie
Donald F. Smith
Richard Mailhot

This is to certify that on the sixteenth day of July, 1996 the above ordinance was filed and recorded with the records of the Town Clerk of Deerfield, New Hampshire.

Witness my hand this sixteenth day of July, 1996.

Cynthia E. Heon
Cynthia E. Heon
Town Clerk

A True Record,
Attest:

At a regularly scheduled Meeting of the Board of Selectmen on July 15, 1996, it was voted to name the portion of road from Hill Top Drive in Epsom to Griffin Road in Deerfield, "Hill Top Drive".

James T. Alford
Robert B. Sanborn
Frank B. Bister
Donald F. Smith
Richard Marchot

Board of Selectmen
Town of Deerfield

This is to certify that on the Sixteenth day of July, 1996, the above record was filed and recorded with the records of the Town Clerk of Deerfield, New Hampshire.

Witness my hand this Sixteenth Day of July, 1996.

A True Record,
Attest:

Cynthia E. Heon
Cynthia E. Heon
Town Clerk

STOP SIGN ORDINANCES

In researching the Town Clerk's records regarding stop sign ordinances, with the exception of page 153 found in volume #14 which installed stop signs at the intersection of Mt. Delight and Old Center Roads, there are no ordinances covering the rest of the stop signs installed on Town roads. This was researched back to the year 1888.

I personally drove the roads of the Town and found the following stop signs which are located at the following road intersections:

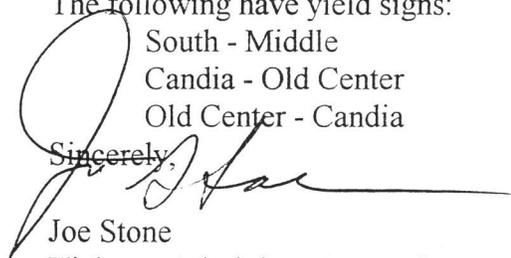
Ridge - Candia
Haynes - Ridge
Range - Middle
South - Maple
Maple - Oak
South - Oak
South - Birch
Meetinghill House - Old Center
Mt. Delight - Haynes
Swamp - Mt. Delight
Brown - Landfill entrance
Inside Landfill
Mountain - Nottingham
Harvey - Nottingham
Cate - Nottingham

With the exception noted in the first paragraph none of the above appear in any Town Ordinances.

The following have yield signs:

South - Middle
Candia - Old Center
Old Center - Candia

Sincerely,



Joe Stone
Highway Administrative Assistant
June 17, 1996

one true now a notice thereof under my hand and seal; and at said time and place the said ~~Robert~~ ⁰⁰⁷⁰ B. Samborn, Roger C. King and Barclay M. Briggs being present, and all such others as chose to attend and Charles Margelot was duly selected as Petit Juror for the term of the Court within mentioned; and on the 16th day of August, 1971, I notified the said Charles Margelot of his selection, and of the place, day and hour at which he must attend as within directed.

Ruth S. Samborn, Town Clerk of Deerfield
N.B. Please give the Name and Post Office address of each Juror below.

Name of Juror	Street or Mail Address
Charles Margelot	P.O. 1, Gossville, N. H. 03239

September 6, 1971

Stop Sign To the Town Clerk:
Delight Rd.

and approve and instructed the town Road Agent to
Old Center Rd. install a "stop" traffic sign at each corner where Mount Delight Road and Old Center Road intersect. In effect this action requires every vehicle to come to a stop before proceeding.

Taken from the minutes of meeting held on above date.

by,

John E. Grace
Clerk of the Board

Received and recorded Sept 7, 1971

in Vol. 14, page 153.

Attest: Ruth S. Samborn, Town Clerk

At a regularly scheduled Meeting of the Board of Selectmen on July 15, 1996, it was voted to name the portion of road from Hill Top Drive in Epsom to Griffin Road in Deerfield, "Hill Top Drive".

James T. Alford

Robert Blanton

Frank Bister

Donald F. Smith

Richard Marchot

Board of Selectmen
Town of Deerfield

This is to certify that on the Sixteenth day of July, 1996, the above record was filed and recorded with the records of the Town Clerk of Deerfield, New Hampshire.

Witness my hand this Sixteenth Day of July, 1996.

A True Record,
Attest:

Cynthia E. Heon
Cynthia E. Heon
Town Clerk

State Primary Election
Deerfield, New Hampshire
September 10, 1996

Moderator, Jonathan Hutchinson, noted the ballots had been delivered and the Moderator's Certificate signed. He indicated the sample ballots, statues and absentee list had been posted.

Moderator Hutchinson was assisted by George Owen and James D'Alessio serving as Assistant Moderators for this Election.

From the Inspectors of Election, Nettie Farr and Irene Shores were chosen as Ballot Clerks. Assisting them are Joanne Wasson, Barbara Daley and Jennie Owen.

The Moderator noted he would preside over the meeting but not handle the ballots at the end of the night.

Supervisors of the Checklist, Chairman George Putnam and Willis Rollins, Jr.

Assisting Town Clerk/Tax Collector, Cynthia Heon, were Deputy Town Clerk/Tax Collector, Jeanette Foisy and Election Assistants Suzanne Barss, Barbara Sundstrom, Ruth Sanborn, Sonia Rogers and Karen Mailhot.

Also present were: Selectmen, James Alexander, Chairman, Donald Smith, Richard Mailhot, Frank Bioteau and Robert Sanborn.

The Ballots were delivered, counted and certified. Ballot Boxes were shown to be empty and resealed.

It was announced the Absentee Ballots would be opened after 2:00PM.

Gatekeepers for this Election were Ptl. Catherine Glosser and Det. Steve Turner.

7:00AM The Polls were declared open by the Moderator and balloting began

2:00PM Absentee Ballots were begun.

2:15PM Absentee Ballots completed.

Absentee Ballots Cast	21
Absentee Ballots Canceled	1
Absentee Ballots Not Returned	3
Total Absentees	25

6:45PM Moderator, Jonathan Hutchinson, swore in the following Inspectors of Election: Robert Knoettner, Violet Knoettner, Meredith Briggs, Charlotte Darling, Louis Nephew and Evelyn Cronyn.

7:00PM Moderator, Jonathan Hutchinson, declared the polls closed and the counting of ballots began immediately with James D'Alessio, Assistant Moderator overseeing the process.

Also serving as Inspectors of Election to count ballots were: Gus Csuka, Richard Granger, George Keech, Howard Maley, Jeff Shute, Kevin Barry, Thomas Linskey, Claude Daley, Joseph Dubiansky, Mary Avereka, Paula McCoy, Amy Marquis, Joan Mountford, Philip Bilodeau, Robert VanWinkle.

8:40PM The Moderator read the election results. They were as follows:

Voter Turnout for the State Primary 31%

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)

**1996 STATE PRIMARY ELECTION
BALLOTS CAST**

Regular REPUBLICAN Ballots Cast	421
Absentee REPUBLICAN Ballots Cast	15
TOTAL Republican Ballots Cast	436
Regular DEMOCRATIC Ballots Cast	207
Absentee DEMOCRATIC Ballots Cast	7
TOTAL Democratic Ballots Cast	214
Regular LIBERTARIAN Ballots Cast	8
Absentee LIBERTARIAN Ballots Cast	0
TOTAL Libertarian Ballots Cast	8



Town/City (Ward) of Deerfield

Attest

Rebecca E. New
Town/City Clerk

County Rockingham

DEMOCRATIC

0075

At the Primary in DEERFIELD (Town or City) (Ward _____) County of ROCKINGHAM

the votes of inhabitants present and qualified to vote were as follows:

INSTRUCTIONS: Indicate the number of votes received by each candidate next to their name. Record all write-ins on **separate** return.

For Governor
Vote for not more than ONE:

"SID" LOVETT	8
JEANNE SHAHEEN	184
BRIAN WOODWORTH	6
WRITE-IN <u>Lamontagne</u>	5

For United States Senator
Vote for not more than ONE:

"DICK" SWETT	62
JOHN RAUH	142
WRITE-IN	

For Representative in Congress
Vote for not more than ONE:

"JOE" KEEFE	160
WRITE-IN	

For Executive Councilor
Vote for not more than ONE:

CHARLES W. CHANDLER	139
WRITE-IN	

For State Senator
Vote for not more than ONE:

BARBARA PARKER	145
WRITE-IN	

**For State Representative
Rockingham District 7**
Vote for not more than ONE:

WRITE-IN <u>Don Gorman</u>	12
Joe Stone	17

**For State Representative
Rockingham District 8**
Vote for not more than ONE:

KAREN A. COTE	16
REBECCA C. HUTCHINSON	179
WRITE-IN <u>Don Gorman</u>	15
Harriet Cady	1

For Sheriff
Vote for not more than ONE:

WRITE-IN <u>Vetter</u>	7
------------------------	---

For County Attorney
Vote for not more than ONE:

"BILL" HART	137
WRITE-IN	

For County Treasurer
Vote for not more than ONE:

ELLEN M. LAVIN	132
WRITE-IN	

For Register of Deeds
Vote for not more than ONE:

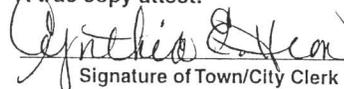
WRITE-IN	
----------	--

For Register of Probate
Vote for not more than ONE:

LESLIE DOLLEMAN	130
WRITE-IN	

Vote September 10, 1996

A true copy attest:


Signature of Town/City Clerk

One Copy to be Returned
ELECTION NIGHT
to the Secretary of State

1996 STATE PRIMARY ELECTION

0076

DEMOCRATIC

WRITE-IN VOTES

Please indicate the name and number of votes received for each person receiving write-in votes on DEMOCRATIC ballots.
Do not list fictional characters. Use additional sheets if necessary.

For GOVERNOR

1 Bosa
5 Lamontagne
1 ~~Willis Rollins~~
1 Zellif

For UNITED STATES SENATOR

2 Smith
1 Jack Barnes

For REPRESENTATIVE IN CONGRESS

1 Wiecorek
3 ~~Pappas~~
1 Tom Colantunono
2 Jack Heath

For EXECUTIVE COUNCILOR

2 Spaulding

For STATE SENATOR

2 Jack Barnes
2 ~~Joe Stone~~
1 Jack Barnes, Jr.

For STATE REPRESENTATIVE

(Indicate District No. if shown on your ballot)

District 7
12 ~~Don Gorman~~
17 ~~Joe Stone~~
3 Rebeca Hutchinson
2 Harriet Cady
1 Kate Hattnett
1 Andrew Robertson
1 James Heiberg
1 George Humphrey

District 8
15 ~~Don Gorman~~
1 Harriet Cady

For SHERIFF

7 ~~Vetter~~ 1 ~~Turner~~
1 Reams 1 Audette
1 Harriet Cady
1 ~~Durette~~

For COUNTY ATTORNEY

3 Mike Dicroce
1 Reams
1 Demis May

For TREASURER

3 John Sytek

For REGISTER OF DEEDS

1 Thayer
1 Morrisette
1 Warner
2 Stacy

For REGISTER OF PROBATE

1 Fontaine
1 Thayer

For COUNTY COMMISSIONER

(Indicate District No. if applicable)

A true copy attest:

Stephanie E. Hean
Signature of Town/City Clerk

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)

LIBERTARIAN

At the Primary in DEERFIELD (Ward _____) County of ROCKINGHAM
(Town or City)

0077

the votes of inhabitants present and qualified to vote were as follows:

INSTRUCTIONS: Indicate the number of votes received by each candidate next to their name. Record all write-ins on **separate** return.

For Governor

Vote for not more than ONE:

ROBERT KINGSBURY 5

CLARENCE G. BLEVENS 2

WRITE-IN

For United States Senator

Vote for not more than ONE:

"KEN" BLEVENS 7

WRITE-IN

For Representative in Congress

Vote for not more than ONE:

GARY A. FLANDERS 7

WRITE-IN

For Executive Councilor

Vote for not more than ONE:

WRITE-IN

For State Senator

Vote for not more than ONE:

WRITE-IN

For State Representative Rockingham District 7

Vote for not more than ONE:

WRITE-IN

For State Representative Rockingham District 8

Vote for not more than ONE:

"DON" GORMAN 8

WRITE-IN

For Sheriff

Vote for not more than ONE:

WRITE-IN

For County Attorney

Vote for not more than ONE:

WRITE-IN

For County Treasurer

Vote for not more than ONE:

WRITE-IN

For Register of Deeds

Vote for not more than ONE:

WRITE-IN

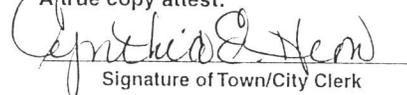
For Register of Probate

Vote for not more than ONE:

WRITE-IN

Vote September 10, 1996

A true copy attest:



Signature of Town/City Clerk

One Copy to be Returned
ELECTION NIGHT
to the Secretary of State

DEERFIELD

**1996 STATE PRIMARY ELECTION
LIBERTARIAN
WRITE-IN VOTES**

Please indicate the name and number of votes received for each person receiving write-in votes on LIBERTARIAN ballots.
Do not list fictional characters. Use additional sheets if necessary.

For GOVERNOR

1 Shaheen

For SHERIFF

For UNITED STATES SENATOR

1 Rauh

For COUNTY ATTORNEY

1 Bill Hart

For REPRESENTATIVE IN CONGRESS

For TREASURER

For EXECUTIVE COUNCILOR

For REGISTER OF DEEDS

For STATE SENATOR

For REGISTER OF PROBATE

For STATE REPRESENTATIVE

(Indicate District No. if shown on your ballot)

For COUNTY COMMISSIONER

(Indicate District No. if applicable)

A true copy attest:



Signature of Town/City Clerk

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)

REPUBLICAN

0079

At the Primary in DEERFIELD (Town or City) (Ward _____) County of ROCKINGHAM

the votes of inhabitants present and qualified to vote were as follows:

INSTRUCTIONS: Indicate the number of votes received by each candidate next to their name. Record all write-ins on **separate** return.**For Governor**

Vote for not more than ONE:

JAMES S. TOMASZEWSKI, SR.	4
"BILL" ZELIFF	123
RICHARD P. BOSA	3
OVIDE M. LAMONTAGNE	252
"AL" RUBEGA	26
WRITE-IN Jeanne Shaheen	15

For United States Senator

Vote for not more than ONE:

"BOB" SMITH	333
WRITE-IN John Rauh	8

For Representative in Congress

Vote for not more than ONE:

TONI PAPPAS	24
JOHN E. SUNUNU	82
RAYMOND J. WIECZOREK	135
VIVIAN CLARK	6
"TOM" COLANTUONO	37
"JOE" De MINICO	2
JACK HEATH	121
GEORGE A. LOVEJOY	5

WRITE-IN

For Executive Councilor

Vote for not more than ONE:

PETER J. SPAULDING	316
--------------------	-----

WRITE-IN

For State Senator

Vote for not more than ONE:

JOHN S. "JACK" BARNES, JR.	353
----------------------------	-----

WRITE-IN

**For State Representative
Rockingham District 7**

Vote for not more than ONE:

"JOE" STONE	334
-------------	-----

WRITE-IN Don Gorman 7

Rebecca Hutchinson 6

**For State Representative
Rockingham District 8**

Vote for not more than ONE:

HARRIET E. CADY	183
-----------------	-----

WRITE-IN Don Gorman 93

Rebecca Hutchinson 96

For Sheriff

Vote for not more than ONE:

WAYNE E. VETTER	343
-----------------	-----

WRITE-IN

For County Attorney

Vote for not more than ONE:

JAMES M. REAMS	158
----------------	-----

MICHAEL F. Di CROCE	160
---------------------	-----

WRITE-IN B. Hart 5

For County Treasurer

Vote for not more than ONE:

JOHN SYTEK	146
------------	-----

DONALD M. REDDEN	149
------------------	-----

WRITE-IN

For Register of Deeds

Vote for not more than ONE:

JOANNE E. STUDEBAKER	104
----------------------	-----

CATHY STACEY	204
--------------	-----

WRITE-IN

For Register of Probate

Vote for not more than ONE:

CHARLES K. THAYER	309
-------------------	-----

WRITE-IN

**For Delegate to the
State Convention**

Vote for not more than ONE:

DANIEL D. FONTAINE	296
--------------------	-----

WRITE-IN

Vote September 10, 1996

A true copy attest:

Cynthia E. Ford
Signature of Town/City Clerk

One Copy to be Returned
ELECTION NIGHT
to the Secretary of State

DEERFIELD

**1996 STATE PRIMARY ELECTION
REPUBLICAN
WRITE-IN VOTES**

Please indicate the name and number of votes received for each person receiving write-in votes on **REPUBLICAN** ballots. Do not list fictional characters. Use additional sheets if necessary.

For GOVERNOR

15 Jeanne Shaheen
1 Rahl

For UNITED STATES SENATOR

4 Dick Sweet
1 Don Gorman
8 John Rauh
1 Cady
1 McGlothlen

For REPRESENTATIVE IN CONGRESS

1 Mike Hammond
1 Karen Cody

For EXECUTIVE COUNCILOR

1 Don Gorman
1 Chandler
1 Gordon McGlothen

For STATE SENATOR

2 Barbara Parker
1 Gordon McGlothen
1 Joe Stone

For STATE REPRESENTATIVE

(Indicate District No. if shown on your ballot)

District 7
7 Don Gorman
6 Rebecca Hutchinson
4 Harriet Cady
3 John Phipper

For DELEGATE TO THE STATE CONVENTION

3 D. Gorman
1 J. Kukla
1 Owen
1 G. Gill

For SHERIFF

1 C. Harlow
1 J. Nye
1 W. Woodpecker
1 S. Lindquist
1 Guyette

For COUNTY ATTORNEY

5 B. Hart
1 M. Hart
1 J. Stone

For TREASURER

2 B. Lauin

For REGISTER OF DEEDS**For REGISTER OF PROBATE**

1 L. Dolleman

For COUNTY COMMISSIONER

(Indicate District No. if applicable)

A true copy attest:


Signature of Town/City Clerk

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)

REPUBLICAN
WRITE - IN

STATE REPRESENTATIVE
District 8
96 R. Hutchinson
93 D. Gorman
1 W. Margelot
1 D. Foiellier
1 P. Davidson
1 J. Sherburne

A true copy attest:



Signature of Town/City Clerk

(Send one copy to Secretary of State no later than September 13 and retain one copy)
or FAX it to 271-6316

1996 STATE PRIMARY ELECTION

NAMES ON CHECKLIST/UNDECLARED VOTERS

1. Total Number of Registered REPUBLICANS on Checklist 1083
 Total Number of Registered DEMOCRATS on Checklist 543
 Total Number of Registered LIBERTARIANS on Checklist 27
 Total Number of UNDECLARED Names on Checklist 507

IMPORTANT NOTE: The figures we need are the total number of registered voters **AFTER THE POLLS HAVE CLOSED**. These numbers will include any undeclared voter who voted a party ballot (for example: if an undeclared voter votes a republican ballot, then that voter should be included in the count of registered republicans) regardless of whether that undeclared voter filled out a card after voting to return to undeclared status.

2. **Number of persons who registered to vote at the polling place on State Primary Day:**
 (You should be able to get a number easily by adding the number of registration cards filled out on election day. During slow times throughout the day, cards could be counted and a running total kept.)

Republican	<u>7</u>
Democratic	<u>4</u>
Libertarian	<u>1</u>
Undeclared	<u>5</u>
Total	<u>17</u>

3. **Number of undeclared voters voting on State Primary Day:** 131
 (Count from the checklist at end of day those undeclared voters who chose a party ballot)

4. **Number of undeclared voters voting on State Primary Day who returned to undeclared status before leaving the polling place.** 84
 (Count the number of completed cards at the end of the day)

Town/City (Ward) of Deerfield

County Birmingham

Attest Aynthia E. Head
 Town/City Clerk

The Ballots were sealed.

The Meeting adjourned at 9:00PM.

A True Record,
Attest:



Cynthia E. Heon
Town Clerk/Tax Collector

STATE OF NEW HAMPSHIRE

To the inhabitants of the Town/City (Ward) of Deerfield in the County of Rockingham, New Hampshire.

You are hereby notified to meet at the Town Hall, 8 Old Centre Road South on Tuesday, the fifth of November, 1996. The polls will be open between the hours of 7a.m. and 7p.m. to act upon the following subjects:

To bring in your votes for President and Vice-President of the United States, Governor, United States Senator, United States Representative, Executive Councilor, State Senator, State Representative and County Officers.

Given under our hands and seal, this 7th day of October, in the year of Our Lord nineteen hundred and ninety-six.

James A. Alton
Frank B. Burt
Robert B. Sanborn
Robert B. Sanborn
Don W. Smith

Selectmen of Deerfield, NH

October 8, 1996

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the above Warrant at the place of meeting and at the office of the Town or City Clerk or City Hall on the 8th day of October, 1996.

James T. Alton
Frank B. Burt
Robert B. Sanborn
Robert B. Sanborn
Don W. Smith

Selectmen of Deerfield, NH

General Election
Deerfield, New Hampshire
November 5, 1996

Prior to opening of the Polls Moderator, Jonathan Hutchinson, swore in James D'Alessio as Moderator Pro Tem. George Owen was sworn in as Assistant Moderator for this Election.

From the Inspectors of Election, Nettie Farr and Joanne Wasson were appointed Ballot Clerks, Assisted by Barbara Daley. All were sworn in for a two year term ending November 1, 1998. Marily Marquis was sworn in as a Ballot Clerk for the November 5th Election.

Supervisors of the Checklist; Chairman George Putnam, Willis Rollins, Jr. and Roger King were present.

Assisting Town Clerk/Tax Collector, Cynthia Heon, were Deputy Town Clerk/Tax Collector, Jeanette Foisy, and Election Assistants Suzanne Barss, Barbara Sundstrom, Ruth Sanborn, Karen Mailhot and Lynne Johnson.

Gatekeepers for this Election were Ptl. Catherine Hillner and Det. Steve Turner.

The Ballots were delivered, counted and certification completed. Ballot Boxes were shown to be empty and resealed.

It was noted the Voter Instruction Cards, Statutes, Sample Ballots and Absent List were posted in the Hall.

It was stated Absentee Ballots would be opened after 2:00PM.

The Moderator told those present, any resident of Deerfield who have not previously registered to vote may do so by approaching the Supervisors of the Checklist.

7:00AM The Polls were declared open by the Moderator and Balloting began.

8:00AM 167 Voters had voted.

2:05PM Absentee Ballots were begun.

3:00PM Kevin Barry was sworn in as Assistant Moderator.

3:45PM Absentee Ballots were completed.

Absentee Ballots Cast	104
Absentee Ballots Canceled	9
Absentee Ballots Not Returned	87

6:30PM Moderator Pro Tem, James D'Alessio asked all Inspectors of Election to come forward and be sworn in for a two year term. Ella Sawyer, Gus Csuka, Richard Granger, George Keech, Howard Maley, Jeff Shute, Debra Clark, Thomas Linsky, Claude Daley, Joseph Dubiansky, Mary Avereka, Eleanor Ambrose, Meredith Briggs, Evelyn Cronyn, Paula McCoy, Amy Marquis, Joan Mountford, Philip Bilodeau and Robert VanWinkle, came forward, and were sworn in.

James D'Alessio asked for volunteers to help with the counting. Suzanne Harbour came forward and was sworn in for this Election.

6:55PM It was announced the Polls would be closing in 5 minutes. Anyone in line registering to vote would be allowed to vote.

7:01PM The Polls were declared closed by Moderator Pro Tem, James D'Allesio.

The counting of Ballots began immediately.

10:45PM The Moderator read the results.

STATE OF NEW HAMPSHIRE
RETURN OF VOTES
 November 5, 1996

At the General Election in DEERFIELD (Town or City) Ward _____ County of ROCKINGHAM

the votes of inhabitants present and qualified to vote were as follows:

INSTRUCTIONS: Indicate the number of votes received by each candidate next to their name.
 Record all write-ins on separate return.

INSTRUCTIONS TO VOTERS

1. To vote, make a cross (X) in the square opposite your choice, like this

2. To Vote a Straight Ticket
 Make a cross (X) in the square opposite the political party of your choice if you wish to vote for all candidates running in that party. If you vote a straight ticket, but wish to vote for one or more individual candidates, you may do so, and your vote for an individual candidate will override the straight party vote for that office. However, if you vote for one candidate for an office where more than one candidate is to be elected, be sure to vote individually for all candidates of your choice for that office, because your straight ticket vote will not be counted for that office.

3. To Vote a Split Ticket
 If you do not wish to vote for all candidates running in the same party, make a cross (X) in the square opposite the names of the candidates for whom you wish to vote.

4. To Vote by Write-in
 If you wish to vote for candidates whose names are not printed on the ballot, write in the names on the blank lines for write-in votes.

STRAIGHT TICKET
 **REPUBLICAN**
 For all candidates of this party make a cross (X) in the square

STRAIGHT TICKET
 **DEMOCRATIC**
 For all candidates of this party make a cross (X) in the square

STRAIGHT TICKET
 **LIBERTARIAN**
 For all candidates of this party make a cross (X) in the square

For President and Vice President of the United States
 Vote for not more than ONE:

"BOB" DOLE REPUBLICAN	695
JACK KEMP REPUBLICAN	
"BILL" CLINTON DEMOCRATIC	692
"AL" GORE DEMOCRATIC	
HARRY BROWNE LIBERTARIAN	26
JO JORGENSEN LIBERTARIAN	
HOWARD PHILLIPS TAXPAYERS	3
HERBERT W. TITUS TAXPAYERS	
ROSS PEROT REFORM	174
PAT CHOATE REFORM	

WRITE-IN

For Governor
 Vote for not more than ONE:

OVIDE M. LAMONTAGNE REPUBLICAN	705
JEANNE SHAHEEN DEMOCRATIC	823
ROBERT KINGSBURY LIBERTARIAN	28
"FRED" BRAMANTE INDEPENDENT REFORM	39

WRITE-IN

For United States Senator
 Vote for not more than ONE:

"BOB" SMITH REPUBLICAN	851
"DICK" SWETT DEMOCRATIC	630
"KEN" BLEVENS LIBERTARIAN	103

WRITE-IN

For Representative in Congress
 Vote for not more than ONE:

JOHN E. SUNUNU REPUBLICAN	815
"JOE" KEEFE DEMOCRATIC	688
GARY A. FLANDERS LIBERTARIAN	72

WRITE-IN

For Executive Councilor
 Vote for not more than ONE:

PETER J. SPAULDING REPUBLICAN	773
CHARLES W. CHANDLER DEMOCRATIC	484
JOAN McKERNAN NATURAL LAW	169

WRITE-IN

For State Senator
 Vote for not more than ONE:

JOHN S. "JACK" BARNES, JR. REPUBLICAN	963
BARBARA PARKER DEMOCRATIC	555

WRITE-IN

For State Representative Rockingham District 7
 Vote for not more than ONE:

"JOE" STONE REPUBLICAN & DEMOCRATIC	1342
--	------

WRITE-IN

For State Representative Rockingham District 8
 Vote for not more than ONE:

HARRIET E. CADY REPUBLICAN	418
REBECCA C. HUTCHINSON DEMOCRATIC	766
"DON" GORMAN LIBERTARIAN	397

WRITE-IN

For Sheriff
 Vote for not more than ONE:

WAYNE E. VETTER REPUBLICAN & DEMOCRATIC & LIBERTARIAN	1207
--	------

WRITE-IN

For County Attorney
 Vote for not more than ONE:

JAMES M. REAMS REPUBLICAN	493
"BILL" HART DEMOCRATIC	596

WRITE-IN

For County Treasurer
 Vote for not more than ONE:

DONALD M. REDDEN REPUBLICAN	770
ELLEN M. LAVIN DEMOCRATIC	593

WRITE-IN

For Register of Deeds
 Vote for not more than ONE:

CATHY STACEY REPUBLICAN & DEMOCRATIC	1292
---	------

WRITE-IN

For Register of Probate
 Vote for not more than ONE:

CHARLES K. THAYER REPUBLICAN	815
LESLIE DOLLEMAN DEMOCRATIC	453

WRITE-IN

Vote November 5, 1996
 A true copy attest:


 Signature of Town/City Clerk

One Copy to be Returned
ELECTION NIGHT
 to the Secretary of State

For SHERIFF

SEE ATTACHED SHEET

For COUNTY ATTORNEY

Harriet Cady 1
James Heiberg 1
Shanna Gagne 1

For TREASURER

For REGISTER OF DEEDS

Peter Bronsteinx 1
Roy Marrisette 1
C. Heon 1
L. Glenny 1
Stilson 1

For REGISTER OF PROBATE

Penny Cushing 1

For COUNTY COMMISSIONER

(Indicate District No. if applicable)

0088

A true copy attest:

Anthony E. Head
Signature of Town/City Clerk

Town/City (Ward) Deerfield

For State Representative (Dist. 7)		For Sheriff	
Rebecca Hutchinson	6	Sununu	1
Warren Billings III	1	Louéjoy	45
Joe Brown	1	Glen Roberts	1
Harriet Cady	8	Marty Heon	1
D. Gorman	2	Wyatt Earp	1
J. Hutchinson	1	John Nickerson	1
G. Ditson	1	Clarke Garland	1
B. Cameron	1	Geo. Witham	1
Wes Golomb	1	Richard Guyette	1
Roger King	1	Stilson	1
John Pfeiffer	2	Paul Dewey	1
Ed Duncan	1		
Stilson	1		

Cynthia E. Heon
Town Clerk

November 5, 1996 STATE GENERAL ELECTION
WRITE-IN VOTES

0090

Please indicate the name and number of write-in votes received for each person (except fictional characters) in the appropriate space. Use additional sheets if necessary.

For PRESIDENT AND VICE PRESIDENT

Ralph Nader	13
Colin Powell	2
Steve Forbes	1
Amanda Davis	1
Lilly Tomilson / Susan Day	1
Elizabeth Dole	1

For STATE SENATOR

Harriet Cady	1
Kingsbury	1
Alan Wipple	1

For GOVERNOR

For STATE REPRESENTATIVE

(Indicate District No. if applicable)

District 8 Representative	
Dwight Barnes	1
Roger King	1
Stilson	1

For UNITED STATES SENATOR

John Rauh	1
John Harrigan	1

District 7 Representative
SEE ATTACHED SHEET

For REPRESENTATIVE IN CONGRESS

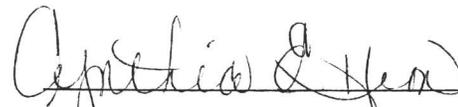
Albert Demers	1
John Harrigan	1

TURN OVER TO RECORD WRITE-IN VOTES

FOR COUNTY OFFICERS

For EXECUTIVE COUNCILOR

A true copy attest:



Signature of Town/City Clerk

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)

**1996 STATE GENERAL ELECTION
BALLOTS CAST/NAMES ON CHECKLIST**

Section 1:Number of REGULAR Ballots Cast 1516Number of ABSENTEE Ballots Cast 104**Section 2:**Total Number of Registered REPUBLICANS on Checklist 1030Total Number of Registered DEMOCRATS on Checklist 497Total Number of Registered LIBERTARIANS on Checklist 27Total Number of UNDECLARED names on Checklist 611**Number of registered voters by party on checklist BEFORE polls open on Election Day.**

After the October 26th Supervisors session, which is the last time voters can register before election day, count the number of registered voters by party from the checklist and record them immediately in Section 2.

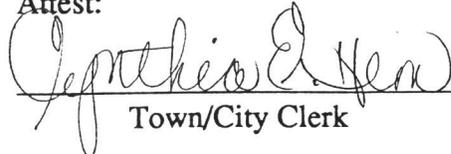
**Section 3:**
Number of people who registered to vote on Election Day: Republican 23

 (You should be able to get a number easily by adding the number of Democratic 19

 registration cards filled out on election day. During slow times throughout Libertarian 1

 the day, cards should be counted and a running total kept.) Undeclared 108
Town/City (Ward) of DEERFIELDCounty ROCKINGHAM

Attest:


 Town/City Clerk

Voter Turnout for the General Election 70%

2316 Registered Voters
1516 Regular Ballots
104 Absentee Ballots
9 Absentee Ballots Canceled
1 Regular Ballot Canceled

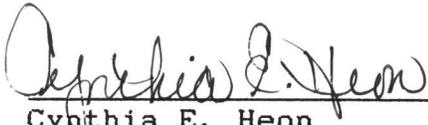
151 Same Day Voter Registration
149 Same Day Voting

Moderator Pro Tem, James D'Alessio, declared Joe Stone the winner as the State Representative for Rockingham County District 7 with 1342 votes.

10:55PM Ballots were sealed.

10:57 PM The Meeting was adjourned.

A True Record,
Attest:


Cynthia E. Heon
Town Clerk/Tax Collector

ORDINANCE FOR MAXIMUM HIGHWAY WEIGHT LIMITS

97-1

0093

The Deerfield Board of Selectmen adopts the following ordinances under authority granted by RSA 231:191;

1. Maximum weight limits, determined necessary by the Deerfield Highway Agent to prevent unreasonable damage or extraordinary Town maintenance expenses, are hereby established at six tons at certain times of the year for all Town owned highways with the exception of Parade Road and Cotton Road which shall have a load limit of 20 tons.
2. Signage shall be posted as required by Law.
3. No person shall drive a vehicle in violation of maximum weight limits without written permission of the Road Agent, whose authority shall be posted as required by statute.
4. Such written permission shall be subject to regulations for bonding and restoration and other reasonable conditions.
5. Any person who meets the criteria RSA 231:191V shall be entitled to an exception to maximum weight limits, subject to the regulations and statutory obligations concerning bonding and restoration of highways.
6. Any person violating such maximum weight limits shall be subject to the penalties and remedies in RSA 231:191VI.

This Ordinance was adopted by the Deerfield Board of Selectmen on January 1, 1997.

James T. Oliver
Frank Blotter
Robert B. Sanborn
Richard Mailhot

January 6, 1997

This is to certify that on the 6th day of January, 1997 the above ordinance was filed and recorded with the records of the Town Clerk of the Town of Deerfield, N.H.

Witness my hand this 6th day of January, 1997

Cynthia E. Heon
Cynthia E. Heon, Town Clerk

11:15 M. Jan 10 1997

State of New Hampshire

ATTEST:

Janette L. Tracy
Town Clerk

ARTICLES OF AGREEMENT
OF
THE BEAR-PAW REGIONAL GREENWAYS

We, the undersigned, all being of lawful age, hereby associate ourselves together for the purpose of establishing voluntary corporation pursuant to the provisions of chapter 292 of the New Hampshire Revised Statutes as amended:

Article 1. The name of the corporation shall be:

BEAR-PAW Regional Greenways.

Article 2. The objects and purposes for which this corporation is established are to:

- * create a network of voluntarily protected lands that will form greenway corridors linking lands of natural and social significance in southeastern New Hampshire
- * educate landowners, public officials and interested citizens in the importance of permanently protecting open space lands by demonstrating their attributes and contributions to the economy and a desirable quality of life
- * assist private landowners in estate planning, land protection and other measures consistent with the purposes of the corporation
- * support and cooperate with governmental, charitable and other private and public institutions in activities that are consistent with the purposes of the corporation
- * attract broad public support through grants and contributions, directly or indirectly in ways consistent with the purposes of the corporation

The corporation is organized exclusively for charitable and educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code. As a means of accomplishing the purposes set forth herein the corporation shall have the following powers:

1. To accept, acquire, receive, take and hold by bequest, devise, grant, gift, purchase, exchange, lease, transfer, judicial order or decree, or place, or have placed, under covenant or restriction, or otherwise for any of its objects and purposes, manage and maintain any property or interest in property, both real and personal, of whatever kind, nature or description and wherever situated.

2. To sell, exchange, convey, mortgage, lease, transfer place under covenant or restriction, or otherwise dispose of, any such property, both real and personal, as the objects and purposes of the corporation may require, subject to such limitations as may be prescribed by law.

3. To borrow money, and, from time to time, to make, accept, endorse, execute, and issue bonds, debentures, promissory notes, bills of exchange, or other obligations of the corporation for monies borrowed or in payment for property acquired or for any other purposes of the corporation, and to secure the payment of any such obligations by mortgage, pledge, deed, indenture, agreement, or other instrument of trust, or by other lien upon property, rights, or privileges of the corporation wherever situated, whether now owned or hereafter to be acquired.

4. To invest and reinvest its funds in such stock (common preferred), bonds, debentures, mortgages, or in such other securities and property as its Board of Trustees shall deem advisable, subject to the limitations and conditions contained in any bequest, devise, grant or gift, provided such limitations and conditions are not in conflict with the provisions of Section 501 (c)(3) of the Internal Revenue Code and its Regulations as they now exist or as they may hereafter be amended, or similar provisions under which an organization is qualified to receive contributions which are deductible under Section 170 (c)(2) of such Code and Regulations as they now exist or as they may hereafter be amended, or other applicable and comparable provisions of law or Regulations in the event of their repeal.

5. In general, subject to such limitations and conditions as are or may be prescribed by law, to exercise such other powers which now are or hereafter may be conferred by law upon a corporation organized for the purposes hereinabove set.

Article 3. The provisions for establishing membership and participation in the corporation are:

Membership in the corporation shall be open to any person or organization interested in the purposes of the corporation and who pay dues as may be required for membership at the time of their initiation. Members shall be invited to regular meetings of the corporation and the annual meeting. Members may participate in discussions as to the activities of the corporation and the chairperson shall allocate an appropriate period of time at each meeting of the corporation for the presentation of issues by any members present. The officers and board of directors may close to members the portion of any meeting during which there is discussion or deliberation or negotiations which the officers and board of directors deem to be confidential or otherwise sensitive in nature.

Article 4. The provisions for disposition of the corporate assets in the event of dissolution of the corporation including the prioritization of rights of shareholders and members to corporate assets are:

Upon the dissolution of the corporation, the officers shall, after paying or making provisions for the payment of all of the liabilities of the corporation, distribute all of the assets of the corporation in such ways that they are used exclusively for and devoted to the objects set forth in the Articles of Agreement. Said assets may be distributed to an organization or organizations organized and operated exclusively for charitable purposes as shall qualify for exemption under Section 501(c)(3) of the Internal Revenue Code, or to the federal state or local government. In no event shall any of the assets or property of the corporation go or be distributed to members, provided that nothing herein shall prohibit the corporation from paying its just debts.

Article 5. The address at which the business of this corporation is to be carried on is:

BEAR-PAW Regional Greenways
Post Office Box 19
Deerfield, NH 03037

Article 6. The amount of capital stock, if any, or the number of shares or membership certificates, if any, and provisions for retirement, reacquisition and redemption of those shares or certificates are:

None

Article 7. Provision eliminating or limiting the personal liability of a director, an officer or both, to the corporation or its shareholders for the monetary damages for breach of fiduciary duty as a director, an officer or both is:

The corporation shall indemnify and hold harmless any person who serves or has served as an officer, executive director or representative of the corporation from personal financial loss and expense including reasonable legal fees and costs, if any arising out of any claim, demand, suits or judgement by reason of any vote, resolution, decision or other action taken by the officer, executive director or member of the corporation, if said person acted within the scope of his/her official position and in good faith. Such right of indemnification shall not be deemed exclusive of any other right to which the said person may be entitled as a matter of law.

Article 8. Signatures and post office addresses of each of the persons associating together to form the corporation: (Note 3)

<u>Signatures and Name</u>	<u>Post Office Address</u>
1 <u>Philip Auger</u> Philip Auger (Signature)	PO Box 33 Strafford, NH 03884
2 <u>Betsy Kruse</u> Betsy Kruse (Signature)	53 New Boston Road Candia, NH 03034
3 <u>Al Jaeger</u> Al Jaeger (Signature)	12 Perry Road Deerfield, NH 03037
4 <u>Deborah Ames Kimball</u> Deborah Ames Kimball (Signature)	PO Box 38 Nottingham, NH 03290-0038
5 <u>Wini Young</u> Wini Young (Signature)	PO Box 494 Northwood, NH 03261

Town Clerk's office, Town of Deerfield

Received and recorded this 10th day of January 19 97

Jeanette L. Foisy
Town Clerk's Signature *Deputy*

JEANETTE L FOISY
Town Clerk's Name (Please Print)

STATE OF NEW HAMPSHIRE

Recording fee: \$25.00 (Note 1)
Use black print or type.
Leave 1" margins both sides

Form No. NP 1
RSA 292:2

ARTICLES OF AGREEMENT
OF
A NEW HAMPSHIRE NONPROFIT CORPORATION
THE NORTHEAST REINING HORSE ASSOCIATION

THE UNDERSIGNED, BEING PERSONS OF LAWFUL AGE, ASSOCIATE UNDER THE PROVISIONS OF THE NEW HAMPSHIRE REVISED STATES ANNOTATED, CHAPTER 292 BY THE FOLLOWING:

Article 1. The name of the corporation shall be:

The Northeast Reining Horse Association.

Article 2. The object for which this corporation is established is:

To promote reining horses in the northeastern portion of the United States of America; and to promote the showing, competition, and public interest in reining horses, pursuant to New Hampshire RSA 292:1, XI.

Article 3. The provisions for establishing membership and participation in the corporation are:

As set forth in the Bylaws to be adopted by the Directors of The Corporation.

Article 4. The provisions for disposition of the corporate assets in the event of dissolution of the corporation including the prioritization of rights of shareholders and members to corporate assets are:

In the event of dissolution, all corporate assets, after payment of all obligation and debts of The Corporation, shall be assigned and transferred to any other non-profit association in the United States of America which is dedicated to the promotion of reining horses.

ARTICLES OF AMENDMENT OF
THE NORTHEAST REINING HORSE ASSOCIATION

Form No. NP 1
RSA 292:2

Article 5. The address at which the business of this corporation is to be carried on is:

13 Cate Road
Deerfield, New Hampshire 03037

Article 6. The amount of capital stock, if any, or the number of shares or membership certificates, if any, and provisions for retirement, reacquisition and redemption of those shares or certificates are:

There shall be no capital stock authorized or issued.

Article 7. Provision eliminating or limiting the personal liability of a director, an officer, or both, to the corporation or its shareholders for monetary damages for breach of fiduciary duty as a director, an officer or both is: (Note 2)

The Corporation shall, to the extent of any applicable insurance and its assets, indemnify all directors and officers of the Association against claims made by the Association or any member for monetary damages for any breach of their fiduciary duty of a director, an officer, or both, except with respect to:

- (1) Any breach of a director or an officer's duty of loyalty to The Corporation or its shareholders;
- (2) Acts or omissions which are not in good faith or which involve intentional misconduct or a knowing violation of law; and
- (3) Any transaction from which a director, an officer, or both, derived an improper personal benefit.

This Article shall not be construed to eliminate or limit the liability of a director, an officer, or both, for any act or omission occurring before January 1, 1992.

ARTICLES OF AMENDMENT OF
THE NORTHEAST REINING HORSE ASSOCIATION

Form No. NP 1
RSA 292:2

0100

Article 8. Signatures and post office address of each of the persons associating together to form the corporation: (Note 3)

<u>Signature and Name</u>	<u>Post Office Address</u>
1. <u>[Signature]</u> Signature	<u>RR #1, Box 80</u> Street
<u>Dennis McPadden</u> Name (please print)	<u>N. Springfield VT 05150</u> City/Town State Zip
2. <u>[Signature]</u> Signature	<u>23 Little River Road</u> Street
<u>Susan Mariotti</u> Name (please print)	<u>Berwick ME 03901</u> City/Town State Zip
3. <u>[Signature]</u> Signature	<u>P.O. Box 1120</u> Street
<u>Kimberly Cormier</u> Name (please print)	<u>Townsend MA 01469</u> City/Town State Zip
4. <u>[Signature]</u> Signature	<u>13 Cate Road</u> Street
<u>Darlene Deptula-Hicks</u> Name (please print)	<u>Deerfield NH 03037</u> City/Town State Zip
5. <u>[Signature]</u> Signature	<u>13 Cate Road</u> Street
<u>Christopher Hicks</u> Name (please print)	<u>Deerfield NH 03037</u> City/Town State Zip

City/Town Clerk's Office, City/Town of Deerfield
Received and recorded this 21st day of January, 19 97

[Signature]
Deputy City/Town Clerk's Signature

JEANETTE L FOISY
City/Town Clerk's Name (Please Print)

- Notes:
1. Recording fee payable to: N. H. Secretary of State.
 2. If no provision eliminating or limiting personal liability, insert "NONE."
 3. At least five signatures are required.
 4. Must be recorded with the Clerk of the City/Town of the principal place of business prior to recording with the Secretary of State. (Fee payable to the Clerk is \$5.00.)

Mail \$25.00 STATE FEE and DUPLICATE ORIGINALS (ORIGINAL SIGNATURES ON BOTH)
to: Secretary of State, State House, Room 204, 107 North Main Street,
Concord, NH 03301-4989

State of New Hampshire

Recording fee: \$25.00 (note 1)
Use Black print or type
Leave 1: margins both sides.

Form No. NP 1
RSA 292:2

ARTICLES OF AGREEMENT
OF
A NEW HAMPSHIRE NONPROFIT CORPORATION

THE UNDERSIGNED, BEING PERSONS OF LAWFUL AGE, ASSOCIATE UNDER THE PROVISIONS OF THE NEW HAMPSHIRE REVISED STATUTES ANNOTATED, CHAPTER 292 BY THE FOLLOWING:

Article 1. The name of the corporation shall be:

The Inn At Deerfield

Article 2. The object for which this corporation is established is:

Care of individuals with Alzheimers and other dementias in a home like setting, and supporting activities

Article 3. The provisions for establishing membership and participation in the corporation are:

This is not a membership organization.

The corporation is seeking tax exempt status (501c-3) under federal law to provide the services regardless of the individual's ability to pay for the service.

Article 4. The provisions for disposition of the corporate assets in the event of a dissolution of the corporation including the prioritization of rights of shareholders and members to corporate assets are:

Since the Board will seek tax exempt status, any assets remaining at the dissolution of the corporation must be donated to another 501c-3 organization, there are no shareholders, and board members may not reap financial benefit.

Name of Corporation

Form No. NP 1

The Inn At Deerfield

rsa 292:2

Article 5. The address at which the business of this corporation is to be carried on is:

**The Inn at Deerfield
PO Box 87
51 Ridge Rd.
Deerfield, NH 03037**

Article 6. The amount of capital stock, if any, or the number of shares or membership certificates, if any, and provisions for retirement, reacquisition and redemption of those shares or certificates are:

There will be no stock, no shares or certificates because of the non profit status.

Article 7. Provision eliminating or limiting the personal liability of a director, an officer, or both, to the corporation or its shareholders for monetary damages for breach or fiduciary duty as a director, an officer or both is: (note 2)

currently none - however, Directors and Officers liability insurance is currently being considered by the Board of Directors.

Article 8. Signatures and post office address of each of the persons associating together to form the corporation: (Note 3)

0103

<u>Signatures and Name</u>	<u>Post Office Address</u>
1. <u>George F. Clark</u> Signature	<u>8 James City Rd</u> Street
<u>George F. Clark</u> Name (please print)	<u>Deerfield, NH 03037</u> City/Town State Zip
2. <u>Linda White</u> Signature	<u>58 Chester Road</u> Street
<u>LINDA C. WHITE</u> Name (please print)	<u>Candia, NH 03034</u> City/Town State Zip
3. <u>Christopher Caron</u> Signature	<u>99 JUNIPER DR</u> Street
<u>CHRISTOPHER CARON</u> Name (please print)	<u>STRAFFORD, NH 03884</u> City/Town State Zip
4. <u>KM Kirkwood</u> Signature	<u>70 STRAFFORD RD</u> Street
<u>Kathryn M. Kirkwood</u> Name (please print)	<u>Rochester, NH 03867</u> City/Town State Zip
5. <u>Madeline A. Clark</u> Signature	<u>24B Dexter St</u> Street
<u>Madeline A. Clark</u> Name (please print)	<u>Derry, N.H. 03038</u> City/Town State Zip

City/Town Clerk's office, ~~City/Town~~ of Deerfield
Received and recorded this 17th day of February 1997.
(Note 4)

Jeanette L. Foisy
City/Town Clerk's Signature Deputy
JEANETTE L. FOISY
City/Town Clerk's Name (Please Print)

- Notes:
1. Recording fee payable to: N. H. Secretary of State.
 2. If no provision eliminating or limiting personal liability, insert "NONE".
 3. At least five signatures are required.
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Concord, NH 03301-4989

TOWN OF
DEERFIELD, NH

TOWN RECORDS

VOL. 19

END