

TOWN OF  
DEERFIELD, NH

TOWN RECORDS

VOL. 18

START

Town  
of  
Deerfield

Vol. 18



THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION

0001

CHARLES P. O'LEARY, JR.  
COMMISSIONER

DEERFIELD, NH  
RECEIVED & FILED

10:30 AM May 29 1993

ATTEST:  
*Agatha E. Heon*  
Town Clerk

DATE: May 28, 1993

TO: City/Town Clerk  
Town of Deerfield  
P.O. Box 159  
Deerfield, NH 03037

FROM: James S. Colburn, P.E. Traffic Engineer  
Bureau of Traffic

SUBJECT: Regulation: Stop Sign Erection:

Enclosed please find subject regulation covering the  
Stop Sign Erections at the following locations.

6-115-22 Brown Rd/NH 107 North  
6-115-23A Reservation/NH 107 North  
6-115-23B Reservation Rd/NH 107 North

This is forwarded to you to be filed in your records as  
Town Clerk.

cc: Police Chief  
Enclosure

N.H. DEPARTMENT OF TRANSPORTATION  
BUREAU OF TRAFFICAPPROVED *James M. Ke*DATE *5/21/93*

## STOP SIGN INVENTORY

CITY OR TOWN	DISTRICT NUMBER	STOP SIGN INVENTORY NUMBER	LOCATION STOP SIGN IS ON	INTERSECTING ROADWAY	DATE OF ERECTION APPROVAL	DATE OF REMOVAL	MAINTAINED BY	REMARKS
** CITY/TOWN DEERFIELD								
DEERFIELD	6	6-115- 1A	CANDIA ROAD (SO. SIDE)	NH 107	01/19/72	/ /	S	*
DEERFIELD	6	6-115- 2	C/L DEERFIELD PARADE ROAD	NH 107	02/13/56	12/12/63	S	*
DEERFIELD	6	6-115- 3	C/L JAMES CITY ROAD	NH 107	02/13/56	/ /	S	*
DEERFIELD	6	6-115- 4	SOUTH SO. OLD CENTER ROAD	NH 107	02/13/56	/ /	S	*
DEERFIELD	6	6-115- 5	C/L DEERFIELD CENTER RD. (RANDS CORNER)	NH 107	02/13/56	/ /	S	*
DEERFIELD	6	6-115- 6	COFFETOWN ROAD	NEW MT. ROAD	11/25/57	11/09/60	S	*
DEERFIELD	6	6-115- 7	NH 107A NO. LEG	NH 107	09/23/63	/ /	S	*
DEERFIELD	6	6-115- 8	SOUTH ROAD	NH 107A	07/07/64	/ /	S	*
DEERFIELD	6	6-115- 9	COTTON ROAD (SO. SIDE)	NH 107	11/15/65	/ /	S	*
DEERFIELD	6	6-115-10	NH 43 ON ISLAND (SO. SIDE)	NH 107	01/14/72	/ /	S	*
DEERFIELD	6	6-115-10	NOTTINGHAM RD. 150 NO. SD.	NH 43	08/06/79	/ /	S	*
DEERFIELD	6	6-115-11	COLE ROAD	NH 107	01/11/73	/ /	S	*
DEERFIELD	6	6-115-12	NH 43 (NORTH SIDE)	NH 107	01/04/79	/ /	S	*
DEERFIELD	6	6-115-14	PLEASANT HILL ROAD (SOUTH SIDE)	NH 107	06/08/84	/ /	S	*
DEERFIELD	6	6-115-15	GRIFFIN ROAD (SOUTH SIDE)	NH 107	09/19/86	/ /	S	*
DEERFIELD	6	6-115-16	GRIFFIN ROAD	NH 107	09/19/86	/ /	S	*
DEERFIELD	6	6-115-17	DEERFIELD SCHOOL	ROUTE NH 107	02/28/90	/ /	S	*
DEERFIELD	6	6-115-18	SADDEBACK MTN ROAD	ROUTE NH 43	09/21/90	/ /	S	*
DEERFIELD	6	6-115-19	BLAKES HILL ROAD	ROUTE NH 43	09/21/90	/ /	S	*
DEERFIELD	6	6-115-20	COFFEETOWN ROAD	ROUTE NH 43	09/21/90	/ /	S	*
DEERFIELD	6	6-115-21	HARVEY ROAD	ROUTE NH 43	09/21/90	/ /	S	*
DEERFIELD	6	<del>6-115-22</del>	BROWN RD	NH 107 NORTH	05/03/93	/ /	S	*
DEERFIELD	6	<del>6-115-23A</del>	RESERVATION	NH 107 NORTH	05/03/93	/ /	S	*
DEERFIELD	6	<del>6-115-23B</del>	RESERVATION RD	NH 107 NORTH	05/12/93	/ /	S	*

DEERFIELD, NH  
RECEIVED & FILED10:30 A.M. *May 21, 1993*

ATTEST:

*Cynthia J. Head*  
Town Clerk

Board of Selectmen  
 Planning Board  
 Tax Collector/Town Clerk

## TOWN OF DEERFIELD

8 Raymond Road  
 P.O. Box 159  
 Deerfield, N.H. 03037-0159  
 603-463-8811

Board of Adjustment  
 Building Inspector  
 Health Officer

### ORDINANCE RELATIVE TO NO PARKING AND STOP SIGNS AT DEERFIELD COMMUNITY SCHOOL

The Board of Selectmen hereby authorize the Deerfield Police Department to enforce the no parking and stop signs erected upon the DCS property based on the recommendation of the Deerfield School Board.

Penalty: \$10 per offense

Effective date: November 22, 1993

*James T. O'Leary*  
 \_\_\_\_\_  
*Frank B. Bister*  
 \_\_\_\_\_  
*Robert B. Barton*  
 \_\_\_\_\_

BOARD OF SELECTMEN

This is to certify that on the 23<sup>rd</sup> day of November, 1993 the above ordinance was filed and recorded with the records of the Town Clerk of the Town of Deerfield, N.H.

Witness my hand this 23<sup>rd</sup> day of November, 1993.

*Cynthia E. Heon*  
 \_\_\_\_\_  
 Cynthia E. Heon, Town Clerk

9:00 AM, January 24, 1994

ATTEST:  
*Cynthia E. Heed*

Article II, Section 211, Subsection B:e

"Recreational Vehicle" means a vehicle which is (a) built on a single chassis; (b) 400 square feet or less when measured at the largest horizontal projection; (c) designed to be self propelled or permanently towable by a light duty truck; and (d) designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel or seasonal use.

Article II, Section 211, Subsection I (2) (e)

"Recreational vehicles placed on sites within Zones A1-30, AH and AE or designated in the Flood Insurance Rate Maps dated September 1, 1989 also known as Flood Hazard Boundry Map shall either (i) be on the site for fewer than 180 consecutive days, (ii) be fully licensed and ready for highway use, or (iii) meet all standards of Section 60.3 (b) (1) of the National Flood Insurance Program Regulations and the elevation and anchoring requirements for "manufactured homes" in Paragraph (c) (6) of Section 60.3".

Article II, Section 204.1 (14) & Section 204.2 (8) to allow by Special Exception

"a dwelling unit for a relative in or attached to the principal single-family dwelling on a lot of less than six acres".

Article II, Section 206.2 (H)

"when considering granting a Special Exception for a dwelling unit for a relative, the Board shall determine that the health and safety aspects of the arrangement are adequate before granting such Special Exception".

Article IV, Section 404 "Temporary Use of Travel Trailer/Motor Home"

A Travel Trailer/Motor Home may be parked on a property provided the vehicle does not present a health or safety hazard or create a nuisance. Such a vehicle so parked shall not be used as a permanent dwelling unit, but may be occupied for a period not to exceed 60 days in a 12 month period.

If there is no other structure on the lot the vehicle shall comply with all setback requirements of the district.

### Article III

Section 325.1 D "Applicability"

To facilitate achievement of the goals of the Deerfield Master Plan, Deerfield Open Space Planned Development (DOSPD) may be required in order to conserve environmentally and/or historically significant areas. The Planning Board may require that proposals be laid out according to the Planned Residential Development Standards in this Section.

In determining whether Planned Residential Development will be required, the Planning Board shall review information provided by the

applicant or otherwise available, regarding the significant environmental attributes of the parcel, including wetlands, prime farmland soils, aquifers and significant wildlife habitat as determined by the Natural Heritage Program of the New Hampshire Fish and Game Department.

Open Space Planned Development may be required if:

- 1) the Planning Board finds that a development would result in the elimination or permanent alteration of:
  - a) more than 50% of a significant environmental attribute (especially if noted on the Natural Resource Inventory Maps and Report) located on the parcel, or
  - b) more than 30% of each of any two attributes, considered individually and
- 2) if the Open Space Planned Development would result in preserving those features that would be harmed if the development were not grouped in the OSFD.

Open Space Planned Developments are encouraged for all developments and shall be presented to the Planning Board in accordance with the standards as specified in this section and in the Land Subdivision Regulations.

To the Inhabitants of the Town of Deerfield in the County of Rockingham in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at Deerfield Town Hall in said Deerfield, on Tuesday, the eighth day of March, next at 7 of the clock in the forenoon, to act upon the following subjects:

1. To choose all necessary Town Officers for the year ensuing.

2. To see if the Town will vote to adopt amendments to the existing Town Zoning Ordinance as proposed by the Planning Board. (The amendments are posted with the Warrant and are available for inspection at the offices of the Town Clerk and Selectmen during business hours of 7:30 AM to 3:30 PM, Monday through Thursday, Friday, 8 AM - 1 PM and from 6:30 to 9 PM Monday evenings.) The sections to be amended and a topical description of each amendment are as follows:

(1.) Article II, Section 211, Subsection B:e, to insert the following definition "Recreational Vehicle" means a vehicle which is (a) built on a single chassis; (b) 400 square feet or less when measured at the largest horizontal projection; (c) designed to be self propelled or permanently towable by a light duty truck; and (d) designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel or seasonal use.

(2.) Article II, Section 211, I:2(e) to insert the following regulation: "Recreational Vehicles placed on sites within Zones A1-30, AH and AE shall either (i) be on the site for fewer than 180 consecutive days, (ii) be fully licensed and ready for highway use, or (iii) meet all standards of Section 60.3 (b) (1) of the National Flood Insurance Program Regulations and the elevation and anchoring requirements for "manufactured homes" in Paragraph (c) (6) of Section 60.3."

(3.) Article II, Section 204.1 (14) and Section 204.2 (8) to allow by Special Exception "a dwelling unit for a needy relative in or attached to the principal single-family dwelling on a lot of less than six acres" and article II, Section 206.2 (H) "when considering granting a Special Exception for a dwelling unit for a needy relative, the Board shall determine that the health and safety aspects of the arrangement are adequate before granting such Special Exception."

(4.) Article IV, Section 404, A Motor Home/Travel Trailer may be parked on a property provided the vehicle does not present a health or safety hazard or create a nuisance. Such a vehicle so parked shall not be used as a permanent dwelling unit, but may be occupied for a period not to exceed 60 days in a 12 month period. If there is no other structure on the lot, the vehicle shall comply with all setback requirements of the district.

(5.) Article III, Section 325.1 a Subsection (d) Applicability into the existing Open Space Planned Development a land subdivision wherein the density of dwelling units is the same or less than would otherwise be permitted in the district, but where the frontage and other dimensional standards may be reduced in exchange for the preservation of permanently protected open space, conservation land, forests or farm land.

(6.) Creation of Section 708 of the Deerfield Zoning Ordinance relative to impact fees to assist in the implementation of the Town of Deerfield Master Plan, provide for the public capital facilities necessitated by the growth of the Town of Deerfield; and to assess an equitable share of the growth-related cost of new and expanded public capital facilities to all types of new development in proportion to the facility demands created by that development.

THE POLLS ARE TO OPEN AT 7 A.M. AND WILL CLOSE NOT EARLIER THAN 7 P.M.

THE BUSINESS PORTION OF THE TOWN MEETING WILL BE HELD ON MARCH 12TH AT THE DEERFIELD COMMUNITY SCHOOL BEGINNING AT 9 A.M.

Given under our hands and seal, this 18th day of February, in the year of our Lord nineteen hundred and ninety-four.

<u>James T. Alberts</u>	Selectmen
<u>Donald F. Smith</u>	
<u>Robert B. Barbons</u>	of
<u>Richard Mailhot</u>	
<u>Frank Biston</u>	Deerfield

A true copy of Warrant -- Attest:

<u>James T. Alberts</u>	Selectmen
<u>Donald F. Smith</u>	
<u>Robert B. Barbons</u>	of
<u>Richard Mailhot</u>	
<u>Frank Biston</u>	Deerfield

TOWN OF DEERFIELD  
Town Elections  
March 8, 1994

- 7:06AM Ballot Boxes were shown to be empty and resealed.  
The Warrant was read.
- 7:08AM Assistant Moderator, George Owen, called the Meeting to  
order and the Polls were declared open.
- 7:15AM James A. McIntyre, Moderator, arrived.

Election Officials present were: James McIntyre, Moderator;  
George Owen, Assistant Moderator; Cynthia E. Heon, Town Clerk/Tax  
Collector; Shirley Winslow and Ruth Sanborn, Election Assistants;  
George Putnam, Warren Billings, Jr., and Willis Rollins, Jr.,  
Supervisors of the Checklist; Gus Csuka, Joanne Wasson, Nettie  
Farr, Harriet Cady and Barbara Daley, Ballot Clerks; James Alex-  
ander, Robert Sanborn and Donald Smith, Selectmen.

The Constable was Cpl. Victoria Harbison.

- 11:18AM The Moderator began doing the Absentee Ballots.
- 12:30PM Absentee Ballots were completed.  
42 Absentee Ballots Cast
- 2:12PM James D'Alessio, Protempore arrived.
- 2:15PM Barbara Sundstrom, Election Assistant arrived.
- 3:00PM Ben Jean, Constable; Jeanette Foisy, Deputy Town  
Clerk/Tax Collector; and Sonia Rogers, Election  
assistant arrived.
- 7:00PM The Moderator declared the polls closed and the count-  
ing began immediately.

Serving as Ballot Counters were: Ella Sawyer, Frank Sawyer,  
Brenda Chalbeck, Kevin Chalbeck, George Keech, Sandra Chaffee,  
Susan Mitchell, Claude Daley, Harriet Cady, Richard Granger,  
Nancy Ladd, Donald Gorman, Robert Van Winkle, Kevin Barry, Victor  
Carozza, Beryl Clark, John Sullivan, Debra Clark, Thomas Linsky,  
Mary Ann Taylor, Joseph Dubiansky, Paula McCoy, Thomas Foulkes  
and Mark Slade.

- 9:33PM Prior to reading the Election results, the Moderator  
announced the following dates of importance: March 11th -- last  
day to apply for a recount from 3PM to 5PM in the Town Clerk's  
Office or with the School District Clerk; March 12th -- Town  
Meeting, Business portion, at the Deerfield Community School at  
9:00AM; March 18th -- all political advertising must be removed;  
March 19th -- School District Meeting at Deerfield Community  
School at 9:00AM.

Moderator, James A. McIntyre, then read the results:

641	Regular Ballots Cast
42	Absentee Ballot Cast
683	Total Ballots Cast
1903	Registered Voters
36	Percentage that Voted

For Selectman for Three Years (Vote for One)

Robert B Sanborn		514
	Write-In Votes	
Randy Young	4	Gary Roberge 2
Mark Young	2	Susan Aubrey 1
Dwight Barnes	1	Paula McCoy 1
George Owen	1	John Pfeiffer 1
Jim Tomilson	1	

and, Robert B Sanborn having a plurality of all votes cast, was declared elected Selectman for a three year term.

For Town Clerk/Tax Collector for Three Years (Vote for One)

Cynthia E. Heon	624
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and, Cynthia E. Heon having a plurality of all votes cast, was declared elected Town Clerk/Tax Collector for a three year term.

For Highway Agent for One Year (Vote for One)

Bruce A. Rollins		249
David P. Twombly		423
	Write-In Votes	
Raymond Heon	2	Rick Heon 2
Paul Smith	1	Wally Twombly 1

and, David P. Twombly having a plurality of all votes cast, was declared elected Highway Agent for a one year term.

For Moderator for Two Years (Vote for One)

Jonathan W. Hutchinson		540
	Write-In Votes	
James McIntyre	3	James D'Allessio 2
Richard Granger	2	Rick Mailhot 1
Bill O'Neal	1	John Pfeiffer 1
Robert Sanborn	1	Ralph Sullivan 1

and, Jonathan W. Hutchinson having a plurality of all votes cast, was declared elected Moderator for a two year term.

For Supervisor of the Checklist for Six Years (Vote of One)

George A. Putnam	558
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Write-In Votes  
Keith Rollins 1

and, George A. Putnam having a plurality of all votes cast, was declared elected Supervisor of the Checklist for a six year term.

For Overseer of Welfare for One Year (Vote for One)

Martha C. Southmayd 605  
Write-In Votes  
Shirley Winslow 2

and, Martha C. Southmayd having a plurality of all votes cast, was declared elected Overseer of Welfare for a one year term.

For Trustee of Trust Funds for Three Years (Vote of One)

Write-In Votes			
David Baker	18	Dwight Barnes	3
Howard Maley	3	Cynthia Tomilson	3
Roger Hartgen	2	Rod Swanson	2
David Swombly	2	Robert Ashforth	1
Peter Aubrey	1	Warren Billings	1
Steve Barnes	1	Russell Burt	1
Harriet Cady	1	Evelyn Cronyn	1
Fred Dodge	1	Joseph Dubiansky	1
Tom Foulkes	1	Paul Graham	1
George Humphrey	1	Wayne Hussey	1
George Keech	1	Edward Mahoney	1
Jim McIntyre	1	William Mountford	1
Louis A. Nephew	1	Frank O'Neal	1
George Owen	1	George Putnam	1
Gary Roberge	1	Bruce Rollins	1
Bruce Rollins	1	Willis Rollins, Jr.	1
Steven Sanborn	1	Jack Sherburne	1
Jolene Smith	1	Martha Smith	1
Mike Solak	1	Joe Stone	1
Mark Tibbetts	1	Joan Tuck	1

and, David Baker having a plurality of all votes cast, was declared elected Trustee of Trust Funds for a three year term.

For Water Commissioner for Three Years (Vote for One)

Louis A. Nephew 521  
Write-In Votes  
Randy Swombly 1  
George Clark 1

and, Louis A. Nephew having a plurality of all votes cast, was declared elected Water Commissioner for a three year term.

For Planning Board for Three Years (Vote for Two)

Katherine Hartnett	504		
Frederick J. McGarry	497		
Write-In Votes			
Harriet Cady	2	Warren Billings Jr.	1
James D'Alessio	1	Barbara Pfeiffer	1
Warren Billings III	1	Charles White	1
Warren Billings	1	John Pfeiffer	1
Bud Rollins	1	Paula McCoy	1
Paul Smith	1	Bruce Graham	1

and, Katherine Hartnett and Frederick J. McGarry having a plurality of all votes cast, were declared elected Planning Board Members for a three year term.

For Municipal Budget Committee for Three Years (Vote for Three)

Peter P. Aubrey	452		
Rebecca Crosby Hutchinson	487		
Emily W. Moore	482		
Write-In Votes			
Joe Stone	3	Dwight Barnes	3
Kevin Chalbeck	2	Debra Black	2
Harriet Cady	2	Robert D'Alessandro	1
Martha Smith	1	Erick Berglund	1
Ralph Sullivan	1	George Humphrey	1
John Pfeiffer	1		

and, Peter P. Aubrey, Rebecca Crosby Hutchinson and Emily W. Moore having a plurality of all votes cast, were declared elected Municipal Budget Committee Members for a three year term.

For Trustees of Philbrick James Library for Three Years (Vote for Two)

Joanne M. Devlin	534
Laura C. Guinan	518
Write-In Votes	
Harriet Cady	2

and, Joanne M. Devlin and Laura C. Guinan having a plurality of all votes cast, were declared elected Trustees of Philbrick James Library for a three year term.

The results of the Zoning Ordinance Amendments were announced.

(1.) Article II, Section 211, Subsection B:e, to insert the following definition "Recreational Vehicle" means a vehicle which is (a) built on a single chassis; (b) 400 square feet or less when measured at the largest horizontal projection; (c) designed to be self propelled or permanently towable by a light duty truck; and (d) designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel or seasonal use.

YES	512	NO	112
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(2.) Article II, Section 211, 1:2(e) to insert the following regulation: "Recreational Vehicles placed on sites within Zones A1-30, AH and AE shall either (i) be on the site for fewer than 180 consecutive days, (ii) be fully licensed and ready for highway use, or (iii) meet all standards of Section 60.3 (b) (1) of the National Flood Insurance Program Regulations and the elevation and anchoring requirements for "manufactured homes" in Paragraph (c) (6) of Section 60.3."

YES 502 NO 118

(3.) Article II, Section 204.1 (14) and Section 204.2 (8) to allow by Special Exception "a dwelling unit for a needy relative in or attached to the principal single-family dwelling on a lot of less than six acres" and article II, Section 206.2 (H) "when considering granting a Special Exception for a dwelling unit for a needy relative, the Board shall determine that the health and safety aspects of the arrangement are adequate before granting such Special Exception."

YES 476 NO 166

(4.) Article IV, Section 404, A Motor Home/Travel Trailer may be parked on a property provided the vehicle does not present a health or safety hazard or create a nuisance. Such a vehicle so parked shall not be used as a permanent dwelling unit, but may be occupied for a period not to exceed 60 days in a 12 month period. If there is no other structure on the lot, the vehicle shall comply with all setback requirements of the district.

YES 335 NO 293

(5.) Article III, Section 325.1 a Subsection (d) Applicability into the existing Open Space Planned Development a land subdivision wherein the density of dwelling units is the same or less than would otherwise be permitted in the district, but where the frontage and other dimensional standards may be reduced in exchange for the preservation of permanently protected open space, conservation land, forests or farm land.

YES 399 NO 217

(6.) Creation of Section 708 of the Deerfield Zoning Ordinance relative to impact fees to assist in the implementation of the Town of Deerfield Master Plan, provide for the public capital facilities necessitated by the growth of the Town of Deerfield; and to assess an equitable share of the growth-related cost of new and expanded public capital facilities to all types of new development in proportion to the facility demands created by that development.

YES 360 NO 255

The results of the Deerfield School District Ballot were announced.

For Moderator for One Year (Vote for One)

James P. D'Alessio

565

## Write-In Votes

Richard Granger	2	George Owen	1
James McIntyre	1	Steve Barry	1
Jack Hutchinson	1		

and, James P. D'Alessio having a plurality of all votes cast was declared elected Moderator for one year term.

## For School District Clerk for One Year (Vote for One)

Mary L. Spindel	565
Write-In Votes	
Terry Granger	1
Susan Aubrey	1

and, Mary L. Spindel having a plurality of all votes cast was declared elected School District Clerk for one year term.

## For School District Treasurer for One Year (Vote for One)

Cynthia E. Tomilson	600
Write-In Votes	
Harriet Cady	1

and, Cynthia E. Tomilson having a plurality of all votes cast was declared elected School District Treasurer for one year term.

## For School Board Member for Three Years (Vote for Two)

Robert J. Ashforth	381		
Susan L. Aubrey	348		
Jean Kutylowski	327		
Write-In Votes			
Richard Granger	6	Harriet Cady	5
Debra Black	3	Rod Swanson	2
Kathy Shigo	2	Bill Bodine	2
Paula McCoy	2	Debra Clark	2
Kerry Woods	1	Joe Stone	1
Don Wyman	1	George Humphrey	1
Erick Berglund	1	Roger Hartgen	1

and, Robert J. Ashforth and Susan L. Aubrey having a plurality of all votes cast were declared elected School Board Members for a three year term.

The Moderator declared the Meeting adjourned at 9:16PM.

The ballots were placed in boxes, signed and sealed at 9:33PM.

A True Record,  
Attest:

*Cynthia E. Heon*  
Cynthia E. Heon  
Town Clerk/Tax Collector

A True Copy,  
Attest:

*Cynthia E. Heon*  
Cynthia E. Heon  
Town Clerk/Tax Collector

To the Inhabitants of the Town of Deerfield in the County of Rockingham in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Deerfield Community School in said Deerfield, on Saturday, the twelfth day of March, next at nine of the clock in the forenoon, to act upon the following subjects:

1. To see if the Town will vote to authorize the Selectmen to enter into a seven-year lease-purchase agreement with Conway Associates, Inc. for the purpose of acquiring and financing a new fire truck, with seven annual payments of \$22,875 and a \$1.00 buy out at the end, totaling \$160,126 in order to finance the principal amount of \$130,000; and to raise and appropriate the sum of \$22,875 for the current lease payment. The Selectmen and the Budget Committee recommend this lease. (2/3 ballot vote required.)

2. To see if the Town will vote to raise and appropriate the sum of \$375,000 for the construction of a transfer station at the landfill, and to authorize the issuance of not more than \$375,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon. The Selectmen and the Budget Committee recommend this article. (2/3 ballot vote required.)

3. To see if the Town will vote to raise and appropriate the sum of \$41,800 for the purchase of one 6 wheel truck for use by highway department and to authorize the Selectmen to withdraw the sum of \$41,800 from Highway Equipment Capital Reserve Fund established at the Town Meeting in 1954. The Selectmen and the Budget Committee recommend this article.

4. To see if the Town will vote to raise and appropriate the sum of \$2,067 for the purchase of three mobile vehicular voice repeaters for use in town cruisers. The Selectmen and the Budget Committee recommend this article.

5. To see if the Town will vote to raise and appropriate the sum of \$7,090 for the purchase of upgrade equipment for the Hurst Jaws of Life Tool, and to accept a grant of \$3,545 in equal matching funds from the New Hampshire Highway Safety Agency, this request completing the third year of the three year purchasing project begun at the 1992 Town Meeting. The Selectmen and the Budget Committee recommend this article.

6. To see if the Town will vote to raise and appropriate the sum of \$1,178.58 for the purchase of Basic Life Support and Extrication Equipment, and to accept a grant of \$589.29 in equal matching funds from the New Hampshire Highway Safety Agency. The Selectmen and the Budget Committee recommend this article.

7. To see if the Town will vote to raise and appropriate the sum of \$1,080 to fund an Impaired Driver Detection Program and to accept a grant from the New Hampshire Highway Safety Agency of \$1,080 in Federal matching funds. The Selectmen and the Budget Committee recommend this article.

8. To see if the Town will vote to raise and appropriate the sum of \$1,080 to fund Traffic Safety/Prevention Patrols and to accept a grant from the New Hampshire Highway Safety Agency of \$1,080 in Federal matching funds. The Selectmen and the Budget Committee recommend this article.

9. To see if the Town will vote to raise and appropriate the sum of \$560 to fund a Bicycle Safety Program for the children of Deerfield and to accept a grant from the New Hampshire Highway Safety Agency for \$560 in matching Federal funds. The Selectmen and the Budget Committee recommend this article.

10. To see if the Town will vote, as authorized by RSA 36-A:5, to raise and appropriate the sum of \$1500 for surveying and other costs associated with the Town's acceptance through the Conservation Commission of a donation of a conservation easement on property (tax map 12, lot 72) in Deerfield. Funds are to be deposited in the Conservation Fund. By Petition. The Selectmen and the Budget Committee recommend this article.

11. To see if the Town will vote to raise and appropriate the sum of \$3,000 for purchase of protective vests for officers of the Deerfield Police Department. The Selectmen and the Budget Committee recommend this article.

12. To see if the Town will vote to raise and appropriate the sum of \$4,000 for the purpose of relocating the Police Offices and to authorize the Selectmen to withdraw the sum of \$4,000 from Town Office Improvement Capital Reserve Fund established at the Town Meeting in 1984. The Selectmen and the Budget Committee recommend this article.

13. To see if the Town will vote to raise and appropriate the sum of \$10,000 for the purpose of reconstructing municipal roads and bridges or portions thereof destroyed by floods; and to authorize the Selectmen to apply for, contract for and accept grants of federal or state aid or both as may be available and to do all things necessary to carry out the purposes of this appropriation. The Selectmen and the Budget Committee recommend this article.

14. To raise such sums of money as may be necessary to defray Town Charges for the ensuing year and make appropriation of the same.

15. Shall the Town accept the provisions of RSA 31:95-b providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal, or other governmental unit or a private source which becomes available during the fiscal year?

16. Shall the Town accept the provisions of RSA 202-A:4-c providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the public library trustees to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year?

17. Shall the Town accept the provision of RSA 33:7 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to issue tax anticipation notes?

18. To see if the Town will vote pursuant to RSA 80:42 and 80:80 to authorize the Selectmen to dispose of the following property, acquired by Tax Deed in 1993, by public auction or otherwise as the Town may expressly determine:

- a. 12 Acres of land off Ridge Road, identified as Map 008, Lot 083-G.

- b. 10 Acres of land off Ridge Road, identified as Map 008, Lot 083-H.
- c. 8 Acres of land off Ridge Road, identified as Map 008, Lot 083-I.
- d. 10 Acres of land off Mt. Delight Road, identified as Map 009, Lot 011.
- e. 30 Acres of land off Mt. Delight Road, identified as Map 002, Lot 001-A.
- f. 18 Acres of land off Mt. Delight Road, identified as Map 002, Lot 001-B.
- g. Buildings and 9 acres of land off Mt. Delight Road, identified as Map 008, Lot 024-E.
- h. 6,092 square feet of land off Penn Avenue, identified as Map 04A, Lot 003-A.

19. To see if the Town will vote pursuant to RSA 80:42 and 80:80 to authorize the Selectmen to dispose of property acquired by tax deed after March 12, 1994 by public auction, advertised sealed bids or otherwise as justice may require. This authority shall continue indefinitely, until rescinded.

20. To see if the Town will vote to authorize the Board of Selectmen to accept, on behalf of the town, gifts, legacies, and devises made to the town in trust for any public purpose, as permitted by RSA 31:19.

21. To see if the Town will authorize the Selectmen to sell the grave sites in town owned cemeteries.

22. To see if the Town will accept sums of monies, from the following persons for the purposes stated:

Two hundred dollars from Charles Owen, for cemetery lots and care of Owen lots in Morrison Cemetery.

Four hundred dollars from Michael Gianatassio, for cemetery lots and care of Gianatassio lots in Morrison Cemetery.

23. To see if the Town will vote to authorize the Historic District Commission pursuant to RSA 674:46-a V to assume the composition and duties of a Heritage Commission under RSA 673 and 674. By Petition.

24. To see if the Town will vote to change the method of choosing the Highway Agent from election by ballot to authorized appointment by the Board of Selectmen, as permitted under RSA 231:62. Article to become effective at the conclusion of the Annual Meeting of March 1995.

25. To transact any other business that may legally come before this meeting.

Given under our hands and seal, this 18th day of February, in the year of our Lord nineteen hundred and ninety-four.

<u>James T. Algren</u>	Selectmen
<u>Donald F. Smith</u>	
<u>Robert B. Santony</u>	of
<u>Richard Maillot</u>	
<u>Frank Bitter</u>	Deerfield

0017

A true copy of Warrant -- Attest:

James T. Alvord  
Robert B. Sawyers  
Richard Marshall  
Frank Bistum  
Donald F. Smith

Selectmen

of

Deerfield

0018

**BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE  
PROVISIONS OF THE MUNICIPAL BUDGET LAW**



**BUDGET OF THE TOWN**

**OF** \_\_\_\_\_ DEERFIELD \_\_\_\_\_ **N.H.**

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 1994 to December 31, 1994 or for Fiscal Year  
From \_\_\_\_\_ 19 \_\_\_\_ to \_\_\_\_\_ 19 \_\_\_\_

**IMPORTANT:** Please read the **new** RSA 32:5 applicable to all municipalities.

It requires this budget be prepared on a "gross" basis, showing all revenues and appropriations. At least one public hearing must be held on this budget.

When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address above.

**THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT**

RSA 31:95 and 32:5

Budget Committee: (Please sign in ink)

*Robert Buchanan*  
\_\_\_\_\_  
*Dwight Barnes*  
\_\_\_\_\_  
*William Buchanan*  
\_\_\_\_\_  
*William Buchanan*  
\_\_\_\_\_  
*E. J. [unclear]*  
\_\_\_\_\_

Date February 16, 1994

*Rebecca Crosby Hutchinson*  
\_\_\_\_\_  
*Joseph Estro*  
\_\_\_\_\_  
*Richard Smith*  
\_\_\_\_\_  
*[unclear]*  
\_\_\_\_\_  
*John W. [unclear]*  
\_\_\_\_\_  
*[unclear]*  
\_\_\_\_\_

PURPOSE OF APPROPRIATION (RSA 31:4)	W.A. No.	*Actual Appropriations Prior Year (omit cents)	Actual Expenditures Prior Year (omit cents)	3 Selectmen's Recommended Budget	4 Budget Committee	
					4 Recommended Ensuuing Fiscal Year (omit cents)	5 Not Recommended (omit cents)
Acct. No. GENERAL GOVERNMENT						
4130 Executive		128,188	127,455	136,043	138,386	
4140 Elec., Reg., & Vital Stat.		3,000	3,058	4,500	4,500	
4150 Financial Administration						
4152 Revaluation of Property		15,800	17,661	8,800	8,800	
4153 Legal Expense		17,000	9,243	13,000	13,000	
4155 Personnel Administration		37,500	39,863	39,000	39,000	
4191 Planning and Zoning		7,462	8,378	14,399	14,399	
4194 General Government Bldg.		92,781	72,633	90,345	90,836	
4195 Cemeteries		9,400	7,927	9,400	9,400	
4196 Insurance		120,000	129,172	135,000	135,000	
4197 Advertising and Reg. Assoc.		1,350	1,148	1,350	1,350	
4198 Board of Adjustment		875	533	875	875	
4199 Office Equipment		3,100	2,110	7,000	7,000	
4199 Other General Government						
<b>PUBLIC SAFETY</b>						
4210 Police		162,818	150,414	162,196	166,344	
4215 Ambulance		16,451	16,451	16,451	16,451	
4220 Fire		17,400	17,400	17,400	17,400	
4240 Building Inspection		6,803	5,529	6,000	6,000	
4290 Emergency Management Rescue		11,727	6,622	10,355	10,355	
4299 Other Public Safety Forest Fires		1,500	6,090	3,000	3,000	
<b>HIGHWAYS AND STREETS</b>						
4312 Highways and Streets		311,578	323,116	368,169	370,313	
4313 Bridges		3,000	3,344	3,000	3,000	
4316 Street Lighting						
Off Site Improvements			60,281			
<b>SANITATION</b>						
4323 Solid Waste Collection		90,255	126,014	103,250	103,790	
4324 Solid Waste Disposal		17,700	6,311	57,550	57,550	
4326 Sewage Collection & Disposal						
<b>WATER DISTRIBUTION &amp; TREATMENT</b>						
4332 Water Services						
4335 Water Treatment						
<b>HEALTH</b>						
4414 Pest Control Animal Control		4,365	4,019	5,000	5,077	
4415 Health Agencies and Hospitals		11,240	12,389	11,739	11,739	
<b>WELFARE</b>						
4442 Direct Assistance		22,000	23,370	22,000	22,000	
4444 Intergovernmental Welf. Pay'ts.						
4445 Vendor Payments						
<b>Sub-Totals (carry to top of page 3)</b>		1,113,293	1,180,531	1,245,822	1,255,565	

WARRANT ARTICLES - 1994	Selectmen's Request	MBC Recommendation	Source of Funds
1. Jaws of Life	7,090	7,090	3,545 TX & GRNT
2. Basic Life Support Equipment	1,179	1,179	589.29 TX & GRNT
3. Impaired Driver Detection Program	1,080	1,080	1,080 GRANT
4. Traffic Safety/Prevention Patrol	1,080	1,080	1,080 GRANT
5. Deerfield Bicycle Safety Program	560	560	560 GRANT
6. Fire Dept. - Fire Truck	22,875	22,875	TAXES
7. Landfill - Transfer Station	375,000	375,000	BOND PROCEEDS
8. Conservation Commission	1,500	1,500	TAXES
9. Police Dept. - Vests	3,000	3,000	TAXES
10. Highway Department - New Truck	41,800	41,800	C-R FUNDS
11. Police Office Relocation	4,000	4,000	C-R FUNDS
12. Police Dept. - Voice Repeaters	2,067	2,067	TAXES
13. Infrastructure Reconstruction	10,000	10,000	OFFSETTING FED/STATE
TOTALS	471,231	471,231	

SUPPLEMENTAL SCHEDULE - MBA  
(RSA 32:18, 19, & 32:21)

VERSION #1  
Rev. 1993

LOCAL GOVERNMENTAL UNIT: Deerfield FISCAL YEAR ENDING: 1994

	RECOMMENDED AMOUNT
1. Total RECOMMENDED by Budget Comm.	1,911,869
LESS EXCLUSIONS:	
2. Principle: Long-Term Bonds & Notes	95,000
3. Interest: Long-Term Bonds & Notes	46,406
4. Capital Outlays Funded From Long-Term Bonds & Notes per RSA 33:8 & 33:7-b.	375,000
5. Mandatory Assessments	
6. TOTAL EXCLUSIONS (Sum of rows 2 - 5)	516,406
7. AMOUNT RECOMMENDED LESS RECOMMENDED EXCLUSION AMOUNTS (Line 1 less line 6)	1,395,463
8. Line 7 times 10%	139,546

THIS IS THE MAXIMUM ALLOWABLE INCREASE OTHER THAN COLLECTIVE BARGAINING ITEMS

:mba1

Acct. No.	PURPOSE OF APPROPRIATION (Continued)	W.A. No.	Budget Committee			
			*Actual Appropriations Prior Year (omit cents)	Actual Expenditures Prior Year (omit cents)	Selectmen's Recommended Budget	Recommended Ensuing Fiscal Year (omit cents)
<b>Sub-Totals (from page 2)</b>						
<b>CULTURE AND RECREATION</b>						
			1,113,293	1,180,531	1,245,822	1,255,565
4520	Parks and Recreation		19,315	16,782	19,022	19,022
4550	Library		14,886	14,313	17,820	17,820
4583	Patriotic Purposes		550	282	550	550
4589	Other Culture and Recreation					
<b>CONSERVATION</b>						
4612	Purchase of Natural Resources					
4619	Other Conservation		1,400	1,400	1,275	1,275
<b>REDEVELOPMENT AND HOUSING</b>						
<b>ECONOMIC DEVELOPMENT</b>						
<b>DEBT SERVICE</b>						
4711	Princ.-Long Term Bonds & Notes		95,000	95,000	95,000	95,000
4721	Int.-Long Term Bonds & Notes		52,819	52,819	46,406	46,406
4723	Interest on TAN		10,000	5,057	5,000	5,000
<b>CAPITAL OUTLAY</b>						
4901	Land and Improvements					
4902	Mach., Veh., & Equip.					
4903	Buildings					
4909	Improvements Other than Bldgs.					
4900	Warrant Articles		284,881	229,485	471,231	471,231
<b>OPERATING TRANSFERS OUT</b>						
4912	To Special Revenue Fund					
4913	To Capital Projects Fund					
4914	To Enterprise Fund					
	Sewer —					
	Water —					
	Electric —					
4915	To Capital Reserve Fund					
4916	To Trust and Agency Funds					
<b>TOTAL APPROPRIATIONS</b>			<b>1,592,144</b>	<b>1,595,669</b>	<b>1,902,126</b>	<b>1,911,869</b>

\* Enter in these columns the numbers which were revised and approved by DRA and which appear on the prior tax rate papers.

**10% LIMITATION OF APPROPRIATIONS**

(SEE RSA 32:18, 19 & 21)

Please disclose the following items (to be excluded from the 10% calculation)

\$ \_\_\_\_\_ Recommended Amount of Collective Bargaining Cost Items.      \$ \_\_\_\_\_ Amount of Mandatory Water & Waste Treatment Facilities. (RSA 32:21).

RSA 273-A:1,IV "'Cost Item' means any benefit acquired through collective bargaining whose implementation requires an appropriation by the legislative body of the public employer with which negotiations are being conducted."

**\*\* Amounts Not Recommended by Selectmen \*\***

These amounts are not included in the recommended column.

Warrant Article #	\$ Amount	Warrant Article #	\$ Amount
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Acct. No.	SOURCE OF REVENUE	W.A. No.	1	2	3	4
			*Estimated Revenues Prior Year (omit cents)	Actual Revenues Prior Year (omit cents)	Selectmen's Budget Ensuing Fiscal Year (omit cents)	Estimated Revenues Ensuing Fiscal Year (omit cents)
3120	Land Use Change Taxes		9,600	11,130	9,600	9,600
3180	Resident Taxes					
3185	Yield Taxes		8,000	8,563	8,000	8,000
3186	Payment in Lieu of Taxes					
3189	Other Taxes (Specify Bank Stock Tax Amt.)\$					
3190	Interest & Penalties on Delinquent Taxes		102,000	144,794	102,000	102,000
	Inventory Penalties					
	<b>LICENSES, PERMITS AND FEES</b>					
3210	Business Licenses and Permits Dog		1,800	1,933	1,800	1,800
3220	Motor Vehicle Permit Fees		150,000	219,811	200,000	200,000
3230	Building Permits		3,200	4,205	3,200	3,200
3290	Other Licenses, Permits & Fees		7,800	10,080	7,800	7,800
	<b>FROM FEDERAL GOVERNMENT</b>					
3319	Other Blizzard, Gnts, Flood		16,004	15,958	16,854	16,854
	<b>FROM STATE</b>					
3351	Shared Revenue		30,551	30,551	37,000	37,000
3353	Highway Block Grant		77,326	77,326	77,326	77,326
3354	Water Pollution Grants					
3355	Housing and Community Development					
3356	State & Federal Forest Land Reimbursement		2,663	2,663	2,663	2,663
3357	Flood Control Reimbursement					
3359	Other (Including Railroad Tax)-Blizzard		411	411		
	<b>FROM OTHER GOVERNMENT</b>					
3379	Intergovernmental Revenues Sch. phone/ins.		19,409	5,363	40,000	40,000
	<b>CHARGES FOR SERVICES Off Site</b>			60,281		
3401	Income from Departments		5,700	14,033	5,700	5,700
3409	Other Charges PB Engineering		5,000	5,000		
	<b>MISCELLANEOUS REVENUES</b>					
3501	Sale of Municipal Property NHMA Ins. Div./Refund		36,665	36,665		
3502	Interest on Investments		10,500	7,999	7,000	7,000
3509	Other GBW, FICA, Cable & Ins.		115,600	142,650	60,600	60,600
	<b>INTERFUND OPERATING TRANSFERS IN</b>					
3912	Special Revenue Fund					
3913	Capital Projects Fund					
3914	Enterprise Fund					
	Sewer —					
	Water —					
	Electric —					
3915	Capital Reserve Fund		148,000	148,000	45,800	
3916	Trust and Agency Funds - Cem.		3,000	3,000	8,900	8,900
	<b>OTHER FINANCING SOURCES</b>					
3934	Proc. from Long Term Notes & Bonds				375,000	375,000
General Fund Balance		For Municipal Use				
	Unreserved Fund Balance	< \$ >	xxx	xxx	xxx	xxx
	Fund Balance Voted From Surplus	< \$ >				
	Fund Balance to be Retained	\$	xxx	xxx	xxx	xxx
	Fund Balance Remaining to Reduce Taxes	\$	82,430		80,000	80,000
<b>TOTAL REVENUES AND CREDITS</b>			835,659	950,416	1,089,243	1,089,243

\*Enter in this column the numbers which were revised and approved by DRA and which appear on the MS-4 form.

Total Appropriations 1,911,869

Less: Amount of Estimated Revenues, Exclusive of Property Taxes 1,089,243

Amount of Taxes to be Raised (Exclusive of School and County Taxes) 822,626

**BUDGET OF THE TOWN OF** Deerfield **, N.H.**

TOWN OF DEERFIELD  
Town Meeting  
Business Portion  
March 12, 1994

9:00AM Moderator, James A. McIntyre called the Meeting to Order.

The Meeting was opened with the Pledge of Allegiance to the Flag.

The Moderator read the March 8, 1994, election results.

Chairman of the Board of Selectmen, James Alexander, asked to be recognized for the purpose of making a presentation. Mr. Alexander presented, on behalf of the Board of Selectmen and the citizens of Deerfield, a plaque to James A. McIntyre, retiring Town Moderator, for his service to the community as Moderator over the past 18 Years. There was a standing ovation. Mr. McIntyre, in jest, indicated the Meeting was not over yet and they may want to hold their applause.

Moderator, James A. McIntyre, asked for officials elected on March 8, 1994, to come forward. David Baker, Trustee of the Trust Funds for a Three Year Term; Robert Ashforth and Susan Aubrey, School Board Members for a Three Year Term; Rebecca Crosby Hutchinson, Emily Moore and Peter Aubrey, Municipal Budget Committee Members for a Three Year Term; Cynthia Somilson, School District Treasurer for a One Year Term; Cynthia Heon, Town Clerk/Tax Collector for a Three Year Term; David Swombly, Highway Agent for a One Year Term; Kate Hartnett, Planning Board Member for a Three Year Term; Robert Sanborn, Selectman for a Three Year Term; Mary Spindel, School District Clerk for a One Year Term; George Putnam, Supervisor of the Checklist for a Six Year Term; Jonathan Hutchinson, Moderator for a Two Year Term; and James D'Alessio, School District Moderator for a One Year Term, came forward, took the Oath of Office in open Meeting and were sworn in.

The Moderator asked the Meeting to pay tribute to John Brinkler who had passed away. The Moderator told the Meeting Mr. Brinkler was a founding member and original chairman of the Deerfield Planning Board and gave true meaning to the word gentle man. In his honor, a moment of silence was observed.

The Moderator indicated the Meeting would be governed by Roberts Rules as modified by the Moderator. Because the Meeting was being taped, all should approach a microphone and state their name. When the vote was called for, hands should be raised with the Voting Cards unless otherwise noted. Fire exits were pointed out.

The Moderator stated the first two articles required a 2/3 majority, secret ballot, in order to pass. Article 1 will be debated followed by debate on Article 2. When debate has ended, the polls will open, and remain open for two hours, as required by

law. After the majority of the Meeting has passed through the polls, the Meeting will continue. The purpose of the yes/no cards was explained. Each speaker would be limited to three minutes initially. If the Hand Vote was unclear, there would be a division of the house. Secret Ballots, if not frivolous, will be honored. The budget will be taken up section by section. The Moderator reminded the Meeting the budget was limited to a 10% increase by the Municipal Budget Act. Anyone needing assistance with the process may ask for help. The area for non-voters was designated. Non-Voters will be allowed to speak. The entire building is a non-smoking area. The Moderator rules the Meeting only to keep it moving and any ruling by the Moderator may be challenged. Dates of importance were announced: March 18, 1994, remove political advertising and March 19, 1994, the School District Meeting at the Deerfield Community School at 9:00AM.

The Moderator then went to the business of the day--the Warrant.

1. To see if the Town will vote to authorize the Selectmen to enter into a seven-year lease-purchase agreement with Conway Associates, Inc. for the purpose of acquiring and financing a new fire truck, with seven annual payments of \$22,875 and a \$1.00 buy out at the end, totaling \$160,126 in order to finance the principal amount of \$130,000; and to raise and appropriate the sum of \$22,875 for the current lease payment. The Selectmen and the Budget Committee recommend this lease. (2/3 ballot vote required.)

Chairman of the Board, James Alexander, moved Article 1 be adopted as printed. Seconded by George Keech.

Mr. Alexander yielded to Fire Chief, George Clark, for the explanation.

Chief Clark offered a complete explanation of the truck and what it would be used for. He stated the purchase was part of the Master Plan. He spoke of the present equipment being stretched to the limit. Chief Clark told the Meeting the Fire Department has rebuilt trucks and will continue to do so. He indicated the new truck was a necessity, would do what two trucks are doing and replace one crew. He went on to explain the Fire Department is supported in part by the generosity of the townspeople, the Deerfield Fair Association, and the Fire Department Auxiliary.

Joseph Brown wanted to know the rationale for the bond issue. Chairman of the Board, James Alexander, gave the following overview: the seven year term was picked because this bond would be paid for before the next item needed to be replaced; the PSNH Bond was not paid yet; the potential closing of the Landfill Bond next year and the Town is limited on how much bonded debt they can carry.

Warren Billings III, Fire Department Member, told the Meeting the truck was practical and not just shiny and chrome covered.

Gary Roberge made a motion to close debate and move the question. Seconded by Nancy Ladd. The Moderator called for the vote to close debate and move the question. It was a Hand Vote in the affirmative and so declared.

The Moderator restated the voting procedures for Article 1 and Article 2.

The Moderator noted he had not introduced the officials on the Platform. Introduced were: James Alexander, Chairman of the Board of Selectmen; David Connell, Town Counsel; Richard Mailhot, Frank Bioteau, Donald Smith and Robert Sanborn, Selectmen; James D'Alessio, Assistant Moderator; Jonathan Hutchinson, Parliamentarian and newly elected Moderator; Cynthia Heon, Town Clerk/Tax Collector; Shirley Winslow, Office Manager; Jeanette Foisy, Deputy Town Clerk/Tax Collector.

The following officials were also present: George Owen and Donald Gorman, Assistants to the Moderator; Nettie Farr, Barbara Daley, Harriet Cady, Joanne Wasson, Ballot Clerks; Sonia Rogers, Election Assistant; Warren Billings, Jr., Willis Rollins, Jr. and George Putnam, Supervisors of the Checklist; Officer Ben Jean, Det. Steve Turner, Cpl. Bruce Graham and Lt. Robert Wunderlich, Constables.

2. To see if the Town will vote to raise and appropriate the sum of \$375,000 for the construction of a transfer station at the landfill, and to authorize the issuance of not more than \$375,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon. The Selectmen and the Budget Committee recommend this article. (2/3 ballot vote required.)

Chairman of the Board, James Alexander, moved Article 2 be adopted as printed. Seconded by Gary Roberge.

Mr. Alexander explained the landfill would have to be closed during 1995 and in preparation the Board proposes to construct a transfer station this year. Next year, the Board will come back for a bond to close the landfill, reconstruct Brown Road and combine this bond for the transfer station into next year's bond.

In answer to a question from Bob Ashforth, Mr. Alexander carefully went through all of the various proposals the Board had discussed with the New Hampshire Municipal Bond Bank. He stated all figures were at the prevailing rate at the time discussions took place.

In debate that followed, it was brought out the State would mandate closure of the landfill if the town did not voluntarily do it.

There was no further discussion.

The Moderator went over the procedure for voting on Article 1 and Article 2 (Blue Ballots for Article 1 and White Ballots for Article 2.). The Moderator declared the polls open at 9:50AM and declared they would close in two hours at 11:50AM. The balloting began immediately.

(Results of Secret Ballot Voting on Article 1 and Article 2 are after Article 13.)

The Moderator called the Meeting back to order at 10:07AM.

3. To see if the Town will vote to raise and appropriate the sum of \$41,800 for the purchase of one 6 wheel truck for use by highway department and to authorize the Selectmen to withdraw the sum of \$41,800 from Highway Equipment Capital Reserve Fund established at the Town Meeting in 1954. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 3 be adopted as printed. Seconded by Steve Turner.

Mr. Alexander yielded to Highway Agent, David Twombly. Mr. Twombly placed an amendment on the floor to change the amount of \$41,800 to \$49,749. Seconded by Richard Mailhot.

Mr. Twombly said the increase was necessary to equip the truck so it could do everything required of it. He was asked if it would have a dump body. He indicated it would along with a plow and wing set up. Joe Stone, who had worked with David Twombly, said the truck was required to support a spreader fully loaded.

There being no further discussion, the Moderator, called for the vote on the amendment to Article 3 to replace the present amount with \$49,749. It was a hand vote in the affirmative and so declared. The motion carries.

Back to the Main Motion.

The Moderator called for the question and went directly to the vote on Article 3. It was a Hand Vote in the affirmative and so declared. Article 3, as amended, carries in amount of \$49,749.

The Moderator recognized Harriet Cady who asked to suspend the rules and take up Article 24 out of order. Seeing no objection, the Moderator suspended the rules and allowed Article 24 to be taken up at this time.

24. To see if the Town will vote to change the method of choosing the Highway Agent from election by ballot to authorized appointment by the Board of Selectmen, as permitted under RSA 231:62. Article to become effective at the conclusion of the Annual Meeting of March 1995.

Chairman of the Board, James Alexander, moved Article 24 be adopted as printed. Seconded by John Pfeiffer.

Mr. Alexander explained it was originally a petitioned article and through a fault in the process the article was deemed improper. The Board members felt they should not ignore the voice of these people. The Board's official position is neither to urge passage or defeat of this article but that it should go before the voters of the Town for discussion and vote.

Harriet Cady felt people should choose the Highway Agent through the election process and then requested, in writing with five signatures, a Secret Ballot.

Warren Guinan addressed the Meeting saying he was the person who initiated the Petition. He did so because there seemed to be a divided authority for the responsibility of the roads and this article might possibly correct that. He would like everyone to consider if this article is a better means of selecting a Road Agent.

John Pfeiffer indicated he felt we were losing our rights. He suggested, if the Select Board could not get along with the individual, they should keep notes and fire the individual. We elect the Road Agent to do a job and elect the Selectmen to administrate the whole Town. Let's not get into personality stuff. A round of applause.

Joe Stone, opposed the Article saying we have the opportunity once a year to vote if we are satisfied.

As the discussion went on, the pros and cons were brought forth.

Robert Sanborn referred to an Article in the 1976 Town Meeting which ended up being indefinitely postponed.

Madelyn Foulkes wanted to know how to change the term to three years. Town Counsel told the Meeting the option to go to a three year term would have to be voted.

The Moderator, seeing no further discussion, explained how the secret ballot would take place. He designated the letter " A " yes/no for this ballot and gave appropriate instructions. Balloting began immediately.

4. To see if the Town will vote to raise and appropriate the sum of \$2,067 for the purchase of three mobile vehicular voice repeaters for use in town cruisers. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 4 be adopted as printed. Seconded by Gary Roberge.

Mr. Alexander yielded to Police Chief Robert D'Alessandro. Chief D'Alessandro explained: due to the physical nature of the land in

Deerfield, transmissions are often not heard when an officer is out of the vehicle. These devices would correct that.

The Moderator then called for the vote on Article 4. It was a Hand Vote in the affirmative and so declared. Article 4 carries in the amount of \$2,067.

5. To see if the Town will vote to raise and appropriate the sum of \$7,090 for the purchase of upgrade equipment for the Hurst Jaws of Life Tool, and to accept a grant of \$3,545 in equal matching funds from the New Hampshire Highway Safety Agency, this request completing the third year of the three year purchasing project begun at the 1992 Town Meeting. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 5 be adopted as printed. Seconded by Steve Barry.

Mr. Alexander yielded to Detective Steve Turner, Chairman of the Highway Safety Committee. Mr. Turner said this proposal will complete the project started in 1992. He listed further equipment to be gotten this year.

Fire Chief, George Clark, told the Meeting these grants would not have been possible without the work done by Steve Turner and he deserved a tremendous amount of thanks. There was a round of applause.

There being no further discussion on Article 5, the Moderator called for the vote. It was a Hand Vote in the affirmative and so declared. Article 5 carries in the amount of \$7,090.

Following the balloting the Moderator declared the results on Article 24:

YES	20	NO	217
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It was a vote in the negative and so declared. The motion does not carry.

Harriet Cady introduced a Motion to Reconsider. Seconded by John Pfeiffer. The Moderator explained the Motion to Reconsider. Seeing no objections from the Meeting, the Moderator allowed the Motion to Reconsider Article 24 and immediately called for the vote. It was a hand vote in the negative and so declared. The Motion to Reconsider fails.

6. To see if the Town will vote to raise and appropriate the sum of \$1,178.58 for the purchase of Basic Life Support and Extrication Equipment, and to accept a grant of \$589.29 in equal matching funds from the New Hampshire Highway Safety Agency. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 6 be adopted as printed. Seconded by John Pfeiffer.

Mr. Alexander yielded to Detective Steve Turner. Mr. Turner clarified what the equipment was and where it would be used.

There was no discussion so the Moderator called for the vote on Article 6. It was a Hand Vote in the affirmative and so declared. Article 6 carries in the amount of \$1,178.58.

The Moderator announced the Polls for the voting on Article 1 and Article 2 would close in approximately one hour.

7. To see if the Town will vote to raise and appropriate the sum of \$1,080 to fund an Impaired Driver Detection Program and to accept a grant from the New Hampshire Highway Safety Agency of \$1,080 in Federal matching funds. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 7 be adopted as printed. Seconded by David Twombly.

Mr. Alexander yielded to Detective Steve Turner. Mr. Turner said the Grant provides for the extra patrol hours to be funded.

As there was no discussion, the Moderator called for the vote on Article 7. It was a Hand Vote in the affirmative and so declared. Article 7 carries in the amount of \$1,080.

8. To see if the Town will vote to raise and appropriate the sum of \$1,080 to fund Traffic Safety/Prevention Patrols and to accept a grant from the New Hampshire Highway Safety Agency of \$1,080 in Federal matching funds. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 8 be adopted as printed. Seconded by Gary Roberge.

Mr. Alexander yielded to Detective Steve Turner. Mr. Turner told the Meeting these patrols would be done during high traffic times as well as burglary patrols.

As there was no discussion, the Moderator called for the vote on Article 8. It was a Hand Vote in the affirmative and so declared. Article 8 carries in the amount of \$1,080.

9. To see if the Town will vote to raise and appropriate the sum of \$560 to fund a Bicycle Safety Program for the children of Deerfield and to accept a grant from the New Hampshire Highway Safety Agency for \$560 in matching Federal funds. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 9 be adopted as printed. Seconded by George Clark.

Mr. Alexander yielded to Detective Steve Turner. Mr. Turner thanked the Committee Member's, the Board of Selectmen, the Municipal Budget Committee and the Townspeople for their help and support. He explained what would become available to the children of Deerfield as a result of this grant.

As there was no discussion, the Moderator called for the vote on Article 9. It was a Hand Vote in the affirmative and so declared. Article 9 carries in the amount of \$560.

10. To see if the Town will vote, as authorized by RSA 36-A:5, to raise and appropriate the sum of \$1500 for surveying and other costs associated with the Town's acceptance through the Conservation Commission of a donation of a conservation easement on property (tax map 12, lot 72) in Deerfield. Funds are to be deposited in the Conservation Fund. By Petition. The Selectmen and the Budget Committee recommend this article.

Petitioner, Frank Mitchell, moved to adopt Article 10 as printed. Seconded by Fred McGarry.

Mr. Mitchell move to amend the article to delete the amount of "\$1500" and replace it with "\$4,826"; delete the word "a" prior to the words "conservation easement"; add after "conservation easement" the words "and land"; change "property" to the plural "properties" and delete the reference to the tax map and lot number. Seconded by Joe Sears.

Frank Mitchell explained the money had been appropriated at last year's Town Meeting but did not get deposited into the Conservation Commission's Fund.

Mr. Alexander explained this had been an oversight. The issues, of how the monies were held over and what the purpose of the fund was, were addressed. Several individuals commented favorably on the efforts put forth by the Conservation Commission.

Gary Roberge made a motion to close debate and move the question. Seconded by Nancy Ladd. The Moderator called for the vote to close debate and move the question. It was a Hand Vote in the affirmative and so declared.

The Moderator went directly to the vote on the amendment to Article 10. It was a Hand Vote in the affirmative and so declared. The amendment to Article 10, as previously read, carries.

Back to the Main Motion.

Bob Ashforth made a motion to close debate and move the question. Seconded by Gary Roberge. The Moderator called for the vote to close debate and move the question. It was a Hand Vote in the affirmative and so declared.

The Moderator restated Article 10 as amended and went immediately to the vote. It was a Hand Vote in the affirmative and so declared. Article 10, as amended, carries in the amount of \$4,826.

The Moderator, again, reminded late comers to the Meeting the Polls would still be open for approximately one half an hour more.

11. To see if the Town will vote to raise and appropriate the sum of \$3,000 for purchase of protective vests for officers of the Deerfield Police Department. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 11 be adopted as printed. Seconded by Nancy Ladd.

Mr. Alexander yielded to Police Chief, Robert D'Alessandro. Chief D'Alessandro indicated this would buy six vests so there would be a vest for all the police officers.

Concerns were expressed as to whether the vests were adjustable and whether the vests would stay here if the officer left. Chief D'Alessandro indicated the answer was yes to both questions.

Seeing no further discussion, the Moderator called for the vote on Article 11. It has a Hand Vote in the affirmative and so declared. Article 11 carries in the amount of \$3,000.

The Moderator called for a recess at 11:25AM.

Frederick McGarry, Planning Board Member for a three year term, came forward and was sworn in by Cynthia E. Heon, Town Clerk/Tax Collector.

The Moderator called the Meeting to Order at 11:40AM

12. To see if the Town will vote to raise and appropriate the sum of \$4,000 for the purpose of relocating the Police Offices and to authorize the Selectmen to withdraw the sum of \$4,000 from Town Office Improvement Capital Reserve Fund established at the Town Meeting in 1984. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander moved Article 12 be adopted as printed. Seconded by Ella Sawyer.

Mr. Alexander yielded to Selectman, Richard Mailhot.

Mr. Mailhot stated the 1993 Town Meeting approved money for this purpose. It was determined, through the estimates received last year, it would cost \$12,000. The \$8,000 approved last year is encumbered.

Fred McGarry, Chairman of the Planning Board, wished to know what would happen to the Planning Board files in that room. Mr. Mailhot said it was the Board's intention to utilize the current Police Department area as it provided security.

The Moderator, seeing no other discussion, called for the vote on Article 12. It was a Hand Vote in the affirmative and so declared. Article 12 carries in the amount of \$4,000.

13. To see if the Town will vote to raise and appropriate the sum of \$10,000 for the purpose of reconstructing municipal roads and bridges or portions thereof destroyed by floods; and to authorize the Selectmen to apply for, contract for and accept grants of federal or state aid or both as may be available and to do all things necessary to carry out the purposes of this appropriation. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 13 be adopted as printed. Seconded by Kevin Barry.

Mr. Alexander indicated this article appeared at the request of the New Hampshire Municipal Association and the DRA. In the event of a flood, it would allow for Federal funding to be made available.

There being no discussion, the Moderator called for the vote on Article 13. It was a Hand Vote in the affirmative and so declared. Article 13 carries in the amount of \$10,000.

The Moderator announced it was 11:50AM and the Polls were now closed. He instructed the Ballot Clerks to immediately count the votes on Article 1 and Article 2 and declared a short recess.

The Meeting was called to order at 12:00PM.

The Moderator declared the results of the voting on Article 1 and Article 2. He reminded the Meeting there must be a two thirds majority.

Article 1	YES	236	NO	19	BLANK	2
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The Moderator declared there was more than the 2/3 majority needed. Therefore, it was a Secret Ballot Vote in the affirmative and so declared. Article 1 carries in the amount of \$22,875.

Article 2	YES	226	NO	29	BLANK	2
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The Moderator declared there was more than the 2/3 majority needed. Therefore, it was a Secret Ballot Vote in the affirmative and so declared. Article 2 carries in the amount of \$375,000.

Joe Stone made a motion to Reconsider Article 1 and Article 2. Seconded by George Keech.

Seeing no objections, the Moderator called for the Vote to Reconsider Article 1. It was a Hand Vote in the negative and so declared. The motion to reconsider does not carry.

The Moderator called for the Vote to Reconsider Article 2. It was a Hand Vote in the negative and so declared. The motion to reconsider does not carry.

At this time, the Co-chairmen of the Municipal Budget Committee, Robert Duhaime and Dwight Barnes, joined the Selectmen on the Platform.

14. To raise such sums of money as may be necessary to defray Town Charges for the ensuing year and make appropriation of the same.

Robert Duhaime, Co-Chairman of the MBC, moved Article 14 in the amount of \$1,923,144. Seconded by Bud White.

Mr. Duhaime stated this included all appropriations from Warrant Articles 1 to 13.

The Moderator announced he would now proceed through the budget, as has been done in the past, Section by Section.

Dwight Barnes, Co-Chairman, noted the following changes because of the action taken earlier: Line Item 4900 changed to \$482,506 and Line Item 3915 changed to \$53,749.

#### General Government

Bob Duhaime, Co-Chairman, told the Meeting Line Item #4130 and #4194 reflected a 3% employee raise passed by the Budget Committee.

Richard Mailhot answered an inquiry regarding the dollar amount for revaluation indicating this was normal yearly maintenance.

Joe Dubiansky was recognized by the Moderator as he wished to pay tribute to Jack Brinkler. The Moderator stated it had been done earlier but considered it appropriate at this time. There was a Moment of Silence.

#### Public Safety

Bob Duhaime, Co-Chairman, told the Meeting Line Item #4210 reflected the 3% employee raise.

There was no discussion.

#### Highways and Streets

Frank Bioteau, Selectmen, moved to amend #4312 to add \$14,000, bringing the amount to \$384,313. Seconded by Steve Barry.

Mr. Bioteau commented, that due to the number of storms, 91% of the line item had been expended. Additional monies would be added as follows: \$ 5,000 to contract, \$ 5,000 salt and \$4,000 to sand.

As there was no discussion, the Moderator called for the vote to increase line item #4312 to \$384,313, a \$14,000 increase. It was a Hand Vote in the affirmative and so declared. The amendment carries and Line Item #4312 is now \$384,313.

Bob Duhaime indicated there was a 3% salary increase in here for employees of the Highway Department.

There was no further discussion.

#### Sanitation

Bob Duhaime indicated a 3% salary increase was in here also.

There was concern expressed about the \$57,550 to remove trash and it was stated it would cost that amount this year.

There was no further discussion.

#### Health

Bob Duhaime indicated Line Item #4414 should read \$5077 to reflect the 3% salary increase.

There was no discussion.

#### Welfare, Culture and Recreation, Conservation and Debt Service

There was no discussion in any of the above categories.

#### Capital Outlay

Peter Aubrey wanted to know what happened to the \$10,000 appropriated for work at the G. B. White Building. Richard Mailhot, Selectman, told the Meeting the Board felt, after meeting with tenants, the issues seem to be settled for now. The money is encumbered. When asked if it could be used to fix the present area, Mr. Mailhot said it was money for a new area and not for maintenance.

Dwight Barnes, Co-Chairman, wanted to advise the Meeting of the balances in certain Capital Reserve Funds. Town Office Improvement is \$18,862; Highway Equipment Fund is \$18,129.

The Moderator called on the Meeting to review the budget to see if they had any other questions. There being no other questions, the Moderator called for the vote on Article 14 in the amount of \$1,937,144. It was a Hand Vote in the affirmative and so declared. Article 14 carries in the amount of \$1,937,144.

15. Shall the Town accept the provisions of RSA 31:95-b providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to apply for, accept and expend, without

further action by the town meeting, unanticipated money from a state, federal, or other governmental unit or a private source which becomes available during the fiscal year?

Chairman of the Board, James Alexander, moved Article 15 be adopted as printed. Seconded by George Keech.

Mr. Alexander explained this was a general housekeeping article, which through changes in legislation, enables the Town not to have to do it each year.

Harriet Cady wanted to know if grants would still appear in the Warrant. Mr. Alexander said those are specific and would appear. As a point of clarification, he said it would allow the Board to accept unanticipated money.

Erick Berglund questioned the wording "expend". Town Counsel, David Connell, explained the Selectmen have to hold a public hearing and only expend those funds lawfully appropriated.

After brief discussion of the above issues, the Moderator called for the vote on Article 15. It was a Hand Vote in the affirmative and so declared. The motion carries.

16. Shall the Town accept the provisions of RSA 202-A:4-c providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the public library trustees to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year?

Chairman of the Board, James Alexander, moved Article 16 be adopted as printed. Chris Hatfield Seconded.

Mr. Alexander indicated the discussion on the previous article is pertinent to this one except it is for the Library trustees.

There being no discussion, the Moderator called for the vote on Article 16 as just read. It was a Hand Vote in the affirmative and so declared. The motion carries.

17. Shall the Town accept the provision of RSA 33:7 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to issue tax anticipation notes?

Chairman of the Board, James Alexander, moved Article 17 be adopted as printed. Seconded by George Clark.

Mr. Alexander told the Meeting this article gives authority to the Board of Selectmen to issue tax anticipation notes indefinitely or until such authority is rescinded by another Town Meeting.

Because there was no discussion, the Moderator read Article 17 and called for the vote. It was a Hand Vote in the affirmative and so declared. The motion carries.

18. To see if the Town will vote pursuant to RSA 80:42 and 80:80 to authorize the Selectmen to dispose of the following property, acquired by Tax Deed in 1993, by public auction or otherwise as the Town may expressly determine:

a. 12 Acres of land off Ridge Road, identified as Map 008, Lot 083-G.

b. 10 Acres of land off Ridge Road, identified as Map 008, Lot 083-H.

c. 8 Acres of land off Ridge Road, identified as Map 008, Lot 083-I.

d. 10 Acres of land off Mt. Delight Road, identified as Map 009, Lot

011.

e. 30 Acres of land off Mt. Delight Road, identified as Map 002, Lot

001-A.

f. 18 Acres of land off Mt. Delight Road, identified as Map 002, Lot

001-B.

g. Buildings and 9 acres of land off Mt. Delight Road, identified as

Map 008, Lot 024-E.

h. 6,092 square feet of land off Penn Avenue, identified as Map 04A, Lot 003-A.

Chairman of the Board, James Alexander, moved Article 18 be adopted as printed. Seconded by George Keech.

Mr. Alexander explained the Selectmen, for the first time, had by tax deed, taken a piece of property with a dwelling on it. At last year's Meeting, the Selectmen were given the authority to sell by public auction or dispose of, as justice may require, any properties acquired by tax deed. Because of concerns citizens raised after the article passed, the Board chose to bring the acquired property before Town Meeting this year and ask for specific direction.

Mr. Alexander noted, with reference to item "g", the Selectmen tried to negotiate with the original property owner to allow them to retain this particular parcel with the building on it. The negotiations were not successful.

Mr. Alexander told the Meeting the Board was asking for guidance from the townspeople as to the disposition of these properties. He indicated the Conservation Commission and Planning Board had been contacted to review these parcels.

Joanne Wasson felt parcels of land should be treated differently than buildings. She asked for a description of parcels "e" and "f".

Mr. Alexander stated they were formerly owned by the George's and was the land Mr. George had tried to develop into a gravel pit.

Ms. Wasson told the Meeting these parcels could provide a corridor into the Corey land ( Fish and Game owned) and the Wells land (Town owned).

Mr. Alexander related the feeling of the Board was the Town could not retain all the parcels of land. He went on to say removing land of value from the tax rolls would shift the tax burden onto the remaining parcels. He noted the Board was seeking input and Town Counsel had advised them the Meeting could treat the parcels separately or as groups.

Bob Duhaime thought they had been granted the authority last year and asked if they had to take the Tax Deed.

Mr. Alexander said they had the authority but were not comfortable with it. He went on to say the Tax Collector must, by law, execute a Tax Deed after a certain period of time passes. The Tax Deed is offered to the Selectmen to accept if they so chose. Without a warrant article specifically authorizing it, the Board does not have the authority to dispose of or sell property.

Frank Mitchell, Chairman, Conservation Commission, told the Meeting parcel "e" does contain an existing right-of-way. Mr. Mitchell reviewed the Conservation Commission's findings on these properties. Items "a", "b" and "c" are of interest for conservation reasons as they abut 5 acres donated to the Town previously. It would build upon the previous donation and provide public access to that area. The remaining properties were found not to be of interest, at this time, with the exception of the back portion of the property listed as "g". The back part of that property includes the Hartford Brook flowage and a significant wetland area. The Commission suggests the Town seek a conservation easement on the rear part of the property leaving the front portion as a house lot.

Mr. Mitchell moved to amend Article 18 to retain, for conservation purposes, the parcels listed as "a", "b" and "c" and if item "g" is disposed of in the future, a conservation easement be placed on the property in the rear of the parcel. The Moderator stated he would give him time to write his amendment and in the meantime allow discussion to continue.

The Moderator called on Fred McGarry, Chairman of the Planning Board. Mr. McGarry thanked the Board of Selectmen for seeking input from the Planning Board. He indicated parcels "a", "b" and "c" were in what was called the Sleeper Subdivision. These would be wet and difficult to build on. The Planning Board felt they should be retained for conservation purposes. Parcels "e" and "f" appeared to be the Baker Lots. The Planning Board felt the Town should determine if there is gravel there. If so, the Town

should hold it for future use. The Planning Board felt the access spoken of earlier was important too. With reference to "g", there was no objection to disposing of that lot. Parcel "h", it was felt, should be sold to the abutters. Mr. McGarry expressed the Planning Board's viewpoint that new lots and houses generally become a tax liability.

Several voters suggested that Board of Selectmen always seek out opinions of Committees and Commissions. Perhaps even have public hearings if necessary.

Margo Fligg, an abutter on Mt. Delight Road, had concerns as to what had taken place, what would happen and if there would be notification.

Mr. Alexander stated negotiations with the former owner had been lengthy. Parcel "g" had been offered back to the original owner for the outstanding taxes, legal costs and penalties accrued. The owner's response was all or nothing. If the Sense of this Meeting is this property should go up for public auction, the auction would be announced in a matter of days. It would be advertised in newspapers. The properties do not continue to accrue penalties or taxes because Deerfield is now the owner.

Discussion continued at length and included a recommendation to auction off the vacant properties and put the proceeds towards back taxes on the building. It was brought to the attention of the Meeting the parcels "e" and "f" were in current use and would not create a great loss in revenue.

The Moderator declared a recess at 1:14PM.  
The Moderator called the Meeting to Order at 1:24PM.

The Moderator called on Frank Mitchell, Chairman of the Conservation Commission, to state his amendment. Mr. Mitchell moved to amend Article 18 to add "retaining properties "a", "b" and "c" for the town for use as Conservation lands." Seconded by Chris Hatfield.

Several people wanted to amend the amendment by adding parcels "e" and "f". The Moderator ruled these out of order as there was a motion on the floor. All withdrew.

Moderator, James A. McIntyre, asked if there was any further discussion on the amendment to Article 18.

Lengthy discussion continued. It was indicated one of the three parcels was already dedicated Conservation land.

The Moderator called for the vote on the amendment to Article 18 as previously stated. It was a Hand Vote in the affirmative and so declared. The motion carries.

Back to the main motion.

Jolene Smith moved to amend Article 18 to put "d", "e" and "f" off until next year so all alternatives could be researched.

After consulting with Town Counsel, the Moderator indicated to Ms. Smith she should prepare her amendment in writing and the Meeting would continue discussion in the interim.

Discussion continued as to the amount of taxes the Town must recoup. It was indicated by the Chairman of the Board of Selectmen, James Alexander, the sale of "g" would recoup the taxes.

The Moderator recognized Jolene Smith. She moved to amend Article 18 by adding, " and properties "d", " e" and "f" to be retained by the Town and held for disposition of same until the next Town Meeting. Seconded by Kevin Chalbeck.

The Moderator called for discussion on this amendment.

The pros and cons of this amendment were brought forth.

The Moderator read the amendment referencing "d", "e" and "f" and called for the vote. It was a Hand Vote in the affirmative and so declared. The motion carries.

Back to the Main Motion as amended.

Chairman of the Board of Selectmen, James Alexander, moved to amend Article 18 one more time. The Moderator granted the exception.

Mr. Alexander requested to amend Article 18 by striking "otherwise as the town may expressly determine" and insert the term "or otherwise as justice may require". Seconded by Nancy Ladd.

Mr. Alexander stated the intention of the amendment was to allow for negotiation and does not close the door to the former property owner. The Moderator noted this would affect parcels "g" and "h".

There being no discussion on the amendment, the Moderator called for the vote to change the wording to "or otherwise as justice may require". It was a Hand Vote in the affirmative and so declared. The Motion carries.

Back to the Main Motion as previously amended.

The Moderator now read Article 18 as amended. "to see if the Town will vote pursuant to RSA 80:42 and 80:80 to authorize the Selectmen to dispose of the following property acquired by Tax Deed in 1993 by public auction or otherwise, as justice may require, retaining properties "a", "b" and "c" for the town for use as Conservation lands and properties "d", "e" and "f" to be retained by the Town, and held for disposition of same, until the

next Town Meeting. The Moderator called for the vote on Article 18 as amended. It was a Hand Vote in the affirmative and so declared. Article 18 carries as amended.

The Moderator called a Recess at 1:52PM.

Laura Guinan, Library Trustee for a three year term, came forward and was sworn in by James A. McIntyre, Moderator.

The Moderator called the Meeting to order at 1:57PM.

19. To see if the Town will vote pursuant to RSA 80:42 and 80:80 to authorize the Selectmen to dispose of property acquired by tax deed after March 12, 1994 by public auction, advertised sealed bids or otherwise as justice may require. This authority shall continue indefinitely, until rescinded.

Chairman of the Board, James Alexander, moved Article 19 as read. Seconded by George Keech.

Mr. Alexander explained this was an enabling Article to allow the Board of Selectman to sell properties acquired by tax Deed or dispose of as justice may require. The legislature had passed legislation so this article does not have to appear year after year.

Several people spoke indicating the voters wish to have a voice in the disposition of tax Collector's Deeds and do not want the authority to be with the Selectmen.

Joanne Wasson made a motion to amend Article 19 by substituting the words, "To see if the Town will vote to direct the Selectmen to insert in the town Warrant the properties acquired through Tax Collector's Deeds to be presented to the Town Meeting for disposition." Seconded by Mary Kelley.

Richard Mailhot, Selectman, would like the Board to be empowered to deal with those situations surrounding tax Deeds as they come up.

Harriet Cady moved to amend the amendment. The Moderator ruled that out of order because there was an amendment on the floor.

Discussion went on to cover the possibility of treating land and houses separately. There was also a concern about the long delay the homeowner would face before the issue came to Town Meeting.

Joe Stone asked the Board to please consult Parks and Recreation in the future.

Robert Ashforth wanted to know if the Selectmen have to take a deed. The Board of Selectmen yielded to town Counsel, David Connell, who stated, as of a certain date the Collector must offer the Selectmen the tax Deed. The Selectmen will sometimes defer the acceptance for some reasonable time in hopes the tax-

payer will come forward. After a reasonable time, it becomes the Selectmen's duty to accept the deed.

The Moderator recognized Robert Ashforth who moved to amend the amendment to broaden it to cover all areas.

Joanne Wasson felt these ideas would negate what she was attempting to accomplish with her original amendment.

Robert Ashforth asked the Moderator for a Suspension of the Rules to allow Susan LaPointe to discuss with Joanne and himself an amendment she had written which would cover all that was previously discussed. The Moderator, seeing no objection, granted the request.

Lengthy discussion continued.

George Humphrey indicated he thought all of this was covered in the State law.

The Board of Selectmen yielded to Town Counsel, Attorney Connell, who stated that, under the statute the Town Meeting has to authorize the Selectmen to dispose of the property. It can be very broad or piece by piece. It has to be authorized by a vote. The Meeting has to decide how much discretion they want to give for the coming year.

More discussion followed as to whether or not there were any alternatives.

At this time, the Moderator recognized Joanne Wasson who moved to withdraw her amendment. There being no objection, the Moderator allowed the withdrawal.

The Moderator recognized Susan LaPointe. Ms LaPointe offered the following amendment. To add after 80:80 " to direct the Selectmen to make every attempt to negotiate the disposition of property acquired by Tax Deed with the original property owners and/or heirs and, failing that, said acquired property shall be brought before the Town Meeting for direction and disposition of said properties." Seconded Debra Black.

Joanne Wasson questioned if this wording would be substituted in the article as printed and would give the Selectmen indefinite ability, in the future, to dispose of property. The Moderator stated that it would.

The Moderator read Article 19 as amended; " To see if the Town will vote pursuant to RSA 80:42 and 80:80 to direct the Selectmen to make every attempt to negotiate the disposition of property acquired by Tax Deed with the original property owners and/or heirs and, failing that, said acquired property shall be brought before the Town Meeting for direction and disposition of said properties."

There was more discussion which included, concerns about making the best decisions at the time of deed, concerns about the article itself and a request for the Board of Selectmen to use all alternatives available to them.

At this time, the Moderator read Article 19 as amended and called for the vote. It was a Hand Vote in the affirmative and so declared. The motion carries.

20. To see if the Town will vote to authorize the Board of Selectmen to accept, on behalf of the town, gifts, legacies, and devises made to the town in trust for any public purpose, as permitted by RSA 31:19.

Chairman of the Board, James Alexander, moved Article 20 be adopted as printed. Seconded by Roger King.

Mr. Alexander thought the Article to be self-explanatory.

There being no discussion, the Moderator called for the vote on Article 20. It was a Hand Vote in the affirmative and so declared. The motion carries.

21. To see if the Town will authorize the Selectmen to sell the grave sites in town owned cemeteries.

Chairman of the Board, James Alexander, moved Article 21 be adopted as printed. Seconded by Warren Guinan.

Mr. Alexander, again, felt the Article did not need explanation.

There being no discussion, the Moderator called for the vote on Article 21. It was a Hand Vote in the affirmative and so declared. The motion carries.

22. To see if the Town will accept sums of monies, from the following persons for the purposes stated:

Two hundred dollars from Charles Owen, for cemetery lots and care of Owen lots in Morrison Cemetery.

Four hundred dollars from Michael Gianatassio, for cemetery lots and care of Gianatassio lots in Morrison Cemetery.

Chairman of the Board, James Alexander, moved Article 22 be adopted as printed. Seconded by Al Upper.

Mr. Alexander said this was also self-explanatory.

There being no discussion, the Moderator called for the vote on Article 22. It was a Hand Vote in the affirmative and so declared. The motion carries.

23. To see if the Town will vote to authorize the Historic District Commission pursuant to RSA 674:46-a V to assume the

composition and duties of a Heritage Commission under RSA 673 and 674. By Petition.

Petitioner, David Connell, moved Article 23 be adopted as printed. Seconded by Mary Ann Taylor.

Mr. Connell spoke as a member of the Historic District Commission and a petitioner of this article. Heritage Commission is a new phrase created by the legislature. They are advisors to Planning Boards and other agencies in towns and study the cultural resources of the town. This will merge with the existing Historic District Commission.

Richard Boisvert, Commission Member, stated this would allow the commission to deal with the issues as they are appropriate to Deerfield.

There being no further discussion, the Moderator called for the vote on Article 23. It was a Hand Vote in the affirmative and so declared. The motion carries.

Article 24 was taken out of order after Article 3.

25. To transact any other business that may legally come before this meeting.

Moderator, James A. McIntyre, asked the Meeting for one minute prior to adjournment to thank three people who had made his job a pleasure. He wished to thank Jeanette Winslow and the two Town Clerks who, he thought, were the best in the entire State-- Ruth Sanborn and Cynthia Heon. A round of applause.

George Keech, as a citizen of the Town, commended the elected officials for the job they have done. A round of applause.

Harriet Cady directed everyone's attention to page 55 of the Town Report--under Trust Funds--balance beginning and end of year. She wished it were easier to read for everyone. The Selectmen said they would work on it.

The Moderator called for any other business to come before the Meeting. There being none, the Moderator entertained the motion of Jonathan Winslow to adjourn. Seconded by Nancy Ladd. The Moderator declared the Meeting adjourned at 2:45PM.

A True Record,  
Attest:

*Cynthia E. Heon*

Cynthia E. Heon  
Town Clerk/Tax Collector

A True Copy,  
Attest:

*Cynthia E. Heon*

Cynthia E. Heon  
Town Clerk/Tax Collector



THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION

0044

CHARLES P. O'LEARY, JR.  
COMMISSIONER

DEERFIELD, NH  
RECEIVED & FILED

10:30 A.M. April 4 1994

ATTEST:

*Cynthia E. Head*  
Town Clerk

**DATE:** March 31, 1994

**TO:** City/Town Clerk  
Town of Deerfield  
P.O. Box 159  
Deerfield, New Hampshire 03037

**From:** James S. Colburn, P.E.  
Traffic Engineer  
Bureau of Traffic

**SUBJECT:** Regulation: Stop Sign Erection:

Enclosed please find subject regulation covering the  
Stop Sign Erection at the following locations.

6-115-24 NH 107 George B White Bld (North Drive) Police  
Station  
6-115-25 NH 107 George B White Bld (South Drive) Police  
Station

This is forwarded to you to be filed in your records as  
Town Clerk.

cc: Police Chief

N.H. DEPARTMENT OF TRANSPORTATION  
BUREAU OF TRAFFIC

APPROVED

DATE

3/29/94

## STOP SIGN INVENTORY

CITY OR TOWN	DISTRICT NUMBER	STOP SIGN INVENTORY NUMBER	LOCATION STOP SIGN IS ON	INTERSECTING ROADWAY	DATE OF ERECTION APPROVAL	DATE OF REMOVAL	MAINTAINED BY	REMARKS
** CITY/TOWN DEERFIELD								
DEERFIELD	6	6-115- 1A	CANDIA ROAD (SO. SIDE)	NH 107	01/19/72	/ /	S	*
DEERFIELD	6	6-115- 2	C/L DEERFIELD PARADE ROAD	NH 107	02/13/56	12/12/63	S	*
DEERFIELD	6	6-115- 3	C/L JAMES CITY ROAD	NH 107	02/13/56	/ /	S	*
DEERFIELD	6	6-115- 4	SOUTH SO. OLD CENTER ROAD	NH 107	02/13/56	/ /	S	*
DEERFIELD	6	6-115- 5	C/L DEERFIELD CENTER RD. (RANDS CORNER)	NH 107	02/13/56	/ /	S	*
DEERFIELD	6	6-115- 6	COFFETOWN ROAD	NEW HT. ROAD	11/25/57	11/09/60	S	*
DEERFIELD	6	6-115- 7	NH 107A NO. LEG	NH 107	09/23/63	/ /	S	*
DEERFIELD	6	6-115- 8	SOUTH ROAD	NH 107A	07/07/64	/ /	S	*
DEERFIELD	6	6-115- 9	COTTON ROAD (SO. SIDE)	NH 107	11/15/65	/ /	S	*
DEERFIELD	6	6-115-10	NH 43 ON ISLAND (SO. SIDE)	NH 107	01/14/72	/ /	S	*
DEERFIELD	6	6-115-10	NOTTINGHAM RD. #50 NO. SD.	NH 43	08/06/79	/ /	S	*
DEERFIELD	6	6-115-11	COLE ROAD	NH 107	01/11/73	/ /	S	*
DEERFIELD	6	6-115-12	NH 43 (NORTH SIDE)	NH 107	01/04/79	/ /	S	*
DEERFIELD	6	6-115-14	PLEASANT HILL ROAD (SOUTH SIDE)	NH 107	06/08/84	/ /	S	*
DEERFIELD	6	6-115-15	GRIFFIN ROAD (SOUTH SIDE)	NH 107	09/15/86	/ /	S	*
DEERFIELD	6	6-115-16	GRIFFIN ROAD	NH 107	09/15/86	/ /	S	*
DEERFIELD	6	6-115-17	DEERFIELD SCHOOL	ROUTE NH 107	02/28/90	/ /	S	*
DEERFIELD	6	6-115-18	SADDLEBACK MTN ROAD	ROUTE NH 43	09/21/90	/ /	S	*
DEERFIELD	6	6-115-19	BLAKES HILL ROAD	ROUTE NH 43	09/21/90	/ /	S	*
DEERFIELD	6	6-115-20	COFFEETOWN ROAD	ROUTE NH 43	09/21/90	/ /	S	*
DEERFIELD	6	6-115-21	HARVEY ROAD	ROUTE NH 43	09/21/90	/ /	S	*
DEERFIELD	6	6-115-22	BROWN RD	NH 107 NORTH	05/03/93	/ /	S	*
DEERFIELD	6	6-115-23A	RESERVATION	NH 107 NORTH	05/03/93	/ /	S	*
DEERFIELD	6	6-115-23B	RESERVATION RD	NH 107 NORTH	05/12/93	/ /	S	*
DEERFIELD	6	6-115-24	NH 107	GEORGE B WHITE BLD (NORTH DRIVE) POLICE STATION	03/16/94	/ /	S	*
DEERFIELD	6	6-115-25	NH 107	GEORGE B WHITE BLD (SOUTH DRIVE) POLICE STATION	03/16/94	/ /	S	*

DEERFIELD, NH

RECEIVED &amp; FILED

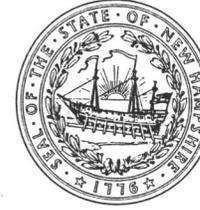
10:30 A.M. April 4, 1994

ATTEST:

Cynthia G. Head  
Town Clerk



# NEW HAMPSHIRE STATE PRIMARY



0046

## NOTICE TO VOTERS

THE STATE PRIMARY VOTING WILL BE HELD AT THE  
FOLLOWING LOCATION DEERFIELD TOWN HALL 8 OLD CENTRE ROAD, SOUTH  
POLLING PLACE

**Tuesday, September 13, 1994**

Beginning at 7:00AM o'clock

Closing no earlier than 7:00PM o'clock

For the Nomination of Candidates for the following Offices:

		Administrative Assessment Fee	Petitions
Declarations of Candidacy to be filed with Secretary of State	Governor	\$100	200 Names
	Representative in Congress	50	100
	Executive Councilor	25	50
	State Senator	10	20
	County Officer	10	50
Declarations of Candidacy to be filed with Town or City Clerks	State Representative	2	5
	Delegate to State Convention (Election)	0	0

**IN ADDITION:**

Candidates who DO NOT AGREE to limit campaign expenditures pursuant to RSA 664:5-b, the following fees AND primary petitions must be filed.

	Filing Fee	Petitions
Governor	\$5,000	2,000 Names
Representative in Congress	5,000	1,000
Executive Councilor	500	500
State Senator	100	100
County Officer	100	100
State Representative	25	10

Declarations of Candidacy, Declarations of Intent and Petitions to be filed with the Secretary of State no earlier than June 1, nor later than June 10, 5 p.m.

Declarations of Candidacy and Petitions to be filed with the Town and City Clerks no earlier than June 1, nor later than June 10, 5 p.m.

Date May 24, 1994

Joseph E. How

Clerk

TOWN OF DEERFIELD  
September Primary  
September 13, 1994

6:30AM Election Assistant, Sonia Rogers, was sworn in.

6:55AM Ballot Boxes were shown to be empty and resealed.

Moderator, Jonathan Hutchinson, reviewed the following election procedures: The Checklists were shown as certified. It was noted the Absentee List was posted and the Absentee Ballots would be cast at 11:30AM. The Moderator reviewed the instructions to the voters and pointed out the Statutes were posted appropriately. He also stated the Ballots had been counted and found to be correct. The Moderator explained all the new election laws regarding same day voter registration and the undeclared voter being able to change party after voting.

The warrant was read.

7:00AM Moderator, Jonathan Hutchinson, declared the Polls open.  
The balloting began immediately.

Election Officials present were: Moderator, Jonathan Hutchinson; Assistant Moderator, George Owen; Town Clerk/Tax Collector, Cynthia E. Heon; Deputy Town Clerk/Tax Collector, Jeanette L. Foisy; Election Assistant, Sonia Rogers; Ballot Clerks, Nettie Farr, Irene Shores; Inspectors of Elections Joanne Wasson, Jennie Owen, and Judy Sullivan; Supervisors of the Checklist, George Putnam, Warren Billings, Jr. and Willis Rollins, Jr.

Gatekeepers for this Election were Cpl. Victoria Harbison and Officer Richard McLaughlin.

9:00AM Ruth Sanborn and Judyann DuFresne, Election Assistants, arrived.

11:00AM Barbara Sundstrom, Election Assistant arrived and was sworn in.

11:30AM Absentee Ballots were begun as previously noticed.

11:40AM The Absentee Ballots were completed.

Total number of Absentees cast 8

12:00PM A Flag that had flown over the Capitol in Washington D.C., given to the Town by Congressman Zeff, was raised. This replaced the old one.

Primary Minutes, Cont.

September 13, 1994

3:00PM Shirley Winslow, Election Assistant, arrived and was sworn in. Harriet Cady, Inspector of Elections, arrived.

5:30PM James D'Alessio, Assistant Moderator, arrived and was sworn in.

7:00PM The Polls were declared closed by Moderator, Jonathan Hutchinson.

The counting of Ballots began immediately.

Serving as additional Inspectors of Elections were: Kevin Barry, Thomas Linskey, Howard Maley, Marianne Taylor, Brenda Chalbeck, Gus Czuka, Ella Sawyer, Frank Sawyer, George Keech, Jack Sullivan, Jeff Shute, Debra Clark, Richard Granger, Nancy Ladd, Laura Guinan and Priscilla Smith.

8:40PM The Moderator read the election results. They were as follows:



0049

1994 STATE PRIMARY ELECTION  
RETURN OF VOTES

Regular REPUBLICAN Ballots Cast	260
Absentee REPUBLICAN Ballots Cast	6
Regular DEMOCRATIC Ballots Cast	80
Absentee DEMOCRATIC Ballots Cast	2
Regular LIBERTARIAN Ballots Cast	6
Absentee LIBERTARIAN Ballots Cast	0

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**IMPORTANT NOTE:** The figures you use for the information below is the total number of registered voters **AFTER THE POLLS HAVE CLOSED**. These numbers will include any undeclared voter who voted a party ballot (for example: if an undeclared voter chose a republican ballot, then that voter should be counted as a registered republican) regardless of whether that undeclared voter filled out a card after voting to return to undeclared status.

Total Number of Registered REPUBLICANS on Checklist	956
Total Number of Registered DEMOCRATS on Checklist	522
Total Number of Registered LIBERTARIANS on Checklist	24
Total Number of UNDECLARED Names on Checklist	429

Number of persons who registered to vote at the polling place on Primary Election Day: 10

Number of undeclared voters voting on Primary Election Day: 38

Number of undeclared voters voting on Primary Election Day who returned to undeclared status before leaving the polling place: 36

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Town/Ward of DeerfieldCounty Rockingham

Attest

Signature of Town/City Clerk

Cynthia E. Heon, Town Clerk

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)

STATE OF NEW HAMPSHIRE  
RETURN OF VOTES  
1994 STATE PRIMARY  
REPUBLICAN

0050

At the Primary in Deerfield (Ward \_\_\_\_\_) County of Rockingham  
(Town or City)

the votes of inhabitants present and qualified to vote were as follows:

INSTRUCTIONS: Indicate the number of votes received by each candidate next to their name. Record all write-ins on separate return.

**For Governor**  
Vote for not more than ONE:

JAMES T. GARD	1
"STEVE" MERRILL	219
"FRED" BRAMANTE	31
PETER C. CORDATOS	4

WRITE-IN

**For Representative in Congress**  
Vote for not more than ONE:

"BILL" ZELIFF	223
---------------	-----

WRITE-IN

**For Executive Councilor**  
Vote for not more than ONE:

JAMES F. CREMIN	5
FREDERIC SHAW	42
MERRILL J. SHEPARD	27
ANNA-MARIE SPARKS	35
PETER J. SPAULDING	84
ROBERT C. WASHBURN	17

WRITE-IN

**For State Senator**  
Vote for not more than ONE:

JOHN S. "JACK" BARNES, JR.	218
----------------------------	-----

WRITE-IN

**For State Representative:  
Rockingham District 7**  
Vote for not more than ONE:

JOSEPH E. STONE	210
-----------------	-----

WRITE-IN

**For State Representative:  
Rockingham District 8**  
Vote for not more than ONE:

WRITE-IN

**For Sheriff**

Vote for not more than ONE:

WAYNE E. VETTER	210
-----------------	-----

WRITE-IN

**For County Attorney**

Vote for not more than ONE:

CARLETON ELDREDGE	155
LAURENCE J. GILLIS	61

WRITE-IN

**For County Treasurer**

Vote for not more than ONE:

JAMES ORR	186
-----------	-----

WRITE-IN

**For Register of Deeds**

Vote for not more than ONE:

KATHRYN ARANDA	7
ROY E. MORRISSETTE	35
CATHY STACEY	33
"CHRIS" WILSON	89
DEBORAH L. WOODS	52

WRITE-IN

**For Register of Probate**

Vote for not more than ONE:

MAUREEN E. BARROWS	104
CHARLES K. THAYER	111

WRITE-IN

**For County Commissioner**

Vote for not more than ONE:

THOMAS A. BATTLES	196
-------------------	-----

WRITE-IN

**For Delegate to the  
State Convention**

Vote for not more than ONE:

KEVIN R. CHALBECK	207
-------------------	-----

WRITE-IN

Vote September 13, 1994

A true copy attest:

*Cynthia D. Neom*  
Signature of Town/City Clerk

One Copy to be Returned  
ELECTION NIGHT  
to the Secretary of State

DEERFIELD

Town/City (Ward) Deerfield

1994 STATE PRIMARY ELECTION  
**REPUBLICAN**  
 WRITE-IN VOTES

Please indicate the name and number of votes received for each person receiving write-in votes on **REPUBLICAN** ballots.

For GOVERNOR

King 1

For REPRESENTATIVE TO CONGRESS

Lamantane 1Lachange 1Cynthia Bioteau 1Bill Verge 1 George Owen 1  
For EXECUTIVE COUNCILORWilson 1

For STATE SENATOR

John Sherburne 1William Johnson 1

For STATE REPRESENTATIVE

(Indicate District No. if shown on your ballot) **DISTRICT 7**  
J. Smith 1; Don Gorman<sup>Cady 4</sup>4; Sherburne 2;  
Roger Hartgen 1; Connie Stone 1; John  
Pfeiffer 1 DISTRICT 8  
Don Gorman 108 ; Harriet Cady 35;  
Willis Rollins Jr 1; Joseph Stone 1;  
David Connell 1; Jack Sherburne 1;  
Seward 1; Bill Whman 1

For DELEGATE TO THE STATE CONVENTION

Cady 2

For SHERIFF

Phil Lesh 1Richard Guyette 1

For COUNTY ATTORNEY

Shaw 1Hart 2

For TREASURER

For REGISTER OF DEEDS

For REGISTER OF PROBATE

For COUNTY COMMISSIONER

(Indicate District No. if applicable)

Koski 2

A true copy attest:



Signature of Town/City Clerk

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)

STATE OF NEW HAMPSHIRE  
RETURN OF VOTES  
1994 STATE PRIMARY  
DEMOCRATIC

0052

At the Primary in Deerfield (Town or City) (Ward \_\_\_\_\_) County of Rockingham

the votes of inhabitants present and qualified to vote were as follows:

INSTRUCTIONS: Indicate the number of votes received by each candidate next to their name. Record all write-ins on separate return.

For Governor Vote for not more than ONE:		For Sheriff Vote for not more than ONE:	
WAYNE D. KING	62	JAMES C. FALCONER	55
WRITE-IN		WRITE-IN	
For Representative in Congress Vote for not more than ONE:		For County Attorney Vote for not more than ONE:	
DOUGLAS A. LACHANCE	11	WILLIAM RYAN HART, JR.	59
"BILL" VERGE	61	WRITE-IN	
WRITE-IN		For County Treasurer Vote for not more than ONE:	
For Executive Councilor Vote for not more than ONE:		PATRICIA KELLEY	60
BARBARA KUHLMAN BROWN	61	WRITE-IN	
WRITE-IN		For Register of Deeds Vote for not more than ONE:	
For State Senator Vote for not more than ONE:		ANNE WARNER	49
WRITE-IN		WRITE-IN	
For State Representative: Rockingham District 7 Vote for not more than ONE:		For Register of Probate Vote for not more than ONE:	
ROBERT VAN WINKLE	54	ROBERT CUSHING	52
WRITE-IN		WRITE-IN	
For State Representative: Rockingham District 8 Vote for not more than ONE:		For County Commissioner Vote for not more than ONE:	
WRITE-IN		NORMA KOSKI	65
WRITE-IN		WRITE-IN	

Vote September 13, 1994

A true copy attest:

*Arthia E. Heon*  
Signature of Town/City Clerk

One Copy to be Returned  
ELECTION NIGHT  
to the Secretary of State

DEERFIELD

Town/City (Ward) Deerfield

1994 STATE PRIMARY ELECTION  
**DEMOCRATIC**  
 WRITE-IN VOTES

Please indicate the name and number of votes received for each person receiving write-in votes on **DEMOCRATIC** ballots.

For GOVERNOR

Steven Merrill 8  
Steve Winter 1  
Calvin Warburton 1  
Fred Bramante 3

For REPRESENTATIVE TO CONGRESS

Bill Zeliff 1

For EXECUTIVE COUNCILOR

0

For STATE SENATOR John Barnes, Jr. 9

Frank O'Neal 1; Bill Johnson 4;  
Rebecca Hutchinson 4; Steve Barnes 1;  
Bob Johnson 1; Harju 1; J. King 1

For STATE REPRESENTATIVE

(Indicate District No. if shown on your ballot) District 7  
Joe Stone 5; Don Gorman 1; Bill  
Johnson 1 DISTRICT 8 Don Gorman 32

Cady 1; Emily Moore 1; Sherburne 1;  
Warren Billings III 1; Ron Goldman 1;  
Joe Stone 1

For DELEGATE TO THE STATE CONVENTION

0

For SHERIFF

Vetter 1

For COUNTY ATTORNEY

Eldredge 1

For TREASURER

0

For REGISTER OF DEEDS

Chris Wilson 1; Chris Slade 1;  
Roy Morrissette 3  
Thayer 1

For REGISTER OF PROBATE

Thayer 2

For COUNTY COMMISSIONER

(Indicate District No. if applicable)

Ernest Barka 1

A true copy attest:

*Anthony E. Heon*

Signature of Town/City Clerk

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)

STATE OF NEW HAMPSHIRE  
RETURN OF VOTES  
1994 STATE PRIMARY  
LIBERTARIAN

0054

At the Primary in Deerfield (Ward \_\_\_\_\_) County of Rockingham  
(Town or City)

the votes of inhabitants present and qualified to vote were as follows:

**INSTRUCTIONS:** Indicate the number of votes received by each candidate next to their name. Record all write-ins on separate return.

For Governor	
Vote for not more than ONE:	
CLARENCE G. BLEVENS	1
CALVIN WARBURTON	0
"STEVE" WINTER	5
WRITE-IN	
For Representative in Congress	
Vote for not more than ONE:	
PAUL LANNON	6
WRITE-IN	
For Executive Councilor	
Vote for not more than ONE:	
WRITE-IN	0
For State Senator	
Vote for not more than ONE:	
JANET R. HARJU	6
WRITE-IN	
For State Representative: Rockingham District 7	
Vote for not more than ONE:	
WRITE-IN	0
For State Representative: Rockingham District 8	
Vote for not more than ONE:	
"DON" GORMAN	6
WRITE-IN	

For Sheriff	
Vote for not more than ONE:	
WRITE-IN	0
For County Attorney	
Vote for not more than ONE:	
WRITE-IN	
For County Treasurer	
Vote for not more than ONE:	
WRITE-IN	0
For Register of Deeds	
Vote for not more than ONE:	
WRITE-IN	
For Register of Probate	
Vote for not more than ONE:	
WRITE-IN	0
For County Commissioner	
Vote for not more than ONE:	
WRITE-IN	

Vote September 13, 1994  
A true copy attest:

*Cynthia G. Neon*  
Signature of Town/City Clerk

One Copy to be Returned  
ELECTION NIGHT  
to the Secretary of State

DEERFIELD

Town/City (Ward) Deerfield

1994 STATE PRIMARY ELECTION  
**LIBERTARIAN**  
 WRITE-IN VOTES

Please indicate the name and number of votes received for each person receiving write-in votes on **LIBERTARIAN** ballots.

For GOVERNOR

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For REPRESENTATIVE TO CONGRESS

---



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---

For EXECUTIVE COUNCILOR

---



---



---

For STATE SENATOR

---



---



---

For STATE REPRESENTATIVE

(Indicate District No. if shown on your ballot)

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---



---

For DELEGATE TO THE STATE CONVENTION

---



---



---

For SHERIFF

---



---



---

For COUNTY ATTORNEY

Bill Hart 1

---



---



---

For TREASURER

---



---



---

For REGISTER OF DEEDS

Deborah Woods 1

Chris Wilson 1

---



---



---

For REGISTER OF PROBATE

---



---



---

For COUNTY COMMISSIONER

(Indicate District No. if applicable)

Charles Thayer 1

---



---



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A true copy attest:

Amycia E. How

Signature of Town/City Clerk

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)

Primary Minutes, Cont.

September 13, 1994

The Meeting was adjourned and the Ballot Box Sealed at 8:47PM.

A True Record,  
Attest:

*Cynthia E. Heon*  
Cynthia E. Heon  
Town Clerk/Tax Collector

A True Copy,  
Attest:

*Cynthia E. Heon*  
Cynthia E. Heon  
Town Clerk/Tax Collector

To the inhabitants of the Town of Deerfield in the County of Rockingham,  
New Hampshire.

You are hereby notified to meet at the Town Hall in said Deerfield on  
Tuesday, the eighth of November, 1994 (the polls will be open between the hours  
of 7 AM and 7 PM) to act upon the following subjects:

To bring in your votes for Governor, United States Representative,  
Executive Councilor, State Senator, State Representative and County Officers.

Given under our hands and seal, this 24<sup>th</sup> day of October, in the year of Our Lord  
nineteen hundred and ninety-four.

James T. Alcock  
Frank Bistow  
Robert B. Sanborn  
Donald F. Smith  
Richard Moulton

Selectmen of Deerfield

A true copy of Warrant - Attest:

Robert B. Sanborn  
Donald F. Smith  
Richard Moulton  
James T. Alcock

Selectmen of Deerfield

October 24, 1994

0058

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the within Warrant at the place of meeting and at the office of the Town Clerk on the 24<sup>th</sup> day of October, 1994.

Robert Blawie

Donald F. Smith

James T. Olson

Richard Marchot

Selectmen of Deerfield

**GENERAL ELECTION**  
Deerfield, New Hampshire  
November 8, 1994

6:50AM Nettie Farr and Joanne Wasson were designated Ballot Clerks and were sworn in for a two year term. Irene Shores, Barbara Daley and Jennie Owen were sworn in as Inspectors of Elections for a two year term.

George Owen was sworn in as Assistant Moderator.

The Ballots had been counted and the Moderator attested to this.

The Moderator, Jonathan Hutchinson, noted the instructions, sample ballots and copies of the State Statutes had been posted. He announced the Absentee List was posted and those ballots would be cast at 11:30AM. The Moderator reviewed instructions for those who would be registering to vote and voting at this Election.

Ballot Boxes were shown to be empty and resealed.

The Warrant was read.

7:00AM The Polls were declared open by the Moderator and the balloting began.

Election Officials present were: Moderator, Jonathan Hutchinson; Assistant Moderator, George Owen; Town Clerk/Tax Collector, Cynthia E. Heon; Election Assistant, Shirley Winslow; Ballot Clerks, Nettie Farr and Joanne Wasson; Inspectors of Elections, Irene Shores, Barbara Daley and Jennie Owen; Supervisors of the Checklist, George Putnam, Warren Billings, Jr. and Willis Rollins, Jr. and Selectman, Richard Mailhot, Donald Smith and Robert Sanborn.

Gatekeepers for this Election were Cpl. Victoria Harbison and Sgt. James Tomilson.

8:00AM Election Assistant, JudyAnn DuFresne arrived.

10:00AM Election Assistant, Ruth Sanborn, arrived and was sworn in.

11:30AM Absentee Ballots were begun.

Absentees were completed at 12:10PM.

Total Absentees	44
Absentee Ballots Cast	38
Absentee Ballots Canceled	6

Absentee Ballots canceled were numbered one through six and marked challenged because signatures were missing or incorrectly executed.

General Election Minutes, Cont. - 2- November 8, 1994

1:00PM Election Assistant, Barbara Sundstrom, arrived and was sworn in.

2:15PM James D'Alessio arrived and was sworn in as Assistant Moderator.

3:30PM Deputy Town Clerk/Tax Collector, Jeannette Foisy, arrived.

3:30PM Election Assistant, Sonia Rogers, arrived and was sworn in.

7:00PM Moderator, Jonathan Hutchinson declared the polls closed.

The Counting of Ballots began immediately.

Serving as Inspectors of Elections to count ballots were: Ella Sawyer, Frank Sawyer, Gus Csuka, Brenda Chalbeck, George Keech, Richard Granger, Nancy Ladd, Priscilla Smith, Jack Sullivan, Marianne Taylor, Howard Maley, Kevin Barry, Debra Clark, Thomas Linskey, Laura Guinan, Claude Daley, Amy Marquis, Kathy Shigo, Mark Slade, Philip Bilodeau, Joan Mountford, Joseph Dubiansky. All were sworn in for a two year term. Ballot Assistant/Counter, Michael Mikucki, was sworn in to assist for this election.

9:00PM Moderator, Jonathan Hutchinson, gave the following statistics followed by the Election Results.

Registered Voters	1976
Regular Ballots Cast	904
Absentee Ballots Cast	38
Total Ballots Cast	942
48% Voter Turnout	



NEW HAMPSHIRE  
1994 STATE GENERAL ELECTION  
RETURN OF VOTES

Number of REGULAR Ballots Cast 904

Number of ABSENTEE Ballots Cast 38

★ ★ ★ ★ ★ ★ ★ ★

Total Number of registered REPUBLICANS on Checklist 945

Total Number of registered DEMOCRATS on Checklist 520

Total Number of registered LIBERTARIANS on Checklist 23

Total Number of UNDECLARED names on Checklist 488

★ ★ ★ ★ ★ ★ ★ ★

Number of persons who registered to vote at the polling place on General Election Day: 34

Town/Ward of DEERFIELD

County of ROCKINGHAM

Attest: Jeanette L. Toisy  
Deputy Town/City Clerk

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)

# STATE OF NEW HAMPSHIRE RETURN OF VOTES

0062

November 8, 1994

At the General Election in DEERFIELD (Ward \_\_\_\_\_) County of ROCKINGHAM  
(Town or City)

the votes of inhabitants present and qualified to vote were as follows:

**INSTRUCTIONS:** Indicate the number of votes received by each candidate next to their name.  
**Record all write-ins on separate return**

### To Vote a Straight Ticket

Make a cross (X) in the square opposite the political party of your choice if you wish to vote for all candidates running in that party. If you vote a straight ticket, but wish to vote for one or more individual candidates of a different party, you may do so, and your vote for an individual candidate will override the straight party vote for that office. However, if you vote for one candidate of a different party for an office where more than one candidate is to be elected, be sure to vote individually for all candidates of your choice for that office, because your straight ticket vote will not be counted for that office.

### To Vote a Split Ticket

If you do not wish to vote for all candidates running in the same party, make a cross (X) in the square opposite the names of the candidates for whom you wish to vote.

### To Vote by Write-in

If you wish to vote for candidates whose names are not printed on the ballot, write in the names on the blank lines for write-in votes.

STRAIGHT TICKET
<del>REPUBLICAN</del> <small>For all candidates of this party make a cross (X) in the square</small>
<del>DEMOCRATIC</del> <small>For all candidates of this party make a cross (X) in the square</small>
<del>LIBERTARIAN</del> <small>For all candidates of this party make a cross (X) in the square</small>

### For Governor

Vote for not more than ONE:

<del>"STEVE" MERRILL</del> <small>REPUBLICAN</small>	<del>624</del>
<del>WAYNE D. KING</del> <small>DEMOCRATIC</small>	<del>226</del>
<del>"STEVE" WINTER</del> <small>LIBERTARIAN</small>	<del>77</del>

WRITE-IN

### For Representative in Congress

Vote for not more than ONE:

<del>"BILL" ZELIFF</del> <small>REPUBLICAN</small>	<del>589</del>
<del>"BILL" VERGE</del> <small>DEMOCRATIC</small>	<del>268</del>
<del>PAUL LANNON</del> <small>LIBERTARIAN</small>	<del>19</del>
<del>SCOTT TOSTI</del> <small>INDEPENDENT (Nom. Papers)</small>	<del>42</del>
<del>MERLE BRALEY</del> <small>NATURAL LAW (Nom. Papers)</small>	<del>3</del>

WRITE-IN

### For Executive Councilor

Vote for not more than ONE:

<del>PETER J. SPAULDING</del> <small>REPUBLICAN</small>	<del>534</del>
<del>BARBARA KUHLMAN BROWN</del> <small>DEMOCRATIC</small>	<del>327</del>

WRITE-IN

### For State Senator

Vote for not more than ONE:

<del>JOHN S. "JACK" BARNES, JR.</del> <small>REPUBLICAN &amp; DEMOCRATIC</small>	<del>742</del>
<del>JANET R. HARJU</del> <small>LIBERTARIAN</small>	<del>139</del>

WRITE-IN

### For State Representative Rockingham District 7

Vote for not more than ONE:

<del>JOSEPH E. STONE</del> <small>REPUBLICAN</small>	<del>723</del>
<del>ROBERT VAN WINKLE</del> <small>DEMOCRATIC</small>	<del>176</del>

WRITE-IN

### For State Representative Rockingham District 8

Vote for not more than ONE:

<del>"DON" GORMAN</del> <small>LIBERTARIAN &amp; REPUBLICAN &amp; DEMOCRATIC</small>	<del>725</del>
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WRITE-IN

### For Sheriff

Vote for not more than ONE:

<del>WAYNE E. VETTER</del> <small>REPUBLICAN &amp; LIBERTARIAN</small>	<del>624</del>
<del>JAMES C. FALCONER</del> <small>DEMOCRATIC</small>	<del>230</del>

WRITE-IN

### For County Attorney

Vote for not more than ONE:

<del>CARLETON ELDREDGE</del> <small>REPUBLICAN &amp; LIBERTARIAN</small>	<del>533</del>
<del>WILLIAM RYAN HART, JR.</del> <small>DEMOCRATIC</small>	<del>323</del>

WRITE-IN

### For County Treasurer

Vote for not more than ONE:

<del>JAMES ORR</del> <small>REPUBLICAN</small>	<del>501</del>
<del>PATRICIA KELLEY</del> <small>DEMOCRATIC</small>	<del>330</del>

WRITE-IN

### For Register of Deeds

Vote for not more than ONE:

<del>CATHY STACEY</del> <small>REPUBLICAN &amp; LIBERTARIAN</small>	<del>562</del>
<del>ANNE WARNER</del> <small>DEMOCRATIC</small>	<del>262</del>

WRITE-IN

### For Register of Probate

Vote for not more than ONE:

<del>CHARLES K. THAYER</del> <small>REPUBLICAN</small>	<del>556</del>
<del>ROBERT CUSHING</del> <small>DEMOCRATIC</small>	<del>268</del>

WRITE-IN

### For County Commissioner

Vote for not more than ONE:

<del>THOMAS A. BATTLES</del> <small>REPUBLICAN</small>	<del>531</del>
<del>NORMA KOSKI</del> <small>DEMOCRATIC</small>	<del>323</del>

WRITE-IN

Vote November 8, 1994

A true copy attest:

*Jeanette L. Tosti*  
Signature of Town / City Clerk

One Copy to be Returned  
ELECTION NIGHT  
to the Secretary of State

DEERFIELD

## 1994 STATE GENERAL ELECTION

## WRITE-IN VOTES

Please indicate the name and number of votes received for each person receiving write-in votes (except fictional characters) in the appropriate space.

## For GOVERNOR

Fred Bramante 1

Arnie Arneson 2

## For REPRESENTATIVE IN CONGRESS

Dick Swett 1

## For EXECUTIVE COUNCILOR

## For STATE SENATOR

Rebecca Hutchinson 3

Kate Hartnett 1

Paul Lindquist 1

Frank O'Neal 2

## For STATE REPRESENTATIVE

District 7

(Indicate District No. if shown on your ballot)

Peter Van Berkum 1

Rebecca Hutchinson 1

James Perkins 1

Don Boyle 1

District 8

Richard Moore 1

Harriet Cady 2

Paul Lindquist 1

John Pfeiffer 1

Rebecca Hutchinson 1

Mark A. Tibbetts 1

Kevin Chalbeck 1

See List Below

For SHERIFF

## STATE REPRESENTATIVE #8

Anna McIntyre 1

Joe Stone 1

Frank Biotteau 1

Richard Boisvert 1

## For COUNTY ATTORNEY

## For TREASURER

## For REGISTER OF DEEDS

Roy Morriset 1

Christine Wilson 1

## For REGISTER OF PROBATE

## For COUNTY COMMISSIONER

(Indicate District No. if applicable)

A true copy attest:

*Janette L. Fousij*  
 Signature of Town/City Clerk

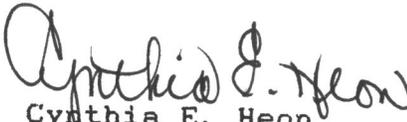
(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)

General Election Minutes, Cont.

November 8, 1994

The Ballot Box was sealed at 9:11PM and the Meeting declared adjourned.

A True Record,  
Attest:

  
Cynthia E. Heon  
Town Clerk/Tax Collector

Board of Selectmen  
 Planning Board  
 Tax Collector/Town Clerk

## TOWN OF DEERFIELD

8 Raymond Road  
 P.O. Box 159  
 Deerfield, N.H. 03037-0159  
 603-463-8811

Board of Adjustment  
 Building Inspector  
 Health Officer

### ORDINANCE RELATIVE TO DEERFIELD COMMUNITY SCHOOL PLAYGROUND

The Board of Selectmen hereby authorize the Deerfield Police Department to enforce ordinance regarding hours for the playground.

The Deerfield Community School Playground will be closed from dusk until dawn.

This ordinance is for the protection and safety of the participants of the playground.

Penalty: \$10 per offense

Effective date:

James T. Alphen  
Frank Bista  
Robert B. Sampson  
Donald F. Smith

#### BOARD OF SELECTMEN

This is to certify that on the 15<sup>th</sup> day of December, 1994 <sup>1:50PM</sup> the above ordinance was filed and recorded with the records of the Town Clerk of the Town of Deerfield, N.H.

Witness my hand this 15<sup>th</sup> day of December, 1994 <sup>1:50PM</sup>

Cynthia E. Heon  
 Cynthia E. Heon, Town Clerk

PROPOSED AMENDMENTS  
TO SECTION 325  
OPEN SPACE DEVELOPMENT

DEERFIELD, NH  
RECEIVED & FILED

3:30 P.M. Feb. 3 1995

AMENDMENT #1

325.1 Purpose and Objectives:

currently reads:  
B. Purpose:

The purpose of these open space development provisions is to encourage flexibility in the design and development of land in order to promote the preservation of open space and the most efficient use of land in harmony with its natural features in order to enhance and protect the health, safety, convenience, and general welfare of the inhabitants of Deerfield.

proposed:  
B. Purpose:

The purpose of these open space development provisions is to encourage flexibility in the design and development of land in order to preserve open space, and traditional rural character, and to promote the most efficient use of land in harmony with its natural features and protecting the natural resource base. The intent is to enhance and protect the health, safety, convenience, and general welfare of the inhabitants of Deerfield.

325.2 Definitions:

currently reads:  
A. Open Space Development or Open Space Subdivision

A purely residential development and/or subdivision of a tract of land, where a number of housing units may be grouped on sites and/or lots with dimensions, frontage, and setbacks reduced from conventional sizes. The remaining land in the tract, which has not been built upon, is reserved for common area to be held in some form of ownership or easement so as to prevent it from ever being subdivided or built upon.

proposed:  
A. Open Space Development or Open Space Subdivision

A subdivision of land where the lot size and other dimensional standards may be reduced in exchange for the preservation of permanently protected open space, recreational land, forests and/or farmland. Remaining land in the tract, which has not been built upon would be common area, reserved in some form of ownership or easement so as to prevent it from ever being subdivided.

ATTEST:  
*Cynthia E. Heon*  
Town Clerk

currently reads:

B. Common Area

Any parcel of land and/or area of water set aside as a result of a open space development. The common area is designed for the benefit and enjoyment of the residents of an open space development. These areas may contain accessory structures (excluding garages) and improvements necessary and appropriate for the education, recreation, cultural, agricultural, and social or other non-commercial uses, plus any utility service used by the owners of the common area, or may be open space as defined in this section. The common area shall not consist of more than 50% wetlands or steep slopes.

proposed:

B. Common Area

Any parcel of land and/or area of water set aside as a result of an open space development. The common area is designed for the benefit and enjoyment of the residents of an open space development. These areas may contain accessory structures (excluding garages) and improvements necessary and appropriate for the education, recreation, cultural, agricultural, and social or other non-commercial uses, plus any utility service used by the owners of the common area, or may be open space as defined in this section. The common area shall not consist of more than 50% wetlands and/or slopes in excess of 20%

325.3 Standards and Conditions:

currently reads:

D. Maximum Density:

1. The number of units permitted in any open space development shall be less than or equal to the number allowed using conventional lot requirements for the zoning district in which the development is proposed.

proposed:

D. Maximum Density:

1. The number of units permitted in any open space development shall be less than or equal to the number allowed using the frontage and acreage lot requirements for the zoning district in which the development is proposed.

currently reads:

H. Parking:

All parking within an open space development shall be provided at a rate of not less than three (3) spaces per single dwelling unit.

proposed:

H. Parking:

All parking within an open space development shall be provided in accordance with Section 318 of this ordinance.

currently reads:

L. Protection of Common Land:

6. The developer and/or owner shall also provide for adequate maintenance of such area set aside for conservation, park, or recreation. Such developer and/or owner shall provide for the insertion in all deeds, in an approved form (which may be approved by the Planning Board with the advice of Town Counsel), any and all safeguards and conditions suitable to carry out the purposes of these regulations.

proposed:

L. Protection of Common Land:

6. The developer and/or owner shall also provide for adequate maintenance of such area set aside for ~~travel~~ conservation, park, or recreation. Such developer and/or owner shall provide for the insertion in all deeds, in an approved form (which may be approved by the Planning Board with the advice of Town Counsel), any and all safeguards and conditions suitable to carry out the purposes of these regulations.

currently reads:

M. Approval of Water and Septic System:

add:

M. Approval of Water and Septic System:

Community water and sewage disposal systems are not required. However, if they are used, they shall meet the appropriate standards of the NHDES and shall meet the following standards:

currently reads:

N. Limitation of Open Space Development:

No tract of single or consolidated ownership shall be approved for both conventional and open space development.

delete:

Section 325.3 N from Zoning Ordinance

Delete the following Sections 325.4 D, E, and F from the Zoning Ordinance.

D. Impact Statement:

The plan must be accompanied by an impact statement which details the probable effects of that subdivision or development on the following aspects of concern to the Town:

1. attendance at public schools;
2. increase in vehicular traffic;
3. changes in the number of legal residents;
4. increases in municipal costs;
5. load on public utilities or future demand for them;
6. public safety;
7. changes in tax revenue;
8. changes in surface drainage;
9. increased consumption of groundwater;
10. increased refuse disposal;
11. pollution of water or air;
12. land erosion or loss of tree cover;
13. disturbance to other aspects of the natural ecology;
14. blocking of views; and
15. harmony with the character of surrounding development.

E. Review Process:

The Planning Board will review the site plan and statement and shall consider the effect upon the future of the Town and of the neighborhood adjacent to the site. It may ask for further information where necessary to review the application adequately, and may require modifications to the development as it thinks proper to protect the Town.

F. Time Requirements:

Failure to diligently pursue construction of the open space development or a portion thereof for a period exceeding two years shall constitute abandonment of the plan or pertinent portion null and void.

## AMENDMENT #2

325.3 Standards and Conditions:

currently reads:

A. Uses:

1. Residential uses as allowed in the Deerfield Zoning Ordinance.

proposed:

A. Uses:

1. Uses as allowed in the underlying District.

## AMENDMENT #3

325.3 Standards and Conditions:

currently reads:

B. Location:

An open space development may be located only in the Agricultural/Residential District and as set forth in Section 325.3.E below.

proposed:

B. Location:

An open space development may be permitted in all districts.

## AMENDMENT #4

325.3 Standards and Conditions:

currently reads:

C. Minimum Tract Size:

1. The tract of single or consolidated ownership at the time of application shall be at least sixteen (16) contiguous acres.

proposed:

C. Minimum Tract Size:

1. The tract of single or consolidated ownership at the time of application shall be at least six (6) contiguous acres.

## AMENDMENT #5

325.3 Standards and Conditions:  
currently reads:

## E. Front and Setback Regulations:

1. Tract Dimensional Requirements: Six hundred (600) contiguous feet is required for an open space development on an existing Town-maintained road or a State highway, provided that the Planning Board may require improvements of substandard sections of such roads.

proposed:

## E. Front and Setback Regulations:

1. Tract Dimensional Requirements: Two hundred (200) contiguous feet is required for an open space development on an existing Town-maintained road or a State highway, provided that the Planning Board may require improvements of substandard sections of such roads.

## AMENDMENT #6

325.3 Standards and Conditions:

currently reads:

## F. Uses Restricted:

No open space development shall include manufactured housing, trailers, campers, or similar semi-permanent housing, whether provided with foundation or not.

proposed:

## F. Uses Restricted:

No open space development shall include travel trailers, campers, or similar semi-permanent housing, whether provided with foundation or not.

## AMENDMENT #7

325.4 Procedures:

currently reads:

## B. Layout Proposal:

1. All internal collector roads shall be built to the Town of Deerfield subdivision specifications for new public roads.

proposed:

## B. Layout Proposal:

1. All internal collector roads shall be built to the Town of Deerfield subdivision specifications for new public roads. Such collector roads may be dedicated to the Town.

## THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the Town of Deerfield in the County of Rockingham in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at Deerfield Town Hall in said Deerfield, on Tuesday, the fourteenth day of March, next at 7 of the clock in the forenoon, to act upon the following subjects:

1. To choose all necessary Town Officers for the year ensuing.

2. To see if the Town will vote to adopt amendments to the existing Town Zoning Ordinance as proposed by the Planning Board. (The amendments are posted with the Warrant and are available for inspection at the offices of the Town Clerk and Selectmen during business hours of 8:30 AM to 1 PM, Monday through Friday, and from 6:30 to 9 PM Monday evenings.) The sections to be amended and a topical description of each amendment are as follows:

(1.) Article III, Sections: 325.1(B); 325.2(A) and (B); 325.3(D)(1), (H), (L)(6), (M), and (N); and 325.4(D), (E), and (F) would make certain minor changes to the Open Space Development Ordinance. These changes consist of: revising the purpose; changing the definition of Open Space Development; defining steep slopes; revising the definition of maximum density; deleting the requirement for parking since it is covered elsewhere in the ordinance; add to the uses which the developer must provide for maintenance on common land; state that individual water and sewage disposal systems are permitted in an Open Space Development; permit the development of a tract of land using both conventional and Open Space Development; and delete requirements for an impact statement, discussion of the review process and the period of time to construct the development since these are covered in the Subdivision Regulations.

(2.) Article III, Section 325.3 (A)(1), would allow all uses in an Open Space Development which are permitted in the zoning district where the development is located. Residential uses are only permitted now.

(3.) Article III, Section 325.3 (B), would permit Open Space Development in both the Agricultural/Residential (A/R) District and the Commercial District. Currently, Open Space Developments are only allowed in the A/R District.

(4.) Article III, Section 325.3 (C)(1), would reduce the required size for an Open Space Development to six (6) acres. Currently, a tract area of sixteen (16) acres is required for any Open Space Development.

March 14, 1995

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the within Warrant at the place of meeting and at the Deerfield Community School, Post Office and G. B. White building on the 25th day of February, 1995.

James T. O'Leary Selectmen  
Robert B. Sawbom  
Donald F. Smith OF  
Richard J. Mayhew  
Frank Butler Deerfield

(5.) Article III, Section 325.3 (E)(1), would reduce the required frontage on an existing Town-maintained road for an Open Space Development to two hundred (200) contiguous feet. The current requirement is for six hundred (600) contiguous feet of frontage.

(6.) Article III, Section 325.3 (F), would permit the placement of manufactured housing in an Open Space Development. The existing ordinance excludes manufactured housing from all Open Space Developments.

(7.) Article III, Section 325.4 (B)(1), would allow collector roads within Open Space Developments to be dedicated to the Town. Currently, the ordinance requires that such roads remain private.

THE POLLS ARE TO OPEN AT 7 AM AND WILL CLOSE NOT EARLIER THAN 7 PM.

THE BUSINESS PORTION OF THE TOWN MEETING WILL BE HELD ON MARCH 18TH AT THE DEERFIELD COMMUNITY SCHOOL BEGINNING AT 9 AM.

Given under our hands and seal, this 21st day of February, in the year of our Lord nineteen hundred and ninety-five.

James T. Ahern Selectmen  
Donald F. Smith  
Richard Mailhot of  
Robert B. Sawbon  
 \_\_\_\_\_ Deerfield

Town of Deerfield  
Town Meeting--Elections  
March 14, 1995

6:55AM Moderator, Jonathan Hutchinson, read the Warrant, gave instructions to the voters, indicated the Absentee List was posted and those ballots would be cast at 11:30AM. He made a special announcement: This election, unlike State and Federal elections, would not allow a voter to register and vote on the same day.

Ballot Boxes were shown to be empty and resealed.

7:00AM The Polls were declared open by the Moderator and the balloting began.

Election Officials present were: Moderator, Jonathan Hutchinson; Assistant Moderator, George Owen; Town Clerk/Tax Collector, Cynthia E. Heon; Deputy Town Clerk/Tax Collector, Jeanette Foisy; Elections Assistants, Shirley Winslow and Sonia Rogers; Ballot Clerks, Irene Shores and Nettie Farr; Inspectors of Elections, Barbara Daley, Jennie Owen and Joanne Wasson; Supervisors of the Checklist, George Putnam, Warren Billings, Jr. and Willis Rollins, Jr and Selectmen, Richard Mailhot, Robert Sanborn and Donald F. Smith.

Gatekeepers for this Election were Cpl. Victoria Harbison and Patrolman Richard McLaughlin.

10:00AM Election Assistant, Ruth Sanborn, arrived.

11:30AM Absentee Ballots were begun.

11:48AM Absentee Ballots Completed.

Total Absentees	22
Absentee Ballots Cast	21
Absentee Ballots Canceled	1

The Absentee Ballot canceled was numbered one and marked challenged because a signature was missing.

1:00PM Election Assistant, Barbara Sundstrom, arrived.

4:05PM Assistant Moderator, James D'Alessio, arrived.

7:00PM Moderator, Jonathan Hutchinson declared the polls closed.

The Counting of Ballots began immediately.

Serving as Inspectors of Elections to count ballots were:  
 Harriet Cady, Barbara Daley, Ella Sawyer, Frank Sawyer, Gus Csuka, Brenda Chalbeck, Kevin Chalbeck, George Keech, Richard Granger, Priscilla Smith, Jack Sullivan, Marianne Taylor, Howard Maley, Jeff Shute, Kevin Barry, Debra Clark, Thomas Linskey, Amy Marquis, Joan Mountford and Karen Cote.

Also present were: School District Clerk, Mary Spindel; School District Moderator, James D'Alessio; School Board Members, Frances Menard, Stephen Barry and Susan Aubrey.

9:10PM Moderator, Jonathan Hutchinson, announced the following dates of importance.

March 17th	Last Day to Request a Recount
March 18th	Town Meeting -- Business Portion
March 21st	Last Day to Request a Recount of a Ballot Question
March 24th	Last Day to Remove Political Advertising

Registered Voters	1902
Regular Ballots Cast	508
Absentee Ballots Cast	21
Voter Turnout	28%

The results of the Town Ballot (Officers to be Elected) were read by the Moderator.

For Selectman for Three Years (Vote for Two)

Frank G. Bioteau	344
Donald F. Smith	404

Write-Ins

Harriet Cady	12	Joseph Stone	4	Rodney Swanson	3
Phil Davidson	3	Mark Tibbetts	2	John Pfeiffer	2
Tim Godbois	1	Richard Guyette	1	Dwight Barnes	1
Keith Rollins	1	Bruce Rollins	1	David O'Neal	1
George Clark	1	Barbara Daley	1	Richard Granger	1
Donald Watts	1	Donald Wyman	1		
Warren Billings, Jr.	1	Warren Billings, III	1		

and, Frank G. Bioteau and Donald F. Smith having a plurality of all votes cast, were declared elected for a three year term.

For Highway Agent for One Year (Vote for One)

Steven T. A. Rollins	139
David P. Twombly	345

Write-Ins

Ray Heon	6	Richard Heon	2	Mark Young	1
Dennis Kimball	1	Waldo Twombly	1		

and, David P. Twombly having a plurality of all votes cast, was declared elected for a one year term.

## For Municipal Budget Committee for One Year (Vote for One)

Joseph Dubiansky		392	
Write-Ins			
Harriet Cady	2	Kevin Chalbeck	2
Richard Granger	1	Tim Godbois	1
		Rod Swanson	1

and, Joseph Dubiansky having a plurality of all votes cast, was declared elected for a one year term.

## For Municipal Budget Committee for Three Years (Vote for Three\_)

Kevin J. Barry		365	
Robert A. Robertson		343	
Charles P. White, III		350	
Write-Ins			
Rod Swanson	8	Harriet Cady	5
John Pfeiffer	2	Melissa Robertson	1
Tim Godbois	1	Edward F. Mahoney	1
Joe Dubiansky	1	Kerry Woods	1
		Joe Stone	4
		Kevin Chalbeck	1
		Donald F. Smith	1

and, Kevin J. Barry, Robert A. Robertson and Charles P. White, III having a plurality of all votes cast, were declared elected for a three year term.

## For Trustee of Trust Funds for Three Years (Vote for One)

Dwight D. Barnes	439
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and, Dwight D. Barnes having a plurality of all votes cast, was declared elected for a three year term.

## For Water Commissioner for Three Years (Vote for One)

David O'Neal		435	
Write-Ins			
Richard Boisvert	1	Mark Tibbetts	1
		Warren Billings, III	1

and, David O'Neal having a plurality of all votes cast, was declared elected for a three year term.

## For Planning Board for Three Years (Vote for One)

Robert J. Urbanowski		365	
Write-Ins			
Harriet Cady	7	Paul Buffington	1
Tim Godbois	1	Phil Bilodeau	1
		Kim Mercier	1
		Bob LaPierre	1

and, Robert J. Urbanowski having a plurality of all votes cast, was declared elected for a three year term.

For Trustees of Philbrick James Library for Three Years (Vote for Three)

Norman P. Merrill			376
William H. Mountford			367
Mary L. Spindel			388
		Write-Ins	
Joanne Wasson	2	Laura Guinan	1 Evelyn Cronyn 1
Deborah Boisvert	1	George Owen	1

and, Norman P. Merrill, William H. Mountford and Mary L. Spindel having a plurality of all votes cast, were declared elected for a three year term.

For Overseer of Welfare for One Year (Vote for One)

Martha C. Southmayd			441
		Write-Ins	
Shirley Winslow	2	William O'Neal	1

and, Martha C. Southmayd having a plurality of all votes cast, was declared elected for a one year term.

The results of the Zoning Amendments were announced:

(1.) Article III, Sections: 325.1(B); 325.2(A) and (B); 325.3(D)(1), (H), (L)(6), (M), and (N); and 325.4(D), (E), and (F) would make certain minor changes to the Open Space Development Ordinance. These changes consist of: revising the purpose; changing the definition of Open Space Development; defining steep slopes; revising the definition of maximum density; deleting the requirement for parking since it is covered elsewhere in the ordinance; add to the uses which the developer must provide for maintenance on common land; state that individual water and sewage disposal systems are permitted in an Open Space Development; permit the development of a tract of land using both conventional and Open Space Development; and delete requirements for an impact statement, discussion of the review process and the period of time to construct the development since these are covered in the Subdivision Regulations.

YES	257	NO	230
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(2.) Article III, Section 325.3 (A)(1), would allow all uses in an Open Space Development which are permitted in the zoning district where the development is located. Residential uses are only permitted now.

YES	222	NO	271
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(3.) Article III, Section 325.3 (B), would permit Open Space Development in both the Agricultural/Residential (A/R) District and the Commercial District. Currently, Open Space Developments are only allowed in the A/R District.

YES 232 NO 264

(4.) Article III, Section 325.3 (C)(1), would reduce the required size for an Open Space Development to six (6) acres. Currently, a tract area of sixteen (16) acres is required for any Open Space Development.

YES 184 NO 310

(5.) Article III, Section 325.3 (E)(1), would reduce the required frontage on an existing Town-maintained road for an Open Space Development to two hundred (200) contiguous feet. The current requirement is for six hundred (600) contiguous feet of frontage.

YES 176 NO 320

(6.) Article III, Section 325.3 (F), would permit the placement of manufactured housing in an Open Space Development. The existing ordinance excludes manufactured housing from all Open Space Developments.

YES 218 NO 277

(7.) Article III, Section 325.4 (B)(1), would allow collector roads within Open Space Developments to be dedicated to the Town. Currently, the ordinance requires that such roads remain private.

YES 248 NO 251

The results of the Deerfield School District Ballot were announced by the School District Moderator, James D'Alessio.

For School District Moderator for One Year (Vote for One)

James P. D'Alessio		393	
	Write-Ins		
Jonathan Hutchinson	8	James McIntyre	6
Joe Stone	2	Rick Granger	2
Doug Leavitt	2	George Owen	1
Bob Sanborn	1	Rod Swanson	1
Paul Smith	1	Matthew Kimball	1
Don Gorman	1	Warren Billings, III	1
		Harriet Cady	6
		Don Smith	2
		Roger Hartgen	1
		Bruce Graham	1
		George Humphrey	1

and, James P. D'Alessio having a plurality of all votes cast, was declared elected for a one year term.

For School District Clerk for One Year (Vote for One)

Mary L. Spindel	432
Write-Ins	
Harriet Cady	3

and, Mary L. Spindel having a plurality of all votes cast, was declared elected for a one year term.

For School District Treasurer for One Year (Vote for One)

Cynthia E. Tomilson	482
---------------------	-----

and, Cynthia E. Tomilson having a plurality of all votes cast, was declared elected for a one year term.

For School Board Member for Three Years (Vote for One)

Stephen R. Barry	320		
	Write-Ins		
Rod Swanson	113	Harriet Cady	6
Jonathan Hutchinson	1	Jack Sherburne	1
Joe Stone	1	Don Wyman	1
Judy Bush	1	Corrine White	1
Warren Billings, III	1		
		Robert Robertson	1
		Timothy Godbois	1
		Jack Kukla	1
		Donald Smith	1
		Richard Crowther	1

and, Stephen R. Barry having the plurality of all votes cast, was declared elected for a three year term.

The Ballot Boxes were sealed at 9:22PM and the Meeting was declared adjourned.

A True Record,  
Attest:

*Cynthia E. Heon*  
Cynthia E. Heon

Town Clerk/Tax Collector

A True Copy,  
Attest:

*Cynthia E. Heon*

Cynthia E. Heon  
Town Clerk/Tax Collector

## THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the Town of Deerfield in the County of Rockingham in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Deerfield Community School in said Deerfield, on Saturday, the eighteenth day of March, next at nine of the clock in the forenoon, to act upon the following subjects:

1. To see if the Town will vote to rescind action taken by vote of the town meeting of March 13, 1993, article 7, which raised and appropriated \$5,000 for the purchase of tires for highway loader and authorized the Selectmen to withdraw the sum of \$5,000 from Highway Equipment Capital Reserve Fund established at the Town Meeting in 1954. The Selectmen and the Budget Committee recommend this article.

2. To see if the Town will vote to rescind action taken by vote of the town meeting of March 13, 1993, article 13, which raised and appropriated \$10,000 for the purpose of creating a driveway and parking area at the G. B. White Building and authorized the Selectmen to withdraw the sum of \$10,000 from Town Office Improvement Capital Reserve Fund established at the Town Meeting in 1984. The Selectmen and the Budget Committee recommend this article.

3. To see if the Town will vote to raise and appropriate the sum of \$10,000 for the purpose of reconstructing municipal roads and bridges or portions thereof destroyed by floods; and to authorize the Selectmen to apply for, contract for and accept grants of federal or state aid or both as may be available and to do all things necessary to carry out the purposes of this appropriation. The Selectmen and the Budget Committee recommend this article.

4. To see if the Town will vote to raise and appropriate the sum of \$1,200 to fund Traffic Safety/Prevention Patrols and to accept a grant from the New Hampshire Highway Safety Agency of \$1,200 in offsetting federal funds. This funding to cover operations in phase 1 of the project which will run during April, May and June, 1995. The Selectmen and the Budget Committee recommend this article.

5. To see if the Town will vote to raise and appropriate the sum of \$1,200 to fund Traffic Safety/Prevention Patrols and to accept a grant from the New Hampshire Highway Safety Agency of \$1,200 in offsetting federal funds. This funding to cover operations in phase 2 of the project which will run during July, August and September, 1995. The Selectmen and the Budget Committee recommend this article.

6. To see if the Town will vote to raise and appropriate the sum of \$650 to fund a bicycle safety program and purchase additional bicycle helmets and to accept a grant from the New

March 18, 1995

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the within Warrant at the place of meeting and at the Deerfield Town Hall, Post Office and the G. B. White Building on the 25th day of February, 1995.

James A. [Signature] Selectmen  
Robert B. [Signature]  
Frank [Signature] of  
Donald F. [Signature]  
Richard [Signature] Deerfield

Hampshire Highway Safety Agency of \$650 in offsetting federal funds. The Selectmen and the Budget Committee recommend this article.

7. To see if the Town will vote to raise and appropriate the sum of \$2,050 to purchase a Cruiser Video Monitoring System (Silent Partner III) and to accept a grant from the New Hampshire Highway Safety Agency of \$1,025 in federal matching funds. The Selectmen recommend this article; the Budget Committee does not recommend this article.

8. To see if the Town will vote to raise and appropriate the sum of \$19,185 for the purpose of purchasing a new police cruiser. The Selectmen and the Budget Committee recommend this article.

9. To see if the Town will vote to raise and appropriate the sum of \$3,040 for the purpose of establishing and maintaining emergency management system. The Selectmen recommend this article; the Budget Committee recommends \$100.

10. To see if the Town will vote to raise and appropriate the sum of \$8,400 to purchase an air compressor system to be used for recharging the self contained breathing apparatus (Air Packs) used by the Deerfield Fire Department. The Selectmen and the Budget Committee recommend this article.

11. To see if the Town will vote to raise and appropriate the sum of \$13,944.33 for the purpose of town employee raises for salaries and wages. The Selectmen and the Budget Committee recommend this article.

12. To see if the Town will vote to raise and appropriate the sum of \$34,203 for the purpose of replacing carpeting, installing air conditioning and improving the front parking area at G. B. White Building and to authorize the Selectmen to withdraw the sum of \$19,300 plus accumulated interest from Town Office Improvement Capital Reserve Fund established at the Town Meeting in 1984, with the balance to be raised through taxation. The Selectmen recommend this article; the Budget Committee recommends \$19,203.

13. To see if the Town will vote to raise and appropriate the sum of \$3,280 for the purpose of reimbursement to the fire department for improvements made to the main Fire Station building and the removal and to replace the entrance door at Birch Road substation. The Selectmen recommend this article; the Budget Committee recommends \$3,780.

14. To see if the Town will vote to raise and appropriate the sum of \$6,967 for the purpose of rebuilding/repairing bleachers and dug outs at the Bicentennial Field. The Selectmen recommend this article; the Budget Committee recommends \$1,000.

15. We the undersigned, as Registered Voters in the Town of

Deerfield, do petition NOT to spend any money on the study of Gulf Road. By Petition.

16. To see if the Town will vote to raise and appropriate the sum of \$10,000 for the purpose of engineering study of improvements to Gulf Road. The Selectmen and the Budget Committee recommend this article.

17. To see if the Town will vote to raise and appropriate the sum of \$15,000 for the purpose of establishing a Community Profile/Community Stewardship Program. The Selectmen and the Budget Committee recommend this article.

18. To see if the Town will vote to raise and appropriate the sum of \$5,500 for the purpose of purchasing book shelving for the Library located in the Soldiers Memorial building. The Selectmen recommend this article; the Budget Committee recommends \$2,750.

19. To see if the Town will vote to raise and appropriate \$19,600 for the purchase of a 3/4 ton 4-wheel drive pickup truck with plow and plow frame. By Petition. The Selectmen and the Budget Committee do not recommend this article.

20. To raise such sums of money as may be necessary to defray Town Charges for the ensuing year and make appropriations of the same.

21. To see if the Town will vote pursuant to RSA 154:1 to maintain the form of fire department organization voted by the Town by Article 12 at the March 1968 Annual Meeting.

22. To see if the Town will vote to authorize the Board of Selectmen to accept, on behalf of the town, gifts, legacies, and devises made to the town in trust for any public purpose, as permitted by RSA 31:19.

23. To see if the Town will authorize the Selectmen to sell the grave sites in town owned cemeteries.

24. To see if the Town will accept sums of monies, from the following persons for the purposes stated:  
Eight hundred dollars from Albert & Joyce Witham, for cemetery lots and care of Witham lots in the Morrison Cemetery.  
Four hundred dollars from Kenneth Mullett, for cemetery lots and care of Mullett lots in the Morrison Cemetery.  
Eight hundred dollars from Frank & Dolores O'Neal, for cemetery lots and care of O'Neal lots in the Morrison Cemetery.  
Four hundred dollars from Alfred Carbone, for cemetery lots and care of Carbone lots in the Morrison Cemetery.  
Four hundred dollars from Donald & Eleanor Averell, for cemetery lots and care of Averell lots in the Morrison Cemetery.  
Four hundred dollars from Robert & Dorothy Ross, for cemetery lots and care of Ross lots in the Morrison Cemetery.  
Four hundred dollars from George & Beryl Clark, for cemetery lots

and care of Clark lots in the Morrison Cemetery.  
 Four hundred dollars from John Thibodeau, for cemetery lots and  
 care of Thibodeau lots in the Morrison Cemetery.

25. To transact any other business that may legally come  
 before this meeting.

Given under our hands and seal, this 21st day of February, in  
 the year of our Lord nineteen hundred and ninety-five.

James T. Ahy Selectmen  
Donald F. Smith  
Richard Mailhot of  
 \_\_\_\_\_  
 \_\_\_\_\_ Deerfield

A true copy of Warrant -- Attest:

\_\_\_\_\_  
 \_\_\_\_\_ Selectmen  
 \_\_\_\_\_  
 \_\_\_\_\_ of  
 \_\_\_\_\_  
 \_\_\_\_\_ Deerfield

0086

**BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE  
PROVISIONS OF THE MUNICIPAL BUDGET LAW**



**BUDGET OF THE TOWN**

**OF** \_\_\_\_\_ **DEERFIELD** \_\_\_\_\_ **N.H.**

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 19 95 to December 31, 19 95 or for Fiscal Year  
from \_\_\_\_\_ 19 \_\_\_\_\_ to \_\_\_\_\_ 19 \_\_\_\_\_

**IMPORTANT:** Please read the new RSA 32:5 applicable to all municipalities.

It requires this budget be prepared on a "gross" basis, showing all revenues and appropriations. At least one public hearing must be held on this budget.

When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address above.

**THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT**

RSA 31:95 and 32:5

Budget Committee: (Please sign in ink)

*Godwin Dwan*  
*Rebecca Chapman*  
*[Signature]*  
*[Signature]*  
*[Signature]*

Date \_\_\_\_\_

*[Signature]*  
*Kevin W. Moore*  
*[Signature]*  
*Joseph DeBenedictis*  
*Frank Bates*

PURPOSE OF APPROPRIATION (RSA 31:4)	W.A. No.	*Actual Appropriations Prior Year (omit cents)	Actual Expenditures Prior Year (omit cents)	3 Selectmen's Recommended Budget	Budget Committee	
					4 Recommended Ensuing Fiscal Year (omit cents)	5 Not Recommended (omit cents)
Acct. No. GENERAL GOVERNMENT						
4130 Executive		138,386	133,206	139,235	139,235	
4140 Elec., Reg., & Vital Stat.		4,500	4,877	3,000	3,000	
4150 Financial Administration						
4152 Revaluation of Property		8,800	2,754	6,000	6,000	
4153 Legal Expense		13,000	11,859	13,000	13,000	
4155 Personnel Administration		39,000	41,020	41,592	41,592	
4191 Planning and Zoning		14,399	10,626	13,912	13,912	
4194 General Government Bldg.		90,836	76,379	93,585	84,085	9,500
4195 Cemeteries		9,400	6,467	9,900	7,900	2,000
4196 Insurance		135,000	119,903	115,704	115,704	
4197 Advertising and Reg. Assoc.		1,350	1,101	1,350	850	500
Board of Adjustment		875	481	875	875	
Office Equipment		7,000	10,941	13,025	13,025	
4199 Other General Government						
<b>PUBLIC SAFETY</b>						
4210 Police		166,344	165,664	174,171	174,171	
4215 Ambulance		16,451	12,338	3,000	3,000	
4220 Fire		17,400	17,400	19,000	19,000	
4240 Building Inspection		6,000	5,538	5,673	5,673	
4290 Emergency Management Rescue Squad		10,355	6,817	8,904	8,904	
4299 Other Public Safety Forest Fires		3,000	4,402	5,000	5,000	
<b>HIGHWAYS AND STREETS</b>						
4312 Highways and Streets		384,313	353,054	423,914	376,313	47,601
4313 Bridges		3,000	868	3,000	3,000	
4316 Street Lighting						
Highway Safety Comm.				1,200	100	1,100
<b>SANITATION</b>						
4323 Solid Waste Collection		103,790	105,793	102,090	102,090	
4324 Solid Waste Disposal		57,550	19,071	227,800	215,800	12,000
4326 Sewage Collection & Disposal						
<b>WATER DISTRIBUTION &amp; TREATMENT</b>						
4332 Water Services						
4335 Water Treatment						
<b>HEALTH</b>						
4414 Pest Control Animal Control		5,077	5,628	5,600	5,600	
4415 Health Agencies and Hospitals		11,739	11,463	12,369	12,369	
<b>WELFARE</b>						
4442 Direct Assistance		22,000	22,379	24,000	24,000	
4444 Intergovernmental Welf. Pay'ts.						
4445 Vendor Payments						
<b>Sub-Totals (carry to top of page 3)</b>						
		1,269,565	1,150,029	1,466,899	1,394,198	72,701

## WARRANT ARTICLES

ARTICLE #	PURPOSE	SELECTMEN'S REQUEST	MBC RECOMMENDATION	SOURCE OF FUNDS
3.	Infrastructure Reconstruction	10,000	10,000	OFFSET FED/STATE
4.	Traffic Safety/Prevention #1	1,200	1,200	GRANT
5.	Traffic Safety/Prevention #2	1,200	1,200	GRANT
6.	Bicycle Safety Program	650	650	GRANT
7.	Cruiser Video Monitoring Sys	2,050	-0-	1,025 GRANT 1,025 TAXES
8.	Police Cruiser	19,185	19,185	TAXES
9.	Emergency Management System	3,040	100	TAXES
10.	Air compressor Sys. (Air Packs)	8,400	8,400	TAXES
11.	Town Employee Raises	13,944	13,944	TAXES
12.	G.B. White Improvements	34,203	19,203	19,300 C-R 14,903 TAXES
13.	Fire Station Improvements	3,280	3,780	TAXES
14.	Ball Field Bleachers/Dug Outs	6,967	1,000	TAXES
16.	Gulf Road Engineering	10,000	10,000	TAXES
17.	Profile/Community Stewardship	15,000	15,000	TAXES
18.	Library Book Shelving	5,500	2,750	TAXES
19.	3/4 Ton Pickup Truck			
		<u>134,619</u>	<u>106,412</u>	

## SUPPLEMENTAL SCHEDULE

Total Amount Recommended by Budget Committee		\$1,717,936
LESS EXCLUSIONS:		
Principal: Long Term Bonds & Notes	95,000	
Interest: Long Term Bonds & Notes	39,994	
Interest: Short Term Bonds & Notes	13,555	
Principal: Short Term Bonds & Notes	22,875	
TOTAL EXCLUSION		171,424
Amount Recommended less Exclusions		1,546,512
10% of Amount Recommended less Exclusions	154,651	

Acct. No.	PURPOSE OF APPROPRIATION (Continued)	W.A. No.	1	2	3	Budget Committee	
			*Actual Appropriations Prior Year (omit cents)	Actual Expenditures Prior Year (omit cents)	Selectmen's Recommended Budget	Recommended Ensuing Fiscal Year (omit cents)	Not Recommended (omit cents)
<b>Sub-Totals (from page 2)</b>			1,269,565	1,150,029	1,466,899	1,394,198	72,701
<b>CULTURE AND RECREATION</b>							
4520	Parks and Recreation		19,022	18,595	20,547	18,847	1,700
4550	Library		17,820	17,609	19,780	19,780	
4583	Patriotic Purposes		550	550	1,000	1,000	
4589	Other Culture and Recreation						
<b>CONSERVATION</b>							
4612	Purchase of Natural Resources						
4619	Other Conservation		1,275	1,252	1,275	1,275	
<b>REDEVELOPMENT AND HOUSING</b>							
<b>ECONOMIC DEVELOPMENT</b>							
<b>DEBT SERVICE</b>							
4711	Princ.-Long Term Bonds & Notes		95,000	95,000	95,000	95,000	
4721	Int.-Long Term Bonds & Notes		46,406	46,406	39,994	39,994	
4723	Interest on TAN		5,000	1,039	5,000	5,000	
	Int.-Short Term Note				13,555	13,555	
	<b>CAPITAL OUTLAY Fire Truck</b>				22,875	22,875	
4901	Land and Improvements						
4902	Mach., Veh., & Equip.						
4903	Buildings						
4909	Improvements Other than Bldgs.						
4900	Warrant Articles		482,506	450,465	134,619	106,412	28,207
<b>OPERATING TRANSFERS OUT</b>							
4912	To Special Revenue Fund						
4913	To Capital Projects Fund						
4914	To Enterprise Fund						
	Sewer —						
	Water —						
	Electric —						
4915	To Capital Reserve Fund						
4916	To Trust and Agency Funds						
<b>TOTAL APPROPRIATIONS</b>			1,937,144	1,780,945	1,820,544	1,717,936	102,608

\* Enter in these columns the numbers which were revised and approved by DRA and which appear on the prior tax rate papers.

**10% LIMITATION OF APPROPRIATIONS**

(SEE RSA 32:18, 19 & 21)

Please disclose the following items (to be excluded from the 10% calculation)

\$ \_\_\_\_\_ Recommended Amount of Collective Bargaining Cost Items.      \$ \_\_\_\_\_ Amount of Mandatory Water & Waste Treatment Facilities. (RSA 32:21).  
(RSA 32:19).

RSA 273-A:1,IV "'Cost Item' means any benefit acquired through collective bargaining whose implementation requires an appropriation by the legislative body of the public employer with which negotiations are being conducted."

**\*\* Amounts Not Recommended by Selectmen \*\***

These amounts are not included in the recommended column.

Warrant Article #	\$ Amount	Warrant Article #	\$ Amount

SOURCE OF REVENUE		1	2	3	4	
Acct. No.	TAXES	W.A. No.	*Estimated Revenues Prior Year (omit cents)	Actual Revenues Prior Year (omit cents)	Selectmen's Budget Ensuig Fiscal Year (omit cents)	Estimated Revenues Ensuig Fiscal Year (omit cents)
3120	Land Use Change Taxes		3,000	2,730	2,000	2,000
3180	Resident Taxes					
3185	Yield Taxes		10,000	9,589	10,000	10,000
3186	Payment in Lieu of Taxes					
3189	Other Taxes (Specify Bank Stock Tax Amt.)\$					
3190	Interest & Penalties on Delinquent Taxes		95,000	131,406	95,500	95,500
	Inventory Penalties					
	<b>LICENSES, PERMITS AND FEES</b>					
3210	Business Licenses and Permits (Dogs)		2,200	2,292	2,200	2,200
3220	Motor Vehicle Permit Fees		190,000	245,860	235,000	235,000
3230	Building Permits		3,374	3,678	3,600	3,600
3290	Other Licenses, Permits & Fees		5,900	6,774	6,000	6,000
	<b>FROM FEDERAL GOVERNMENT</b>					
3319	Other Flood Roads		10,000		10,000	10,000
	<b>FROM STATE</b>					
3351	Shared Revenue		37,853	37,853	37,000	37,000
3353	Highway Block Grant		76,732	76,732	76,732	76,732
3354	Water Pollution Grants					
3355	Housing and Community Development					
3356	State & Federal Forest Land Reimbursement		2,737	2,737	2,737	2,737
3357	Flood Control Reimbursement Grants		6,854	6,854	4,075	4,075
3359	Other (Including Railroad Tax)					
	<b>FROM OTHER GOVERNMENT</b>					
3379	Intergovernmental Revenues School phone		25,645	26,684	6,600	6,600
	<b>CHARGES FOR SERVICES</b>					
3401	Income from Departments		3,334	3,103	3,300	3,300
3409	Other Charges					
	<b>MISCELLANEOUS REVENUES</b>					
3501	Sale of Municipal Property NHMA Ins.Div./refunds		40,828	40,828	28,900	28,900
3502	Interest on Investments		10,500	19,000	10,500	10,500
3509	Other G. B. White Rentals		40,542	42,081	46,366	46,366
	<b>INTERFUND OPERATING TRANSFERS IN</b>					
3912	Special Revenue Fund					
3913	Capital Projects Fund					
3914	Enterprise Fund Fica/Medi		21,000	21,313	21,000	21,000
	Sewer —					
	Water —					
	Electric —					
3915	Capital Reserve Fund		53,749	45,449	19,800	19,800
3916	Trust and Agency Funds Cemetery		5,000	7,428	7,600	7,600
	<b>OTHER FINANCING SOURCES</b>					
3934	Proc. from Long Term Notes & Bonds		375,000	375,000		
General Fund Balance		For Municipal Use				
	Unreserved Fund Balance	< \$ >	xxx	xxx	xxx	xxx
	Fund Balance Voted From Surplus	< \$ >			90,000	90,000
	Fund Balance to be Retained	\$	xxx	xxx	xxx	xxx
	Fund Balance Remaining to Reduce Taxes	\$				
<b>TOTAL REVENUES AND CREDITS</b>			<b>1,019,248</b>	<b>1,107,391</b>	<b>718,910</b>	<b>718,910</b>
*Enter in this column the numbers which were revised and approved by DRA and which appear on the MS-4 form.						
Total Appropriations						1,717,936
Less: Amount of Estimated Revenues, Exclusive of Property Taxes						718,910
Amount of Taxes to be Raised (Exclusive of School and County Taxes)						999,026
<b>BUDGET OF THE TOWN OF DEERFIELD, N.H.</b>						

Town of Deerfield  
Town Meeting--Business Portion  
March 18, 1995

At 9:00AM, Moderator, Jonathan Hutchinson, called the Meeting to Order and opened with the Pledge of Allegiance to the Flag.

Officials present were introduced. Town Counsel, David Connell; Chairman of the Board of Selectmen, James Alexander; Selectmen, Robert Sanborn, Richard Mailhot, Frank Bioteau and Donald F. Smith; Assistant Moderator, James D'Alessio; Parliamentarian, James McIntyre; Town Clerk/Tax Collector, Cynthia Heon; Office Manager, Shirley Winslow; Deputy Town Clerk/Tax Collector, Jeanette Foisy; Supervisors of the Checklist, Chairman George Putnam, Willis Rollins, Jr. and Warren Billings, Jr.; Ballot Clerks, Nettie Farr and Irene Shores assisted by Inspectors of Elections, Judy Sullivan, Joanne Wasson and Jennie Owen; Assistant Moderator on the Floor, George Owen.

The first order of business was to swear in Officials of the Town and School elected on March 14th. Frank Bioteau and Donald F. Smith, Selectman; Joseph Dubiansky, Kevin Barry, Charles White and Robert Robertson, Municipal Budget Committee Members; Dwight Barnes, Trustee of Trust Funds; Robert Urbanowski, Planning Board Member; Norman Merrill, William Mountford and Mary Spindel, Trustees of the Philbrick James Library; David Twombly, Highway Agent; James D'Alessio, School District Moderator; Mary Spindel, School District Clerk; Cynthia Tomilson, School District Treasurer and Steve Barry, School Board Member, came forward, and took the Oath of Office in open Meeting administered by Moderator, Jonathan Hutchinson.

Representative, Joe Stone, was recognized for the purpose of making a presentation. The House of Representatives had set forth a resolution to publicly recognize and extend its congratulations to James McIntyre for 18 years as Town Moderator. The proclamation was signed by the Speaker of the House and offered by Representatives Joe Stone and Donald Gorman. There was a standing ovation.

Chairman of the Board, James Alexander, was recognized for the purpose of making a presentation. Chairman Alexander asked Fire Chief and Mrs. George Clark to come forward. A plaque was presented to Chief Clark for 35 years of service to the Town and for making the Deerfield Volunteer Fire Department what it is today. Mrs. Clark was thanked for enduring all of the things that go with being a Fire Chiefs' wife. There was a standing ovation.

Moderator, Jonathan Hutchinson, reminded all voters to check in with the Ballot Clerks, receive a voting card and a sheet

of yes/no ballots. The Moderator stated the Meeting would be governed by Roberts Rules as modified by the Moderator and in accordance with the Laws of the State of New Hampshire. Individuals not registered to vote would sit in the designated area and will be allowed to participate in debate. The order of business is the Town Warrant. Where the Municipal Budget Committee differs from the Selectmen's Budget, the Chairman of the MBC will be recognized to offer an amendment. All wishing to speak must use a microphone, speak initially for three minutes and then yield to others before returning to speak again. The vote will first be by raised hands with voting cards. If the vote is unclear, it will be counted or a division of the house requested. A secret ballot requires five signatures. Anyone unsure of how to proceed was encouraged to seek assistance.

Moderator Hutchinson asked the Meeting to adopt a rule, "A speaker may address the current question or he may move to close debate but he may not do both in the same turn". Seeing no objections, the rule was adopted.

The Moderator recognized Chairman of the Board, James Alexander, to make a brief statement. Chairman Alexander explained there were surplus monies to offset taxes. Amendments would be offered to further reduce the budget.

The Moderator recognized Chairman of the Municipal Budget Committee, Rod Swanson, to make a brief statement. Mr. Swanson said the MBC had a handout available which stated the MBC's position on the differences in amounts.

**Article 1.** To see if the Town will vote to rescind action taken by vote of town meeting of March 13, 1993, article 7, which raised and appropriated \$5,000 for the purchase of tires for highway loader and authorized the Selectmen to withdraw the sum of \$5,000 from Highway Equipment Capital Reserve Fund established at the Town Meeting in 1954. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 1 be adopted as printed. Seconded by Waddy Winslow.

Mr. Alexander told the Meeting the Department of Revenue questioned Article 7 of March, 1993, because it was not an item to be paid for out of the capital reserve fund. When tires need to be replaced, the money will come out of the operating budget of the Highway Department.

There was no discussion. The Moderator called for the vote on Article 1. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 1 is adopted to rescind action taken under Article 7 of the March 13, 1993, Meeting and **RETURN \$5,000 TO THE HIGHWAY EQUIPMENT CAPITAL RESERVE FUND.**

**Article 2.** To see if the Town will vote to rescind action taken by vote of the town meeting of March 13, 1993, article 13, which raised and appropriated \$10,000 for the purpose of creating a driveway and parking area at the G. B. White Building and authorized the Selectmen to withdraw the sum of \$10,000 from Town Office Improvement Capital Reserve Fund established at the Town Meeting in 1984. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander moved Article 2 be adopted as printed. Seconded by Richard Mailhot, Selectman.

Mr. Alexander explained this was originally placed in the 1993 Warrant because of a parking problem created by Elections held at the building. The elections moved to the Town Hall and additional parking was not needed.

There was no discussion. The Moderator went directly to the vote on Article 2. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 2 is adopted to rescind action taken at the March 13, 1993, Meeting, Article 13, and **RETURN \$10,000 TO THE TOWN OFFICE IMPROVEMENT CAPITAL RESERVE FUND.**

**Article 3.** To see if the Town will vote to raise and appropriate the sum of \$10,000 for the purpose of reconstructing municipal roads and bridges or portions thereof destroyed by floods; and to authorize the Selectmen to apply for, contract for and accept grants of federal or state aid or both as may be available and to do all things necessary to carry out the purposes of this appropriation. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 3 be adopted as printed. Seconded by Robert Sanborn, Selectman.

Mr. Alexander stated this article needed to be in place so the Town could apply for, receive and expend Federal monies if there was damage caused by a major flood.

The article was open for discussion. Seeing none, the Moderator called for the vote on Article 3. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 3 is adopted in the amount of **\$10,000.**

**Article 4.** To see if the Town will vote to raise and appropriate the sum of \$1,200 to fund Traffic Safety/Prevention Patrols and to accept a grant from the New Hampshire Highway Safety Agency of \$1,200 in offsetting federal funds. This funding to cover operations in phase 1 of the project which will run during April, May and June, 1995. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 4 be adopted as printed. Seconded by Robert Sanborn, Selectman.

Mr. Alexander yielded to Detective Steve Turner. Detective Turner said this grant would provide additional coverage and supplement patrols.

There was no discussion. The Moderator called for the vote on Article 4. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 4 is adopted in the amount of \$1,200.

**Article 5.** To see if the Town will vote to raise and appropriate the sum of \$1,200 to fund Traffic Safety/Prevention Patrols and to accept a grant from the New Hampshire Highway Safety Agency of \$1,200 in offsetting federal funds. This funding to cover operations in phase 2 of the project which will run during July, August and September, 1995. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 5 be adopted as printed. Seconded by Robert Sanborn, Selectman.

Mr. Alexander yielded to Detective Steve Turner. Detective Turner told the Meeting patrols, in the past years, had restricted hours. This grant will allow more flexibility.

The article was open for discussion, seeing none, the Moderator called for the vote on Article 5. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 5 is adopted in the amount of \$1,200.

**Article 6.** To see if the Town will vote to raise and appropriate the sum of \$650 to fund a bicycle safety program and purchase additional bicycle helmets and to accept a grant from the New Hampshire Highway Safety Agency of \$650 in offsetting federal funds. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 6 be adopted as printed. Seconded by Robert Sanborn, Selectman.

Mr. Alexander yielded to Detective Steve Turner. Detective Turner stated this grant would provide a program for this year and more helmets.

There was no discussion. The Moderator called for the vote on Article 6. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 6 is adopted in the amount of \$650.

**Article 7.** To see if the Town will vote to raise and appropriate the sum of \$2,050 to purchase a Cruiser Video Monitoring System (Silent Partner III) and to accept a grant

from the New Hampshire Highway Safety Agency of \$1,025 in federal matching funds. The Selectmen recommend this Article; the Budget Committee does not recommend this article.

Chairman of the Board, James Alexander, moved Article 7 be adopted as printed. Seconded by Steve Barry.

Mr. Alexander yielded to Detective Steve Turner. Detective Turner described the unit. He said it would be used in the cruiser and as a portable to document crime scenes, record an officers conduct and in the end, lessen the liability to the Town of potential lawsuits.

There was no discussion. The Moderator went immediately to the vote on Article 7. The Hand Vote being unclear, the Moderator called for the vote to be counted.

Serving as Inspectors of Elections were: Joe Dubiansky, Frank Sawyer, Gus Cuska, Kevin Barry and Kevin Chalbeck.

The Moderator announced the results.

YES 84 NO 68

It was a VOTE in the AFFIRMATIVE and so declared. Article 7 is adopted in the amount of \$2,050.

Article 8. To see if the Town will vote to raise and appropriate the sum of \$19,185 for the purpose of purchasing a new police cruiser. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 8 be adopted as printed. Seconded by Richard Mailhot, Selectman.

Mr. Alexander yielded to Chief Robert D'Alessandro. Chief D'Alessandro explained the new cruiser would be a replacement for one with high mileage and maintenance costs.

The Moderator called for discussion on Article 8, seeing none, called for the vote. It has a HAND VOTE in the AFFIRMATIVE and so declared. Article 8 is adopted in the amount of \$19,185.

Article 9. To see if the Town will vote to raise and appropriate the sum of \$3,040 for the purpose of establishing and maintaining emergency management system. The Selectmen recommend this article; the Budget Committee recommends \$100.

Chairman of the Board, James Alexander, moved Article 9 be adopted as printed. Seconded by Robert Sanborn, Selectman.

Rod Swanson, Chairman of the MBC, moved to amend Article 9 to replace \$3,040 with the amount of \$100. Seconded by Robert Duhaime.

Mr. Swanson spoke of a need for a more definitive plan.

Bruce Graham, Emergency Management, stated the funds were for a bulk mailing and to purchase supplies. It was suggested to use the Communicator instead of mailing and rely on volunteer efforts for supplies.

Discussion ended and the Moderator called for the vote on the amendment to change the amount from \$3,040 to \$100. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 9 is now **AMENDED** to **\$100**.

Back to the Main Motion, Article 9, as amended. There was no discussion. The Moderator called for the vote. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 9, as amended, is adopted in the amount of **\$100**.

**Article 10.** To see if the Town will vote to raise and appropriate the sum of \$8,400 to purchase an air compressor system to be used for recharging the self contained breathing apparatus (Air Packs) used by the Deerfield Fire Department. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 10 be adopted as printed. Seconded by Robert Sanborn, Selectman.

Mr. Alexander yielded to Detective Steve Turner. Detective Turner stated, originally, this was to be accomplished through a grant. There is longer a grant available.

Chief George Clark said tanks had to be filled elsewhere causing the van carrying emergency equipment to be out of town for long periods of time.

Harriet Cady asked if surplus depots had been checked. Detective Turner replied, they had, but equipment was industrial in nature and not designed for fire fighting.

Discussion ended and the Moderator called for the vote on Article 10. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 10 is adopted in the amount of **\$8,400**.

**Article 11.** To see if the Town will vote to raise and appropriate the sum of \$13,944.33 for the purpose of town employee raises for salaries and wages. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 11 be adopted as printed. Seconded by Frank Bioteau, Selectman.

Mr. Alexander yielded to Richard Mailhot, Selectman. Mr. Mailhot explained the rationale for the 5% increase was the lack of a substantial benefit package. He went on to describe the method by which the monies would be divided in an effort to equalize salaries and wages. During the course of discussion, Mr. Mailhot reviewed the method several times.

Lengthy discussion ranged from comparisons of action taken at the School District Meeting regarding non-union employees, 5% not being in line with raises given elsewhere, services provided by Town employees, some positions being worth more than others, to the observation all positions provide valuable services to the community.

Andy Merrill moved to amend Article 11 to decrease the amount from \$13,944.33 to \$8,396. Seconded by Kevin Chalbeck.

Mr. Merrill told the Meeting this would be in keeping with raises seen around the State.

After further debate, the Moderator called for the vote on the amendment to Article 11 to reduce the amount of \$13,944.33 to \$8,396. The Hand Vote being unclear, the Moderator asked for the vote to be counted.

The Moderator announced the results:

YES 94                      NO 90

It was a vote in the AFFIRMATIVE and so declared Article 11 is AMENDED to \$8,396.

There being no further discussion, the Moderator called for the vote on Article 11 as amended. It was a HAND VOTE in the AFFIRMATIVE and so declared. Article 11, as amended, is adopted in the amount of \$8,396.

Article 12. To see if the Town will vote to raise and appropriate the sum of \$34,203 for the purpose of replacing carpeting, installing air conditioning and improving the front parking area at G. B. White Building and to authorize the Selectmen to withdraw the sum of \$19,300 plus accumulated interest from Town Office Improvement Capital Reserve Fund established at the Town Meeting in 1984, with the balance to be raised through taxation. The Selectmen recommend this article; the Budget Committee recommends \$19,203.

Chairman of the Board, James Alexander, moved Article 12 be adopted as printed. Seconded by Robert Sanborn, Selectman.

Rod Swanson, Chairman of the MBC, moved to amend Article 12 to read as follows: "To see if the Town will vote to raise

and appropriate the sum of **\$19,203** for purpose of replacing carpeting and installing air conditioning (delete-improve the front parking area at) in the G. B. White Building and to authorize the Selectmen to withdraw the sum of **\$19,203** (delete-plus accumulated interest) from Town Office Improvement Capital Reserve Fund established at the Town Meeting in 1984 (delete-with the balance to be raised through taxation). Seconded by Bob Duhaime.

Mr. Swanson stated the MBC's position was the parking lot did not have to be done at this time.

Bob Ashforth expressed concern over deficiencies in the building and management of the building. He felt steps had been taken to correct situations and he wanted it to continue so as not to lose tenants.

Several individuals questioned rental rates and what the revenue from the building was. Chairman Alexander referred them to the Town Report.

George Humphrey asked what was going to be carpeted and what was going to be air conditioned. Chairman Alexander replied the Town Offices would be carpeted and the center section of the building air conditioned.

Jonathan Winslow made a motion to close debate and move the question. Seconded by Margo Fligg. The Moderator called for the vote to **CLOSE DEBATE** and move the question. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared.

The Moderator went immediately to the vote on the amendment to Article 12. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. The **AMENDMENT**, as previously stated, to reduce the amount \$34,203 to **\$19,203** is adopted.

Back to the Main Motion, Article 12 as amended.

Mark Tibbetts spoke of disintegrated floors in Town Offices and the need for this work to be done.

Richard Boisvert requested the status of the Capital Reserve Fund. Mr. Alexander said it would just about close the fund.

There being no further discussion, the Moderator called for the vote on Article 12 as amended. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 12, as amended, is adopted in the amount of **\$19,203**.

The Moderator called a recess at 11:15AM.  
The Moderator called the Meeting to Order at 11:30AM.

**Article 13.** To see if the Town will vote to raise and appropriate the sum of **\$3,280** for the purpose of

reimbursement to the fire department for improvements made to the main Fire Station building and the removal and to replace the entrance door at Birch Road substation. The Selectmen recommend this article; the Budget Committee recommends \$3,780.

Chairman of the Board, James Alexander, moved Article 13 be adopted as printed. Seconded by Richard Mailhot, Selectman.

Rod Swanson, Chairman of the MBC, moved to amend Article 13 to increase the amount \$3,280 to \$3,780. Seconded by Richard Mailhot, Selectman.

There was no discussion. The Moderator called for the vote on the amendment to Article 13 to increase the amount \$3,280 to \$3,780. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. The amendment is adopted in the amount of **\$3,780**.

Back to the Main Motion, Article 13, as amended.

Chief Clark told the Meeting a washroom and restroom had been installed to satisfy OSHA requirements, a propane heater placed in the tower and a door will be installed at the Birch Road Fire Station.

Frank Bioteau, Selectman, stated a portion of these funds had been expended. The article would put the money back in the Fire Department's budget.

Discussion ended and the Moderator called for the vote on Article 13 as amended. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 13, as amended, is adopted in the amount of **\$3,780**.

**Article 14.** To see if the Town will vote to raise and appropriate the sum of \$6,967 for the purpose of rebuilding/repairing bleachers and dug outs at the Bicentennial Field. The Selectmen recommend this article; the Budget Committee recommends \$1,000.

Chairman of the Board, James Alexander, moved Article 14 be adopted as printed. Seconded by Frank Sawyer.

Rod Swanson, Chairman of the MBC, moved to amend Article 14 to reduce the amount of \$6,967 to \$1,000. Seconded by Margo Fligg.

Joe Stone, Parks and Recreation Commissioner, described the work to be done: Replacement of bleachers and players benches, as well as, new batting cages. He stated these funds were not encumbered, rather, new money needed.

Many spoke to conditions of equipment at the field and expressed concern for the safety of anyone using the field. Others viewed this as an investment in our youth.

There being no further discussion, the Moderator called for the vote on the amendment to reduce the amount of \$6,967 to \$1,000. It was a **HAND VOTE** in the **NEGATIVE**. The **AMENDMENT** was **NOT ADOPTED**.

Back to the Main Motion, Article 14, as originally printed.

Harriet Cady proposed to amend Article 14 to add \$200 for signs along Route 107 (No Parking Signs). Town Counsel stated Route 107 is a State highway. The Moderator ruled the amendment out of order.

Jonathan Winslow made a motion to close debate and move the question. Seconded by Margo Fligg. The Moderator called for the vote to **CLOSE DEBATE** and move the question. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared.

The Moderator went immediately to the vote on Article 14. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 14 is adopted in the amount of **\$6,967**.

**Article 15.** We the undersigned, as Registered Voters in the Town of Deerfield, do petition **NOT** to spend money on the study of Gulf Road. By Petition.

Brenda Wilson, Petitioner, moved Article 15 be adopted as printed. Seconded by Eleanor Ambrose.

Mrs. Wilson said the article was in the Warrant because studies had already been done.

Chairman of the Board, James Alexander, stated the Deerfield and Northwood Boards were looking for a feasibility study.

Joanne Wasson and Eleanor Ambrose indicated they had seen studies done 5 to 8 years ago. Mr. Alexander stated the Board was unaware of these studies.

Eleanor Ambrose told of an easement given to the Town by her family. She thought, if this land were to be used to widen the road, it might resolve the problem.

Moderator, Jonathan Hutchinson, explained the correlation between Article 15 and Article 16. He stated, if Article 15 passed, it was the Selectmen's intention to withdraw Article 16.

John Ambrose felt this problem was created by Northwood developing land which had no other access than Gulf Road. It was his opinion the Town of Deerfield should not pay for the short sightedness of Northwood.

Some citizens thought a new study should be done for the benefit of all. Selectman, Donald F. Smith, addressed this by saying the Board would review all known studies and then update the information. Northwood had agreed to a pick up 75% of the cost with Deerfield paying 25%.

Lengthy discussion followed. Questions surfaced about the Boat launch-could it be upgraded; The Dam-what would happen to it; The current condition of the road; Concern for emergency vehicles reaching residents; How much land did the town own on the road, boat launch and dam areas.

Jonathan Winslow made a motion to close debate and move the question. Seconded by Robert Duhaime. The Moderator called for the vote to **CLOSE DEBATE** and move the question. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared.

The Moderator called for the vote on Article 15. The Hand Vote being unclear, the Moderator asked for the vote to be counted.

The Moderator announced the results:

YES 123 NO 55

Article 15 is **ADOPTED** as written and so declared.

**Article 16.** To see if the Town will vote to raise and appropriate the sum of \$10,000 for the purpose of engineering study of improvements to Gulf Road. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, **MOVED TO WITHDRAW** Article 16. Seconded by Robert Sanborn, Selectman. Seeing **NO OBJECTION** from the Meeting, Article 16 is **WITHDRAWN**.

George Humphrey moved to Restrict Reconsideration on Article 15. Seconded by Bob Sullivan.

The Moderator reviewed the procedure and called for the vote. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. **RECONSIDERATION ON ARTICLE 15 IS RESTRICTED**.

**Article 17.** To see if the Town will vote to raise and appropriate the sum of \$15,000 for the purpose of establishing a Community Profile/Community Stewardship Program. The Selectmen and the Budget Committee recommend this article.

Chairman of the Board, James Alexander, moved Article 17 be adopted as printed. Seconded by Fred McGarry, Planning Board, Chairman.

Mr. Alexander yielded to Kate Hartnett, Planning Board Member. Ms. Hartnett gave an overview of the merits of this program. She quoted Jeff Taylor, Office of State Planning, "Planning for small towns is too important to be left to professionals.". She concluded by saying it would allow the people of Deerfield to have input into the revised Master Plan.

Citizens addressed the need to update and felt it would be best to participate in the process.

Ralph Sullivan questioned what we had gotten from the last Master Plan.

Fred McGarry, Chairman of the Planning Board listed four areas the Town had benefited from: (1) Capital Improvement Plan (2) Growth Ordinance (3) Roadway Improvement Program (4) Justification and Support of Offsite Fees

Tom True, Planning Board Member, wanted the Planning Board to have the tools it needed for the future.

Harriet Cady moved to amend Article 17 to reduce the amount of \$15,000 to \$5,000. Seconded by Bruce Graham.

Mrs. Cady thought it would take pressure off the tax rate if they did this in three years at \$5,000 each year.

Mr. McGarry told the Meeting costs for the program are between \$8,000 to \$9000. The additional money was to implement the program.

Discussion continued as to the pros and cons of doing the project in one year versus three years.

Jonathan Winslow made a motion to close debate and move the question. Seconded by Margo Fligg. The Moderator called for the vote to **CLOSE DEBATE** and move the question. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared.

The Moderator called for the vote on the amendment to Article 17 to reduce the amount of \$15,000 to \$5,000. It was a **HAND VOTE** in the **NEGATIVE** and so declared. The **AMENDMENT** to replace \$15,000 with \$5,000 is **NOT ADOPTED**.

Citizens felt this would give the Town a plan that was truly Deerfield.

Jonathan Winslow made a motion to close debate and move the question. Seconded by Robert Duhaime. The Moderator called

for the vote to **CLOSE DEBATE** and move the question. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared.

The Moderator went immediately to the vote on Article 17. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 17 is adopted in the amount of **\$15,000**.

Fred McGarry moved to Restrict Reconsideration on Article 17. Seconded by Richard Boisvert. The Moderator called for the vote. It is a **HAND VOTE** in the **AFFIRMATIVE** and so declared. **RECONSIDERATION ON ARTICLE 17 IS RESTRICTED.**

**Article 18.** To see if the Town will vote to raise and appropriate the sum of **\$5,500** for the purpose of purchasing book shelving for the Library located in the Soldiers Memorial Building. The Selectmen recommend this article; the Budget Committee recommends **\$2,750**.

Chairman of the Board, James Alexander, moved Article 18 be adopted as printed. Seconded by Robert Sanborn, Selectman.

Rod Swanson, Chairman of the MBC, moved to amend Article 18 to reduce the amount of **\$5,500** to **\$2,750**. Seconded by Erick Berglund.

Mr. Swanson yielded to Norman Merrill, Member of the Board of Trustees of the Philbrick James Library. Mr. Merrill told the Meeting the room they intended to use was not approved for this use, therefore, only **\$2,750** was needed.

There was no discussion. The Moderator called for the vote on the amendment. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. The amendment is adopted and Article 18 now reads **\$2,750**.

Returning to Article 18 as amended, there was no further discussion. The Moderator called for the vote on Article 18 as amended. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 18 is adopted, as amended, in the amount of **\$2,750**.

**Article 19.** To see if the Town will vote to raise and appropriate **\$19,600** for the purchase of a  $\frac{3}{4}$  ton 4-wheel drive pickup truck with plow and plow frame. By Petition. The Selectmen and the Budget Committee do not recommend this article.

Petitioner, Ralph Sullivan, moved Article 19 be adopted as printed. Seconded by David Twombly.

Mr. Sullivan stated rental figures for snow removal prompted this request. He felt it would save the taxpayer in the long run.

David Twombly, Highway Agent, told the Meeting quotes had been sought for a 1996 vehicle.

Richard Mailhot, Selectman, and Joe Stone, Assistant to David Twombly thought this item was budgeted for next year.

Susan Aubrey made a motion to close debate and move the question. Seconded by Bruce Graham. The Moderator called for the vote to **CLOSE DEBATE** and move the question. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared.

The Moderator called for the vote on Article 19 as written. It was a **HAND VOTE** in the **NEGATIVE** and so declared. **ARTICLE 19**, by petition, is **NOT ADOPTED**.

The Moderator recognized Steve Cruikshank of the Solid Waste Committee. Mr. Cruikshank stated the landfill closure was imminent. The success of the transfer station and recycling will depend on all of us. Suggestions and ideas are in a pamphlet available at the Landfill.

The Moderator Recessed the Meeting at 1:15PM.  
The Meeting was Called to Order at 1:25PM.

Chairman of the Municipal Budget Committee, Rod Swanson and Vice Chairman, Rebecca Hutchinson, joined other officials on the Platform for the budget article.

The Moderator reviewed the previous action of the Meeting which would affect the budgeted amount. Moderator Hutchinson stated the Meeting would review each section.

**Article 20. To raise such sums of money as may be necessary to defray Town Charges for the ensuing year and make appropriations of the same.**

Rod Swanson, Chairman of the MBC, moved Article 20 in the amount of \$1,710,405. Seconded by Debra Black.

#### General Government

Chairman of the Board, James Alexander, moved to amend Line 4194-General Government Buildings-by adding \$9,000.  
Seconded by Richard Mailhot.

Mr. Alexander stated the funds were to be used to make the lower portion of the front section of the G. B. White Building handicapped accessible.

Mr. Swanson of the MBC noted the expenditure only affects one tenant and could be done without this year.

There being no further discussion, the Moderator called for the vote on the amendment to increase Line 4194-General Government Buildings-by \$9,000. It was a **HAND VOTE** in the **NEGATIVE** and so declared. The **AMENDMENT** is **NOT ADOPTED**.

Chairman of the Board, James Alexander, moved to amend Line 4197-Advertising and Reg. Assoc.-to increase by \$500. Seconded by Frank Bioteau, Selectman.

Mr. Alexander explained this was for dues to the New Hampshire Municipal Association.

The Moderator asked for discussion, seeing none, called for the vote on the amendment to increase Line 4197-Advertising and Reg. Assoc. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. The amendment is adopted. **LINE 4197** is **INCREASED** by **\$500**.

Warren Guinan, Cemetery Commissioner, moved to amend Line 4195-Cemeteries to increase it by \$2,000. Seconded by Richard Boisvert.

Mr. Guinan explained the funds would be used to rebuild wall around the Haynes Road cemetery.

Mr. Swanson said the MBC felt it could be delayed.

There was brief discussion on the potential liability of not repairing the wall.

The Moderator called for the vote on the amendment to increase Line 4195-Cemeteries by \$2,000. It was a **HAND VOTE** in the **NEGATIVE** and so declared. The **AMENDMENT** is **NOT ADOPTED**.

Joanne Wasson asked to be recognized to address the assembly under Line 4130-Executive. Ms. Wasson stated the Board of Selectmen had curtailed public access to the Selectmen's Office and she felt the MBC did not have knowledge of that during the budget process. She did not think this was for the benefit of the public at large. She went on to say, it was her opinion, this was an internal matter and the Board should reconsider its decision.

Laura Guinan asked if it would be in order to take a Sense of the Meeting. The Moderator ruled it could be done under Article 25.

Chairman of the Board, James Alexander, said it was not the intent of the Selectmen to curtail access to the office. Time needed to be allowed for the staff to answer forms

generated at State, Federal and Town level. The work load was not reduced nor the hours they are required to work. This was to be a starting point. If a significant number of people felt deprived, it would be reviewed.

### Public Safety-No Discussion

#### Highways and Streets

Frank Bioteau, Selectman, moved to amend Line 4312-Highways and Streets-to decrease it by \$10,000. Seconded by Robert Duhaime.

Mr. Bioteau said the reduction was in the Winter budget for salt and sand due to a mild Winter.

There was no discussion. The Moderator called for the vote on the amendment to decrease Line 4312 by \$10,000. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. The amendment is adopted. **LINE 4312** Highways and Streets is **DECREASED** by **\$10,000**.

Joe Stone moved to amend Line 4312-Highways and Streets-to add \$20,000. Seconded by David Twombly.

Mr. Stone said the highway budget was level funded. This would allow for a project on Middle Road to be worked on. The Highway Agent, David Twombly, concurred.

Rebecca Hutchinson, Vice Chairman, indicated the MBC did not specify areas to be cut. It is up to the Highway Agent and Board of Selectmen to determine that.

Citizens spoke of various roads in the community needing to be rebuilt and hoped there would be a plan to accomplish this. Mr. Bioteau stated there was a plan and it was reviewed every Spring.

Several Municipal Budget Committee Members clarified their position, in that, work could still get done without an increase and the desire to see what savings the truck bought last year would bring.

Mr. Alexander answered a query regarding South Road. He told the Meeting there was no State funding to complete the project. If this continued, the Town would have to take responsibility for the road.

Mary County requested an explanation from the Selectmen for the role Joe Stone is playing in the Highway Department.

Frank Bioteau, Selectman, stated Joe Stone volunteered to act as an administrator last year when the Board did not have a firm budget from the Highway Agent. This year he will be compensated \$2,000.

Robert Ashforth made a motion to close debate and move the question. Seconded by Jonathan Winslow. The Moderator called for the vote to **CLOSE DEBATE** and move the question. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared.

The Moderator called for the vote on the amendment to Line 4312-Highways and Streets-to increase it by \$20,000. The Hand Vote being unclear the Moderator called for the vote to be counted.

George Keech and Margo Fligg were now assisting the Inspectors of Elections.

The Moderator announced the results:

YES 57 NO 89

It was a **VOTE** in the **NEGATIVE** and so declared. The **AMENDMENT** is **NOT ADOPTED**.

Robert Ashforth moved to amend Line 4312-Highways and Streets-to decrease the amount by \$2,000. Seconded by Robert Duhaime.

Mr. Ashforth said if the administrative position is to be a paid position it should be with the blessing of the Meeting.

Lengthy discussion continued focusing on the hourly rate of pay. It was suggested to keep the rate more in line with what other clerical personnel made. The working relationship between the Selectmen, the Highway Agent and Mr. Stone was reviewed. Some felt another layer of management was not necessary. This was offset by those who saw the positive aspects of having Mr. Stone on board to bring organization to the department.

Joseph Dubiansky made a motion to close debate and move the question. Seconded by Steve Barry. The Moderator called for the vote to **CLOSE DEBATE** and move the question. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared.

With the previous motion adopted, the Moderator called for the vote to amend Line 4312 to decrease it by \$2,000. Moderator Hutchinson stated it would be a Secret Ballot as he had a signed petition.

**Point of Order** Fred McGarry requested the signatures on the petition be read. The Moderator did so.

**Point of Order** Debra Clark asked if it was appropriate to have a secret ballot for \$2,000. The Moderator declared it was.

Moderator designated Ballot A and clarified the vote--  
Vote yes if you are in favor of removing \$2,000 for the administrative stipend and vote no is you are in favor of leaving it in the budget.

Ballot boxes were shown to be empty and balloting began at 2:30PM.

**Point of Information** Richard Boisvert asked the Board to create a Job Description for Mr. Stone's position.

**Point of Clarification** David Twombly, Highway Agent, said the work on Middle Road, budgeted for last year, was done.

Balloting ended at 2:42PM.

The Moderator announced the results of the SECRET BALLOT on the amendment to decrease Line 4312 by \$2,000.

YES 31 NO 127

It is a VOTE in the NEGATIVE AMENDMENT is NOT ADOPTED.

Back to Main Motion, Article 20, as amended, in the amount of \$1,700,905.

Detective Steve Turner moved to amend Line-Highway Safety Committee-to increase it by \$1,100. Seconded by Bruce Fligg.

Detective Turner explained the additional funds would be for administrative costs and provide the means to purchase equipment; generators, communications equipment or a boat.

Rod Swanson of the MBC, indicated the MBC had requested a detailed list of the expenditures.

After brief discussion, the Moderator called for the vote on the amendment to increase the Highway Safety Committee Line by \$1,100. It was a HAND VOTE in the AFFIRMATIVE and so declared. The AMENDMENT is ADOPTED and the Highway Safety Commission Line increases by \$1,100.

Back on the Main Motion, Article 20, as amended, in the amount of \$1,702,005.

#### Sanitation

Chairman of the Board, James Alexander, moved to amend Line 4324-Solid Waste Disposal-to decrease it by \$38,000. Seconded Robert Sanborn, Selectman. Mr. Alexander explained figures had to be projected for the cost of moving solid

waste out of town. It would not begin for three months, therefore, the budget is decreased by three months worth of expenses.

There was no discussion. The Moderator called for the vote on the amendment to decrease Line 4324-Solid Waste Disposal- by \$38,000. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. The amendment is adopted to **DECREASE LINE 4323** by **\$38,000**.

Back on the Main Motion, Article 20, as amended, in the amount of \$1,664,005.

#### Health and Welfare-No Discussion

##### Culture and Recreation

Joe Stone, Parks and Recreation Commissioner, moved to amend Line 4520-Parks and Recreation-to increase it by \$1,700. Seconded by Frank Bioteau.

Rebecca Hutchinson said, even though their concerns had been addressed, the MBC did not have an official meeting, therefore, could not put the money back.

Joe Stone told the Meeting this money would go to replacing roofs on existing dug outs.

The Meeting struggled with whether or not this item was covered in a previous warrant article or encumbered. Robert Ashforth suggested to put everything in a warrant article or everything in the budget.

Mr. Alexander carefully explained, because of a key punch error, \$2,200 had not been expended. That \$2,200 was encumbered. The \$1700 would have to be added to the encumbered monies to do the project.

Discussion ended and the Moderator called for the vote on the amendment to increase Line 4520-Parks and Recreation-by 1,700 for roofing dug outs at the Bicentennial Field.

The Hand Vote was unclear and the Moderator asked for the vote to be counted.

The Moderator announced the results.

YES 56 NO 78

It is a vote in the **NEGATIVE** and so declared. The **AMENDMENT** is **NOT ADOPTED**.

Moderator Hutchinson moved through the rest of the budget finding no discussion on the remaining sections. He called for the vote on Article 20 in the amount of \$1,664,005. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 20 is adopted in the amount of **\$1,664,005**.

Rebecca Hutchinson, Vice Chairman of the MBC, was recognized by the Moderator, to take a moment on behalf of the MBC, to thank Rod Swanson for his efforts as Chairman over the past year. She said he was direct and fair and everyone appreciated the work he did. A round of Applause.

**Article 21. To see if the Town will vote pursuant to RSA 154:1 to maintain the form of fire department organization voted by the Town Article 12 at the March 1968 Annual Meeting.**

Chairman of the Board, James Alexander, moved Article 21 be adopted as printed. Seconded by Donald F. Smith, Selectman.

Mr. Alexander deferred to Town Counsel, David Connell. Attorney Connell said an act of the Legislature in 1993 required all Towns to choose a form of organization of the town fire department. Deerfield, in 1968, through an article in the warrant, established the relationship between the Volunteer Fire Department and the Town. It stated the Board appoint three fire wards; the Chief, President and Secretary of the association. The Chief of the association would be the Chief Fire Ward. This is satisfactory under the new law. However, the law says every town has to ratify it. Attorney Connell stressed it was important to do this to provide fire fighters tort immunity under the statutes.

There was no discussion. The Moderator called for the vote. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. **ARTICLE 21 IS ADOPTED AS WRITTEN.**

**Article 22. To see if the Town will vote to authorize the Board of Selectmen to accept, on behalf of the town, gifts, legacies, and devises made to the town in trust for any public purpose, as permitted by RSA 31:19.**

Chairman of the Board, James Alexander, moved article 22 be adopted as printed. Seconded by Robert Sanborn, Selectman.

Mr. Alexander stated this was a housekeeping article.

There being no discussion, the Moderator called for the vote on Article 22. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. **ARTICLE 22 IS ADOPTED AS WRITTEN.**

**Article 23. To see if the Town will authorize the Selectmen to sell the grave sites in town owned cemeteries.**

Chairman of the Board, James Alexander, moved Article 23 be adopted as printed. Seconded by Robert Sanborn, Selectman.

Mr. Alexander said the article was self-explanatory.

There was no discussion. The Moderator called for the vote on Article 23. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. **ARTICLE 23 IS ADOPTED AS WRITTEN.**

**Article 24.** To see if the Town will accept sums of monies, from the following persons for the purposes stated: Eight hundred dollars from Albert & Joyce Witham, for cemetery lots and care of Witham lots in the Morrison Cemetery.

Four hundred dollars from Kenneth Mullett, for cemetery lots and care of Mullett lots in the Morrison Cemetery .

Eight hundred dollars from Frank & Dolores O'Neal for cemetery lots and care of O'Neal lots in the Morrison Cemetery.

Four hundred dollars from Alfred Carbone, for cemetery lots and care of Carbone lots in the Morrison Cemetery.

Four hundred dollars from Donald & Eleanor Averell, for cemetery lots and care of Averell lots in the Morrison cemetery.

Four hundred dollars from Robert & Dorothy Ross, for cemetery lots and care of Ross lots in the Morrison Cemetery.

Four hundred dollars from George & Beryl Clark, for cemetery lots and care of Clark lots in the Morrison Cemetery.

Four hundred dollars for John Thibodeau, for cemetery lots and care of Thibodeau lots in the Morrison Cemetery.

Chairman of the Board, James Alexander, moved Article 24 be adopted as printed. Seconded by Robert Sanborn, Selectman.

Mr. Alexander said this article is self-explanatory.

There was no discussion. The Moderator called for the vote on Article 24. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. **ARTICLE 24 IS ADOPTED AS WRITTEN.**

**Article 25.** To transact any other business that may legally come before this meeting.

Norman Merrill, Trustee of the Philbrick James Library, requested a Sense of the Meeting to see if the Town would allow the Trustees of the Philbrick James Library to use the first floor meeting room for any purpose they deem necessary. Seconded by Richard Boisvert.

Through discussion, it was learned, the Trustees intend to place an article in the warrant next year to formally vote on this. Joanne Wasson stated a Town Meeting accepted the conditions. It would only seem fitting a Town Meeting should change the use.

The Moderator called for the vote on the Sense of the Meeting. He noted the majority were in favor of having the Trustees decide the purpose for the meeting room.

Andy Merrill, Veasey Park Commissioner, asked for a Sense of the Meeting to see if the Veasey Park Commissioners should keep Veasey Park open in the evening until 9:00PM from Mid-June to Mid-August. Seconded by Joe Stone.

Mr. Merrill explained he would like to see what the Town wanted. There had been some controversy over hours last year. He addressed the issue of life guards working longer hours. He stated park hours were shorter but someone was on duty while the park was open making it safer.

The Moderator called for the vote on the Sense of the Meeting. He noted the majority were against leaving the park open longer hours.

Laura Guinan requested a Sense of the Meeting to see if the new hours in the Selectmen's office were acceptable. Seconded by Warren Guinan

The Moderator called for the Sense of the Meeting. He noted the majority favored the new hours in the Selectmen's Office.

**Point of Information** Bruce Fligg questioned, if through action taken on Article 18 of last year, had any land been turned over to the Conservation Commission or any money recouped. Chairman of the Board, James Alexander and Town Counsel, David Connell said there was nothing to report at this time.

On a Motion to Adjourn by Jonathan Winslow, seconded by Kevin Barry, the Moderator called for the vote. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. The Town Meeting-Business Portion is **ADJOURNED** at 3:21PM.

A True Record,  
Attest:

*Cynthia E. Heon*

Cynthia E. Heon  
Town Clerk/Tax Collector

ORDINANCE FOR CLOSING CLASS VI HIGHWAYS  
95-1

By order of the Deerfield Board of Selectmen, under authority granted by RSA 41:11 and RSA 47:17, sec VII, and at their discretion, any or all Class VI highways within the Town will be closed to all motorized wheeled vehicles when the Selectmen find it in the Town's interest to do so. The intent of this ordinance is to protect and preserve roads from damage during, but not limited to the time period April 1 to May 30. This action makes it possible to close certain Class VI roads or portions thereof when road conditions deteriorate and then reopen them again when road conditions have improved.

Violators will be fined up to \$1,000 as allowed under RSA 47:17 and may be liable for damages to the highway under RSA 236:38 and 236:39.

The only exception to the above ordinance is if the person(s) operating the motorized wheeled vehicle has properly obtained a written Class VI Highway Usage Permit from the Deerfield Highway Agent. This permit must be immediately available for inspection by any person requesting it. A Usage Permit does not exempt the user from being liable for damage to the roadway.

This Ordinance was adopted by the Deerfield Board of Selectmen on June 12, 1995.

*James T. Alford*  
\_\_\_\_\_  
*Frank Bostean*  
\_\_\_\_\_  
*Robert B. Sanborn*  
\_\_\_\_\_  
*Leah F. Smith*  
\_\_\_\_\_  
*Richard McIlhott*  
\_\_\_\_\_  
BOARD OF SELECTMEN

4/10/95

This is to certify that on the      day of June, 1995 the above ordinance was filed and recorded with the records of the Town Clerk of the Town of Deerfield, N.H.

Witness my hand this <sup>15<sup>th</sup></sup> day of June, 1995

*Cynthia E. Heon*  
\_\_\_\_\_  
Cynthia E. Heon, Town Clerk

TOWN OF DEERFIELD  
POLICY FOR  
PROTECTION OF ROADS,  
RIGHT-OF-WAYS, AND OTHER TOWN PROPERTY  
AS A RESULT OF  
TIMBER CUTS, CONSTRUCTION PROJECTS, AND EXCAVATION

I. PURPOSE

The Deerfield Board of Selectmen, under the authority granted by RSA 236:9, 236:10, 236:11, and 236:13; hereby declares its intent to regulate the use of all Town highways by vehicles used for timber cuts or construction projects and any person, agent, department, business, or corporation which seeks to dig on Town property or within a public right-of way.

II. APPLICABILITY

A. Timber Cuts - any logger who is listed as such under a Notice of Intent to Cut Wood or Timber shall be required to complete the attached application form and to post surety to be used in the event of any damages to a Town highway resulting from the timber operations.

B. Construction Projects - any applicant who files for a Building Permit shall be required to complete the attached application form and to post surety to be used in the event of any damages to a Town highway resulting from the construction project. NOTE: projects which do not require a Building Permit, shall be exempt from the requirements of this policy, but this shall not be construed as preventing the Town from recovery of damages should any result from the construction activity.

C. Excavation - any person who seeks to perform any type of digging operation on Town property or within a public right-of-way shall be required to submit a written request for permission to the Highway Agent explaining the reasons for such activity; complete the attached application for; and to post surety to be used in the event the land is not returned to its previous condition.

III. PROCEDURES

A. Timber Cuts - this policy and accompanying forms shall be distributed by the Assessing Department in conjunction with a request for a Notice of Intent to Cut Wood or Timber. Once the "Notice" form is signed and submitted by the applicant, all information shall be verified by the Town Forester and then submitted to the Selectmen, who shall then make a determination as to type of surety to be required.

B. Construction Projects - this policy and accompanying forms shall be distributed by the Inspections Department in

conjunction with a request for a Building Permit. Once the form is signed and submitted by the applicant, all information shall be verified by the Building Inspector who shall then make a determination as to type of surety to be required.

C. Excavation - this policy and accompanying forms shall be distributed by the Assessing Department upon request. The applicant shall complete all applicable forms and submit them to the Selectmen in conjunction with a letter requesting permission to dig on Town property or within a public right-of-way. Said letter must also state the reasons for the request. The Selectmen shall then make a determination as to approval or denial of the project and if approved, the type of surety to be required.

D. No activity on a Town highway, a public right-of-way or a dig on Town property shall take place in relation to a project under this policy prior to an application being approved under this policy prior to an application being approved by the Town of Deerfield. A copy of the application with an indication of all actions taken by the authorized Town Official shall be sent to each applicant within fourteen (14) days of receipt by the Town.

E. The Town shall determine the type and amount of surety as follows:

1. a five hundred dollar (\$500.00) cash surety in the form of a passbook savings account, cashier's check, or other device acceptable to the Town; or
2. a one thousand dollar (\$1,000.00) performance bond; or
3. a contract whereby the applicant signs an agreement to be liable for damages and obligated to pay for repairs thus being granted a waiver of surety requirements.

F. In the event the Town fails to respond to an application within fourteen (14) days from either the date the initial submission is received or the date an appeal is received, the applicant may proceed, but must comply with everything else in the policy.

G. Any applicant may appeal a decision of a Town Official to the Board of Selectmen within seven (7) days of receipt of the decision. The Selectmen shall then review the decision during a duly posted, public meeting, at which time the applicant shall be permitted to address the Board.

H. All forms of surety shall be made payable to the Town of Deerfield. In the case of timber cuts, permittees shall notify the Assessing Department in writing of the actual date that the project is completed. In the event a permittee fails to notify the Town of the completion date, the Town shall hold the surety for the maximum period of one year from the date of issuance provided no repairs are needed.

I. All surety shall be held by the Town until project is completed; not exceeding 90 days, pending no damage found by Road Agent.

J. Damages shall be defined as any disturbance of shoulders, ditches, embankments, road surface, or the failure to return Town property to its previous condition as determined by the Town. NOTE: the Town requires each applicant provide photographs documenting any existing conditions. Proof of insurance (certificate of insurance including both liability and workmen's compensation) and/or hold harmless document must be provided to the Town

K. In the event damages have been found to exist, the Town shall determine the nature of any repairs to be made at the expense of the permittee. Nothing in this policy shall be construed as a limit upon the landowner or permittee of their rights to seek any claims against the person(s) responsible for any damages, but it is expressly understood the Town shall not be made a party to such claims.

L. If damages have been declared to exist, the Town shall notify the appropriate party in writing of the location and the extent to which repairs shall be made. Said party shall then have thirty (30) days to complete all repairs to the satisfaction of the Town, otherwise, the Town shall initiate a claim against the permittee.

This Ordinance was adopted by the Deerfield Board of Selectmen on June 12, 1995.

James T. Alcott  
Frank Boston  
Robert Boston  
David E. Smith  
Richard Mailhot  
 BOARD OF SELECTMEN

This is to certify that on the      day of June, 1995 the above ordinance was filed and recorded with the records of the Town Clerk of the Town of Deerfield, N.H.

Witness my hand this 15<sup>th</sup> day of June, 1995.

Cynthia E. Heon  
 Cynthia E. Heon, Town Clerk

APPLICATION TO USE A TOWN ROAD, RIGHT-OF-WAY,  
OR TOWN PROPERTY  
FOR A  
TIMBER CUT, CONSTRUCTION PROJECT, OR EXCAVATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MAP/LOT NUMBER: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

APPLICANT (CHECK WHERE APPLICABLE):

LANDOWNER       CONTRACTOR       LOGGER

PURPOSE (CHECK WHERE APPLICABLE):

TIMBER CUT       CONSTRUCTION PROJECT       EXCAVATION

ESTIMATED PROJECT START DATE: \_\_\_\_\_

ESTIMATED PROJECT FINISH DATE: \_\_\_\_\_

DESCRIBE YOUR PROPOSED ROUTE(S) OF TRAVEL WITHIN THE TOWN OF  
DEERFIELD:

\_\_\_\_\_

\_\_\_\_\_

NOTE EXISTING CONDITIONS: \_\_\_\_\_

IS THERE AN EXISTING DRIVEWAY PERMIT:

YES (ATTACH COPY)  
 PENDING (COMPLETE APPLICATION FORM AND ATTACH)

"I certify that I have read the Town of Deerfield policy for  
PROTECTION OF ROADS, RIGHT-OF-WAYS AND OTHER TOWN PROPERTY AS A  
RESULT OF TIMBER CUTS, CONSTRUCTION PROJECTS, AND EXCAVATION and  
I shall comply with all of its provisions"

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

\*\*\*\*\* FOR TOWN USE ONLY \*\*\*\*\*

DECISION OF TOWN OFFICIAL:     APPROVAL       DENIAL

TOWN OFFICIAL'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PRINT NAME AND TITLE: \_\_\_\_\_

SURETY TYPE REQUIRED:     \$500 \_\_\_\_\_     \$1,000 BOND     WAIVED

COMMENTS: \_\_\_\_\_

## TOWN OF DEERFIELD

## APPLICATION FOR TEMPORARY DRIVEWAY PERMIT

Name of Landowner: \_\_\_\_\_

Access Location: \_\_\_\_\_ Map/Lot # \_\_\_\_\_

Name of Logger/Contractor: \_\_\_\_\_

Business Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Today's Date: \_\_\_\_\_

"I certify this driveway shall be for temporary use, not to exceed a period of one year from the date of issue. I understand if the driveway is not removed prior to expiration of this permit, the Town may initiate a claim against any surety being held in association with this property. I also understand that I may apply for a permanent driveway permit under the Town's rules and regulations anytime while this permit is in effect. Furthermore, I agree that I shall be responsible for maintenance of the road and drainage structures at the location of access; and restoration of the road surface, shoulder and drainage ditch prior to the expiration of this permit in accordance with RSA 236:11."

\_\_\_\_\_  
Applicant's Signature Date

\*\*\*\*\* FOR TOWN USE ONLY \*\*\*\*\*

I, \_\_\_\_\_, Road Agent for the Town of Deerfield inspected the above referenced property on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_ and noted the following conditions:

## Safe Road Access:

- ok  
 corrections needed \_\_\_\_\_  
 corrections made; date: \_\_\_\_\_

## Drainage Control:

- ok  
 corrections needed \_\_\_\_\_  
 corrections made; date: \_\_\_\_\_

## Construction Material &amp; Slope:

- ok  
 corrections needed \_\_\_\_\_  
 corrections made; date: \_\_\_\_\_

## THIS APPLICATION HAS BEEN:

- APPROVED INITIALS:  
 DENIED INITIALS:





THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION

120

CHARLES P. O'LEARY, JR.  
COMMISSIONER

DEERFIELD  
RECEIVED & FILED

10:30 A.M. July 16 1995

ATTEST: *[Signature]*  
Town Clerk

**DATE:** June 30, 1995

**TO:** CITY/TOWN CLERK  
Town of Deerfield  
P.O. Box 159  
Deerfield, New Hampshire 03037

**FROM:** James S. Colburn, P.E.  
Traffic Engineer  
Bureau of Traffic

**SUBJECT** **REGULATION:** Parking Regulation

Enclosed please find subject regulation covering the Parking Regulation at the following location.

A section of Route NH 43/107

This is forwarded to you to be filed in your records as Town Clerk.

cc: Police Chief

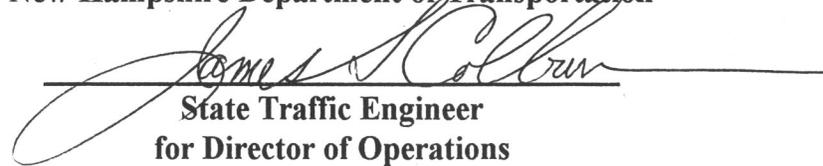
Supersedes Parking Regulation dated May 25, 1978

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION

PARKING REGULATION

In accordance with RSA 265:71 and RSA 236:1 a section of Route NH 43/107 in the Town of Deerfield, New Hampshire, beginning at a point on both sides of the highway at the intersection of the southerly drive of the George B. White building and extending in a southerly direction a distance of approximately 1400 feet on Route NH 43/107 is hereby restricted and within the area so described the parking of vehicles of any type is prohibited at any time.

Given under my hand this 26<sup>th</sup> day of May 1995  
New Hampshire Department of Transportation

  
State Traffic Engineer  
for Director of Operations

In accordance with Revised Statutes Annotated 236:2 I have caused to be filed a copy thereof in the records of the New Hampshire Department of Transportation and with the Clerk of the Town of Deerfield, New Hampshire.

  
Authorized Agent of the Commissioner

Date 5-26-95



THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION

122

CHARLES P. O'LEARY, JR.  
COMMISSIONER

DEERFIELD, NH  
RECEIVED & FILED

10:30 AM July 12 1995

ATTEST:

*Cynthia E. Heon*  
Town Clerk

**DATE:** June 30, 1995

**TO:** CITY/TOWN CLERK  
Town of Deerfield  
P.O. Box 159  
Deerfield, New Hampshire 03037

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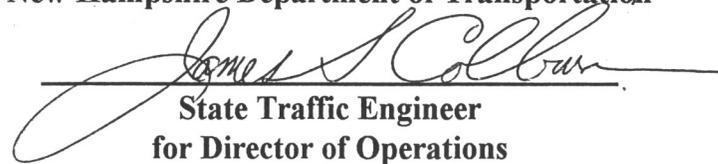
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for Director of Operations

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Authorized Agent of the Commissioner

Date 5-26-95

11:00A M. Sept 12 1995

TOWN OF DEERFIELD  
BOARD OF SELECTMEN

ATTEST:

*Janette L. Toisy*  
Deputy Town Clerk

RETURN OF HIGHWAY LAYOUT

Upon petition of Katherine Hartnett and Susan Stroud to lay out and reconfirm the status of Thurston Pond Road and a portion of Ridge Road beginning at its intersection with Thurston Pond Road and terminating at the outlet of Thurston Pond as shown on Tax Map 9 of the Town of Deerfield, as Class VI highways, the Deerfield Board of Selectmen, pursuant to RSA 231, are of the opinion that there is occasion for a public highway as proposed.

A Class VI Highway is laid out as follows:

Beginning on the southerly side of Mount Delight Road at its junction with Thurston Pond Road; thence southerly along the original right of way of Thurston Pond Road, at its original width, to Ridge Road; thence westerly along the original right of way of Ridge Road, at its original width, to the outlet of Thurston Pond.

The damages assessed to landowners as a result of said layout are -0-.

This layout was voted on the 16th day of September, 1991.

BOARD OF SELECTMEN  
TOWN OF DEERFIELD

*Shirley Winslow*  
\_\_\_\_\_  
Witness

*James T. Alexander*  
\_\_\_\_\_  
James T. Alexander, Selectman

*Shirley Winslow*  
\_\_\_\_\_  
Witness

*Robert B. Sanborn*  
\_\_\_\_\_  
Robert B. Sanborn, Selectman

# Ledger Index

On this form are entered the names and the numbers of the various General Ledger accounts.

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On this form are entered the names and the numbers of the various General Ledger accounts.

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TOWN OF  
DEERFIELD, NH

TOWN RECORDS

VOL. 18

END